

THE SPIRIT OF MISSIONS



CHILDREN'S NUMBER
TEN CENTS A COPY

THE MISSIONARY DISTRICTS OF THE CHURCH

I. AT HOME

Alaska: Right Rev. Dr. Peter Trimble Rowe.
Arizona: Right Rev. Dr. John Mills Kendrick.
Asheville: Right Rev. Dr. Junius Moore Horner.
Honolulu: Right Rev. Dr. Henry B. Restarick.
Eastern Oregon: Right Rev. Robert Lewis Pad-
dock.

Idaho: Right Rev. Dr. James Bowen Funsten.
Kearney: Right Rev. Dr. Anson Rogers Graves.
Nevada: Rev. Dr. Henry D. Robinson, Bishop-elect.
New Mexico: Right Rev. Dr. John Mills Kendrick.
North Dakota: Right Rev. Dr. Cameron Mann.
Oklahoma and Indian Territory: Right Rev. Dr.
Francis K. Brooke.

Olympia: Right Rev. Dr. Frederick W. Keator.
Porto Rico: Right Rev. Dr. James H. Van Buren.

Philippine Islands: Right Rev. Dr. Charles Henry
Brent.

Sacramento: Right Rev. Dr. William Hall More-
land.

Salina: Right Rev. Dr. Sheldon Munson Griswold.
South Dakota: Right Rev. Dr. William Hobart Hare.

Right Rev. Dr. F. F. Johnson, Assistant Bishop.
Southern Florida: Right Rev. Dr. William Crane
Gray.

Spokane: Right Rev. Dr. Lemuel Henry Wells.
Utah: Right Rev. Dr. Franklin Spencer Spalding.
Western Colorado: Right Rev. Edward Jennings
Knight.

Wyoming: Vacant. The Bishop of Idaho is in
charge, by appointment of the Presiding Bishop.

II. ABROAD

Brazil: Right Rev. Dr. Lucien Lee Kinsolving.
Cape Palmas (Africa): Right Rev. Dr. Samuel
David Ferguson.

Cuba: Right Rev. Dr. Albion Williamson Knight.
Hankow (China): Right Rev. Dr. Logan Herbert
Roots.

Kyoto (Japan): Right Rev. Dr. Sidney Catlin
Partridge.

Mexico: Right Rev. Dr. Henry D. Aves.

Shanghai (China): Right Rev. Dr. Frederick
Rogers Graves.

Tokyo (Japan): Right Rev. Dr. John McKim.

III.

HATJEN CHURCH: Right Rev. Dr. James Theodore Holly.

IMPORTANT NOTES

THE CLERGY

THE Clergy are requested to notify "The Mailing Department, 281 Fourth Avenue, New York," of changes in their post-office addresses in order that the Board's publications may be correctly mailed to them.

SUBSCRIBERS

SUBSCRIBERS will observe that the address label indicates the time to which subscrip-
tions are paid. Changes are made in the labels on the 15th of each month. If sub-
scriptions are received later than the 15th, the change in the label will appear a month later.

CONCERNING WILLS

IT is earnestly requested that inquiries be made concerning Wills admitted to probate
whether they contain bequests to this Society, and that information of all such be-
quests be communicated to the Treasurer without delay. In making bequests for missions
it is of great importance to give the exact title of the Society, thus:

*I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant
Episcopal Church in the United States of America, for the use of the Society.....*

If it is desired that the bequest should be applied to some particular department of the
work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the
words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG
THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA,"
or "FOR WORK IN CHINA," etc.



JESUS SAID :

"Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God." And He took them up in His arms, put His hands upon them, and blessed them.

Do these words mean some children or all children? Our children, but not other children? The children of America, but not the children of China?

THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

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No. 3

TO THE YOUNGER READERS OF THE SPIRIT OF MISSIONS*

An Indian's Greeting

ONE day there came to the editor's desk a letter, ending with this message, from an Indian friend in South Dakota: "I shake hands with you with my heart." Let me pass those words on. First, it must go to you thousands of loyal young helpers for your earnest work in placing copies of the Children's Number of THE SPIRIT OF MISSIONS in the homes of many older people. Last year you made it possible to print 138,000 copies of the February number. As I write everything points to an equally good record this year. For that we are grateful, because THE SPIRIT OF MISSIONS can never be satisfied until every family in the Church—and that means, I suppose, at least 300,000—has the privilege of reading a copy of the magazine.

And then to that sturdy army of the Sunday-school Auxiliary I say: "I shake hands with you with my heart." And I say it not for myself alone, but for the Board of Missions, with the Presiding Bishop and the Bishop of Albany at its head; for our General Secretary, Dr. Lloyd, and our Treasurer, Mr. Thomas;

for Dr. Duhring, the Special Agent of the Sunday-school Auxiliary, and for the hundreds of missionaries at home and abroad, whose work you have supported so magnificently. Have you ever stopped to think how the Easter Offering from the Sunday-schools has grown? Look at the drawing on page 166. Every year that I have known it the Sunday-school Auxiliary has given more than it gave the year before to send the good news of God's love throughout the world.

What the Easter Offering Is Doing

In this number friends from near and far try to tell how the Sunday-school offering helps on the good work. Do you know what the \$138,000 given last Easter will do? This amount would more than pay the salaries and travelling expenses of the twenty-eight missionary bishops at home and abroad. It is almost enough to pay the annual appropriations to any two districts in the foreign field. It would more than support the entire foreign staff for a year. It would provide one-third of this year's appropriations for our home work.

* "The usual editorial review of the month, under the title, "The Progress of the Kingdom," is omitted from this issue.

How the Easter Offering Is Gathered

What a stirring story of self-denial and devotion could be written if we knew all the ways in which the young people of the Church are saving, earning and giving money to help God's children! Here, for instance, is a letter that came to me soon after Easter, 1907:

The enclosed remittance—\$21.71—comes from the children of the Sheltering Arms, our diocesan home for children in Minneapolis. The children number only twenty, and this offering represents much earnest work on their part. They were quarantined during the first half of Lent, but went to work as soon as released, sold a goodly number of the Children's issue of THE SPIRIT OF MISSIONS, secured several subscriptions, and in other ways endeavored to surpass their good mark of last year—and succeeded!

If it were not for the whole-souled response and the earnest, loving co-operation of the *children*, I sometimes wonder just what we would do.

Yes, I wonder, too. And I also often ask myself what would happen if we older people entered into this Easter Offering with the same spirit as these Sheltering Arms children showed.

An Enterprising Oregon Lad

From the Pacific Coast comes this letter about an enterprising four-year-old:

Maxwell Pierce, a little boy four years old, received a mite-box last Lent from the Sunday-school of St. Matthew's Mission, Portland, Oregon, and he was told that he must earn some money and put it in the box. A band of musicians, playing on the streets of the city, attracted his attention and gave him an idea. Having a tin horn himself, he enlisted another boy, about his own age, who had a drum, and they started out with the mite-box. They would beat the drum and blow the trumpet in front of a neighbor's door; then Maxwell would ring the door bell, take off his cap very politely, just as he had seen the older musicians do, and ask for a contribution for his box.

1907

\$137,914.43

1878

\$7070.50



THE SMILING HELPERS AT THE MINNEAPOLIS SHELTERING ARMS

Seven Connecticut Helpers

These messages tell the experience of seven young people of Holy Trinity Sunday-school in Westport, Conn.

I shovelled snow and ran errands and made 50 cents.

FRED SPIEER.

The way I earned \$1.50 was this way. I washed dishes and did other help in the home. I walked home from a near town when I might have ridden and put the carfare in my box. I delivered some envelopes. I sold SPIRIT OF MISSIONS and did little odd jobs. This made \$1.18, and I put in what else was needed to make \$1.50.

HENRIETTA MACKENZIE.

I sold eighteen copies of THE SPIRIT OF MISSIONS and so made 90 cents, and shovelled snow, making 15 cents.

HAROLD SPIEER.

By making and selling candy my sister and I earned together \$1.80.

MARY and DOROTHY LEHN.

I succeeded in getting \$2.08 for my mite-box by selling SPIRIT OF MISSIONS, going on errands, wash-

ing dishes, etc. Two times I didn't go to New York, when I had the chance to, and my mother gave part of what the fare would have cost. When I earned all this money I didn't put it right in my box, but put it with my other money, and kept account of everything I did during Lent. If I felt it would be a sacrifice not to do a certain thing, I would try not to do it and put it down in my book, with the price I thought it was worth. If I did the thing, I would put it down on another page, against me. In the end I added up "against me" and found it came to \$1.49. I put that in my box, taking it away from my money. I added up "for me" and found it came to \$2.69, and I put that in my box as a thank-offering, that I was able to make these sacrifices. Adding these, the amount is \$4.18, and I will put in extra, the balance to \$5.00.

CAROLINE W. MACKENZIE.

I have not eaten any candy all Lent and my cousin gave me the money he would have spent for candy for me to put in my mite-chest, 60, and I earned 40 helping my mother.

SADIE SPIEER.

An Idaho Friend

Then I want you to know my friend, Stanard Funsten. His father is the bishop who is doing so much for the boys and girls of the mining towns and ranches. Read the article on page 204. Stanard is a first-class agent for THE SPIRIT OF MISSIONS. Not many can equal his record.

The books arrived all right and I began to sell them at once. The first day I sold 19 and now I have sold 52. I send you a little picture to show how I get about on my wheel. I am nine years old. Hoping you will come to see us some day in Boisé, I am your little missionary friend,

STANARD R. FUNSTEN.

Since this letter was written I have been to Boisé, and have seen for myself all the good the Church is doing through St. Margaret's School, St. Luke's Hospital and St. Michael's Cathedral. Last Easter those Idaho Sunday-schools gave about \$300 in their Easter Offering.

Helping a Hospital

And, last of all, let me share with you this letter, not about what has been done, but about what is being done this Lent by a seven-year-old girl in Philadelphia.

Recently while telling a number of friends of the work of St. Luke's Hospital, Shanghai, and of Dr. Jefferys's needs, the child in question was unnoticed. The next day she came to her mother and said she had been thinking a great deal about that man in China who helped so many sick people, and she would like to be able to do something for him.

"If I will make some valentines and Easter cards and book-markers, mother, will you buy some?"

The mother could not refuse, and this little girl is doing her best by making dust cloths, and the valentines, to earn \$5 for St. Luke's Hospital. Her mother could and would willingly give the \$5, but the child feels that this is really *her* gift. If a child of seven was so impressed with a simple statement of facts concerning mission work, does it not teach us, who are older,



STANARD FUNSTEN, THE EDITOR'S BOISÉ FRIEND

that there might be ways of helping which we have not yet thought of?

Have You a Keystone Box?

Have you made your plans to take a real share this Lent in this good work? It is not too late to begin; but begin *to-day*. Have you received the Keystone mite-box? Are you keeping it in plain sight so you will not forget it? If you have no box and want one, address a postal card like this:

E. Walter Roberts, Assistant Treasurer,
281 Fourth Avenue, New York.

On the back write:

Please send me at once a Keystone Mite-box.

Remember to sign your name and to give your address. If you happen to know of any older people who would like to help, even if they do not belong to a Sunday-school, tell them they can get mite-boxes in the same way, and that their gifts, sent to the Church Missions House at Easter, will be most welcome.

A YEAR'S subscription to THE SPIRIT OF MISSIONS costs One Dollar. Address 281 Fourth Avenue, New York.



A BOY IN CUBA, AS IN THE UNITED STATES, IS A WHOLE MULTIPLICATION TABLE

CUBA, THE LAND OF CHILDREN

ONE of my friends in Cuba says that "the population seems to be at least two-thirds children—white children, nut-brown children, and black children, sown here and there as thick as palm trees." Certainly one sees them everywhere. Driving along the country roads or passing swiftly by on the railroad trains, one sees their shining brown bodies disappearing into the thatched-roofed houses that are the usual homes of Cuban families in the country. Sometimes, when they desire to be particularly well dressed, they put on a pair of shoes and a smile, but nothing more!

One sees lots of children in the cities, too. Go to our mission school at Jesus del Monte, in Havana, and you will find nearly a hundred Cuban boys and girls, bright and intelligent, all of them fairly well dressed, because one thing that the mission school does is to help children to be clean and tidy. Or, go to the cathedral school in the Vedado district of Havana. Here you will find that Bishop Knight, with the help of devoted teachers, is bringing the Church's influence to bear upon the children of some of the

well-to-do Cuban families. As he does this, he remembers, too, the children of our friends from the United States who have gone to Cuba to live. Or, again, if we go to the eastern end of the island we shall find a flourishing school at Santiago, with its small kindergarten department under the care of Mrs. Mancebo, the wife of the missionary. These schools are only a few examples of what is being done under Bishop Knight's leadership in many parts of the island republic.

One March day, on the plaza at Guantanamo, I met the group of boys whose picture appears at the head of this page. They were an interesting lot and it was a pleasure to try to talk to them with the help of a friend who knew a little Spanish. Boys such as these are to make the Cuba of the future. Some one has said that a man simply counts one, but a boy is a whole multiplication table. That is true in Cuba as it is in the United States, and because it is true Bishop Knight is doing everything he can to lead the Cuban boys into earnest Christian living. Let us help the bishop support these Church schools.

SOME PHILIPPINE NEIGHBORS

BY E. M. STAUNTON



DAGWSAN, A TYPICAL MOUNTAIN WOMAN

HIGH up in the mountains of the island of Luzon live the Igorots and Ilocanos. They are among the most interesting people in the Philippines. Practically no effort had been made, certainly not for many years, to carry the Gospel to them, until the Church, under the lead of Bishop Brent, began the work about five years ago. Now, at Sagada, Bontoc and Baguio we have successful missions. Scores of the people have been baptized and confirmed, and much is being done, through simple schools, to prepare the boys and girls for faithful and useful Christian lives.

Let me introduce you to some of my friends at the Sagada mission.

This woman with the pipe is a typical Benguet woman in general appearance, in the style of dress and in the manner of dressing the hair. Her name is Dagwsan, and though I have known her quite well, I do not call her, as I do many others, one of my special friends. She is a very bright woman and can speak English quite well.

The other two older women are dressed

in the same general style, only the clothes are more worn. The woman with the basket of *camotes* on her back is a special friend of mine. She has her jacket turned around, opening in the back so that the basket will not rub upon it and wear it out. Her skin will mend itself, her jacket would not. She was tremendously interested at seeing this picture of herself. The bamboo stick in her hand is a musical instrument that many of the mountain people carry. They keep hitting it upon the wrist and it emits a weird music, which we always hear in the dry season. It will not twang in the rainy season.

The old woman sitting down is also quite a friend of mine. She comes to our house very often for medicines and to sell *camotes*, squash and bananas. She has not a sign of a tooth; her gums are like a baby's who never had teeth. When I asked her what happened to them, she replied, "The bugs ate them."

This Igorot boy, A-lin-tu-gay-an, is one of thousands who live in the mountains.



A SPECIAL FRIEND OF MRS. STAUNTON



"SHE COMES VERY OFTEN FOR MEDICINES"

At the time I met him first, a little strip of cloth, such as he has on, was the only "clothes" he had ever worn or possessed. One day we asked him if he would not like to have trousers. He replied, "No, I could not run fast if I had trousers on."

These Igorot children live and grow up in a way that is almost beyond our imagination. They know nothing of home life or child's play. They are born in a tiny house, a mud hut, with only one dark room and a place in the roof to store the rice. A fire is kept burning all the time in the centre of the dirt floor, both to keep them warm and to cook the food, although in dry weather much of the food is cooked outside the house.

As soon as they get to be three or four years old, they go to sleep in a *kawi* (or sleeping house), with all the other boys or girls of their *ato*, or part of town. Each *ato* has a sleeping house for girls and one for boys. In the morning each boy goes home for food, and perhaps to have a smaller baby tied on his back, which he carries around all day. Or, he may go with bigger boys to bring home firewood, either for his mother to cook the food or to keep the fire going in the

kawi. This was what A-lin-tu-gay-an had been doing. He had cut the end entirely off his first finger, so he came to the mission house to have it done up and the bleeding stopped. That was how we made his acquaintance.

At that time A-lin-tu-gay-an was not much bigger than his name. He was rather more unfortunate than most children, for his father had died and his mother had married again, going to another town, and had left him with his old grandmother.

He was only five years old, but such a little man was he in looking after himself, that when Igorots were going to America to the St. Louis Exposition, he wanted to go. Some men and women took charge of him and he went. While in St. Louis he became a great favorite and had more than \$500 given him by people who saw him there. This money is now in the bank in Manila for him, so that his stepfather cannot take and use it. When he becomes twenty-one he can draw it and can buy rice fields and ani-



A SMALL BOY WITH A BIG NAME



"A BABY TIED ON HIS BACK, WHICH HE CARRIES AROUND ALL DAY"

mals, and will be quite rich for an Igorot.

He was not spoiled, as we were afraid he would be, by all the attention he received in America, but is still a bright,

clever boy, with a happy disposition. He is now in the government school in Baguio. We are sorry to lose him from Sagada, but hope he will develop into a good Igorot man.

IN MID-PACIFIC

MANY CHILDREN FROM MANY LANDS—A WONDERFUL EASTER SERVICE—A CHRISTIAN CHURCH IN WHAT USED TO BE A HEATHEN TEMPLE—"SOME GOOD KIND MEDICINE, ALL SAME LIKE BEFORE"—THE MYSTERY OF A PHONOGRAPH

HAWAII is a veritable children's paradise—so far as a blue sky, warm sun and beautiful foliage can make a paradise. And the children are there, too, many of them and many kinds. Besides the Hawaiians there are thousands of Chinese, Japanese and Koreans; some Americans, English and Germans, with a few from such widely separated parts of the world as Porto Rico, Australia, Sweden and Spain. Through day-schools and boarding-schools and Sunday-schools Bishop Restarick and his helpers are making known, in several different languages, the children's Saviour and Friend.

One of the greatest events of the year is the Easter service for the Honolulu Sunday-schools. They march into the cathedral carrying their banners and singing the stirring Easter carols. What matters it if some are singing Hawaiian words and some English, and still others Chinese or Japanese? The tune is the

same and the same spirit of loving devotion glows warm in the hearts of all alike.

At present there are probably more people from Japan in the Hawaiian Islands than from any other one country. Through the fine work at St. Elizabeth's House and at St. Mary's, Moiliili, in different parts of the city of Honolulu, much is being done to win these people to Christian living. St. Mary's Chapel, opened first in a Chinese house that was formerly an opium den, has moved to new and better quarters in what used to be a place for heathen worship. From one of the workers at St. Mary's come these glimpses of what is going on.

"I have had a year's experience of life in a Japanese camp, and while there were some discomforts, the love and gratitude of the children and people made up for all. During all the year I never heard a quarrel or unkind word among the people over their children, or harsh words said to each



THE MYSTERY OF THE PHONOGRAPH

other, except on two occasions. One of these was when an excited patriot insisted on a neighbor drinking to the health of the emperor on his birthday, when he thought he had done quite enough of that thing for the safety of his equilibrium and physical comfort. The other was when a husband came home in the morning and found the room still untidy and the work undone. The wife, through the medium of a closed umbrella used in a decidedly belligerent manner, very quickly gave him to understand that he was on dangerous ground; but peace was soon restored.

"I have seen mothers 'burn the baby' because it was naughty or 'too much cry,' and stopped the punishment, not knowing what the result would be to myself for this interference, but they always smiled sweetly and said, 'Thank you, Mama, too much thank you.'

"There was considerable sickness during the winter, which proved a blessing, after all, for by this means I was able to minister to the people through the doctor's counsels and visitations, always freely and willingly given. The unanimous verdict in our camp was, 'Mama's doctor and *haole* medicine too much good

kaukau.' No matter what the trouble, they always came for 'some good kind medicine, all same like before.'

"One Saturday night I borrowed a phonograph, and soon had a crowd gathered about the building, and their frequent applause led me to believe they were much pleased. So, on the following Monday morning I started the phonograph at my back door. Soon the people came, and one tiny tot wanted to see where that 'talking and music came from,' and I had to lift him up and let him examine as far as possible himself; but when all was over it still remained a mystery to him.

"Our Sunday evening services continue, and the unabated interest of the men is still kept up. We are not many in numbers, but the regular attendance, the reverent attitude and the earnest attention of those who come, speak much for what is being done in their hearts by the Holy Spirit. Were it not for family objections there are several who would embrace Christianity, which means that we must get to know the home life and that better and more aggressive work must be begun, to show them the life we would have them know."

THE STORY OF MERCEDES

BY THE RIGHT REVEREND JAMES H. VAN BUREN, D.D.,

BISHOP OF PORTO RICO

“I HAVE eleven years of the age and I call me Mercedes. Every week one day I go to the school industrial, where I am learning to make the lace. “The school industrial is in Ponce. Many boys and girls go there and are learning there to make shoes and build a house—that is for the boys. The girls learn to sew and sweep and to make the beautiful lace.

“One day the teacher, but we call him the *maestro*, tell us about New York. He say New York is as large as Ponce, or even larger; but I do not believe that. Also he say that sometimes in winter the air makes much cold, very much. So much that the river even comes to be ice, and the little *arroyos*, what he call the brooks, are still and cannot run and sing any more until the spring time come and warm them again. I am sorry for them.



“I CALL ME MERCEDES”

“I think he tell a lie, that *maestro*. But I will not tell him that, for I am not one to make people ashamed of himself. But inside I keep saying that is impossible. For once I saw a piece of ice, and it was very beautiful like a very large diamond, and for one *centavo* I bought a piece and it was so cold I could not hold it in my hand. I put it down on the pavement to warm in the sun, and when I come back, it is gone. I can not tell where it go for nobody came and took it away, I am sure. But just the same it is gone, and the place is all wet where it was. But the *maestro* tell us a story worse than that.

“He say that also in winter, in New York, some day a fine, white powder fall out of the sky, and cover all the houses and the pavements, everything. There I am sure he tells a lie. And one day I ask the *maestra*, she is my teacher of the to make lace; and she say she never saw such a thing, but she was born in Porto Rico and never went to New York; but she has seen a picture which looks like the story of the falling powder out of heaven, and she has read of the *polo del norte* which is near New York and where the ice is as big as a mountain, and the white powder as deep as will cover a dog’s head. Oh, I wish I could read!

“Pedro can read, a little. He used to go to the school parochial in Ponce, but he does not go now. He has to take care of Francisco. Francisco is the baby. And besides, Pedro has no shoes, and he says he will not go to school without shoes. I have shoes. My mother bought them for me. She stays in the



PEDRO TAKES CARE OF FRANCISCO

house when my father goes to work in the sugar cane fields.

"Pedro is my neighbor. I am going to marry Pedro when we are old enough. Francisco is his *hermanito*, and poor little brother! he has the back very lame. Often he cry and cry. It was this way he got the accident, so *triste*, sorrowful. It is seen that the boys all love to watch the *tren* and the *locomovil*. And really it is very wonderful. I do not believe the boys and girls in New York have seen such a beautiful sight! It passes not far away from Pedro's house every day. And one day when they were watching it, Pedro heard a shriek.



"MY FATHER GOES TO WORK IN THE SUGAR CANE FIELDS"



THE BOYS LOVE TO WATCH THE "TREN" AND THE "LOCOMOVIL"

I cannot tell how it was that he had forgotten little Francisco, but when the *tren* is past, there, on the other side of the track, lies the poor little *ninito*, all silent; and Pedro, screaming with fear, runs and takes him up in his arms.

"At first he thinks the *locomovil* has killed him, but after a little Francisco opens his eyes and gives a small little moan. Pedro carries him home, away up the side of the mountain, and always now Francisco has the lameness in his back. And always Pedro carries him, and when he moans and cries Pedro

kisses him and gives him the banana or the *dulce*. I make the *dulce* out of cocoa, and I tell him stories about the beautiful angels who love the little children.

"One day I went to see a beautiful tree at the minister's house in Ponce. They called it the Tree of Christmas. And they sang the songs about the *Ninito Jesús*, and how

born a poor and by and the King of And on the dolls and and books

"They doll! and loved it! it back to ful lady and give me the looked sur- 'Why,' she you rather than a doll?"



THE "TREN" AND THE "LOCOMOVIL"

he was a little *nino*, by became Heaven. tree I saw trumpets and pictures. gave me a oh, how I But I gave the beautiful said, 'Please horn.' She surprised. said, 'would have a horn And I said



PEDRO'S HOME ON THE SIDE OF
A MOUNTAIN

all the money I can. Do you want to know why? I will tell you *en confianza*. Not long ago I heard that the people of whom was the Tree of Christmas have a hospital. In it are beds of the children. They can cure Francisco of the back that is lame.

"Now it is seen that Pedro's father have to work very hard and his mother every day to the river has to go, when she can leave the house, and at the river she wash the clothes. So they are very poor, and to cure Francisco will cost money, because the hospital has not yet enough money to take care of all who need. And this is my plan. I will earn all the *moneda* I can with my lace, and I will have the lame taken off from Francisco, so then he will be well, and Pedro will need not any more to carry him and he will not moan and cry with the pain.

"But you must not tell Pedro, for it is a *sorpesa*! Also the doll have for name 'The Lady,' because I am so thankful, very, very much, that I did not lose her after all."



SEND twenty-five cents to "The Children's Number: THE SPIRIT OF MISSIONS, 281 Fourth Avenue, New York," and three copies of this issue will be sent to any addresses.

'Yes.' It was a lie, but I wanted the horn for Francisco.

"And what do you think? When I told Pedro about it he went and told the lady and I saw her wipe with her hand her eyes, but I did not see her do anything. Only when Pedro and I went home, he said, 'Mercedes, I have a *sorpesa* for you.' 'What is it?' I said. And then he opened a big square box he was carrying and said, 'The lady told me to give you this, and to say that you were the sweetest little Christian girl in the world.' And there in the box lay the dear little doll, not to say little though, quite a big doll indeed, also with golden hair and the big blue eyes that open and shut, the very doll I gave back!

"What more do you think? I am making lace as fast as I can and I am going to sell all I can make, and get



THEY CALLED IT "THE TREE OF
CHRISTMAS"



"THERE ARE EVER SO MANY OF THEM. SOMETIMES THEY USE SCHOOL-HOUSES FOR CHURCH AND SUNDAY-SCHOOL SERVICES"

THE BOYS AND GIRLS OF THE WEST-ERN PRAIRIES

BY THE REVEREND EDWARD WELLES BURLESON

AND there are ever so many of them. Many of them were born here and have never seen any kind of country but prairie. You would laugh at the banks of earth where some of them "slide down hill." But some live where there are really and truly hills, and good big ones, too. Others were born far across the sea, and you can hear almost all the languages of northern Europe spoken without going very far on the prairies. There are as many different nations represented here as were in Jerusalem on the Day of Pentecost, when Simon Peter preached his first sermon.

Speaking of first sermons, I have seen not a few boys and girls old enough to know the whole Catechism, and have preached to them the first sermon they ever heard. And I of them whom we call men and women—seen the inside—never seen the out-churches.

surprise us prairie whole towns, with elevators (Bishop the "prairie moun-houses and stores, and sometimes a two, grow up in

But it is not a church in a town two chief reasons.



"THEY ARE ALWAYS GLAD TO SEE US"

know ever so many shall soon have to en who have never because they have *side*—of one of our

It does not folk at all to see four or five grain Mann calls them tains), lots of an "opera house" meeting house or just a few weeks. often that we put like this, and for First, we do not



1. "SOMETIMES THE TRAINS ARE STALLED"
2. TO BAPTIZE A BABY IN A RANCH SHANTY
3. A TROUBLESOME PET
4. TWO OF THE MISSIONARY'S FRIENDS .

think it wise to begin a work like that unless we are reasonably sure that we are going to be able to supply the place with somewhat regular services, and that we cannot always promise with the few clergy we have. Then, too, we want to be sure that the town is going to stay there before we put our money into it. For sometimes these towns get up and move into new locations and the buildings get on wheels and travel away. Sometimes they just die a natural death because the people go to some other part of the country.

The ministers of our Church on the prairie are not exactly tramps, but they have to keep tramping a good part of the time, gathering a few of our people here and there and giving them the services and sacraments of the Church, and teaching the Catechism. Sometimes they use schoolhouses, sometimes rent or borrow a meeting house, often they have cottage services in some village or in some prairie "claim shack." They are always ready for a gallop across country to baptize a baby in a ranch shanty.

Of course they have to travel in all kinds of ways to get around their parishes. The railroads are good when they run in the right direction, for even if the trains are



THEY HAVE ALL KINDS OF PETS

on the prairie roads, and might be worse where there are no roads. I'll tell you of one of our missionaries (but you'd better not repeat it, for some one might not believe you) who rode his bicycle twenty miles in fifty-seven minutes one Sunday when the wind was stiff behind him. There is plenty of room on the North Dakota prairies, so we are not troubled by speed laws.

When we think our trips are a little hard we just recall those trips that Bishop Rowe is taking right along, and saying nothing about them. But the thing that *is* hard is to have so many places where people want services, and children need teaching, and not be able to find days enough in the week to reach them. There is a thing that helps ever so much—the boys and girls are always glad to see us. But they do not see us so very often at best.

There is one missionary I know quite well, whose parish is as large as one-fifth of New York State, and there are plenty that are larger than that. This particular man is very fortunate, for he has three real churches in the parish, two of them of stone. One is at his home town, one ninety miles away, and the little wooden church is 107 miles from him. People who belong to all kinds of churches helped to build this little church in a little new town, and all who helped have the use of it for their own kind of services in turn with us whenever their ministers come.

There is one thing you may be sure of about these prairie children—they have all kinds of pets. I have known a few who had bears—not “Teddys,” but the real thing, with a real live growl. Some have pretty

stalled the telegraph poles show you which way to take your course when you have to go afoot in the winter. I know one missionary who walked sixteen miles a stormy day last January along the very same line where you see a train stalled in the snow. The trains were all “tied up,” and not a liveryman would drive out. The missionary said he enjoyed the trip, even if he did freeze and blister his feet. It is not hard to find a horse in the summer, and a bicycle is great



SOME OF THESE CHILDREN LIVE IN SOD HOUSES

little foxes, or wolves. But you have to keep a good lookout for your chickens, for a fox loves to "play possum" until a chicken comes to pick up the scraps of his dinner, and then—well, the chicken does the fox for dessert, that's all! There is no end of dogs and ponies, but what do you think of a pet pig?

Some of these children live in sod houses, and some in homes that any town in the land might be proud of. No matter where they live, we are trying the best we can, and as fast as we can, to teach the Catechism and the Church Year and Prayer Book, and to train the future bishops and priests and laymen who will build on the foundations we are laying, and teach the hundreds, where we are teaching the tens. These North Dakota young people are working with you all, and are doing more every year, to "Fling out the banner, wide and high."

FROM ONE GENERATION TO ANOTHER IN BRAZIL

BY THE REVEREND C. H. C. SERGEL

SO many people appear to think, when they hear about Brazilians, that one means a dark-colored race like Indians. They forget the present-day Brazilian is no more Indian than the ordinary American of the United States.

The position in Brazil is very similar to that of the United States. The country was occupied and colonized by an alien race, in this case the Portuguese;

the aborigines were ousted and are dying out, and the tide of immigration is bringing a flood of foreigners which must, for good or evil, influence the country in the future.

And so of course in our work amongst the children we often have representatives from many countries, just as in the homeland; though we find that children, after all, are everywhere alike in many respects. They have the same fondness for candy and games, and appear to be even precociously inclined to fall into that peculiar state of having friends, one youngster even boasting to the writer of having a *namorada* in every street in town. The town was small, though even allowing for exaggeration it must have been a goodly number.

Taking them as a whole, the children who have grown up in our Sunday-schools have turned out well. At the present day the organists of nearly all our churches are the young people we have trained, and everywhere we have teachers in the Sunday-schools and sewing-classes, and quite a number of the students in the theological seminary who are the direct results of the Sunday-school work.

If knowing the Catechism is a promise of being well grounded in Christian



TWO PROMISING YOUNG PEOPLE OF
THE BRAZILIAN CHURCH

faith, we have an example, though not common, of what a Brazilian boy can do. He was given the Church Catechism to study the first day he attended the Sunday-school. The following Sunday, instead of replying simply to the questions he was asked, he gave the whole catechism. There are great hopes that this boy, who has naturally a nice disposition, will turn out a good and useful servant of the Master.

In one place where a church was being built the children did quite a lot to help raise funds. Among other things they pressed the homely hen into service by keeping one or more especially for the Church. The eggs laid were sold for the benefit of the building, and even when the hen became broody she was not let off, but made to hatch eggs for the same fund. Quite a lot of eggs and chickens were sent to headquarters, and the minister's house was known for some time by his neighbors as the most likely place for fresh eggs and fat chickens. On a certain occasion it was quite a pretty sight when three little boys drove up with a goat and cart, the latter containing a goodly number of fowls for the Church.

So far, we have had two generations of Christians in our congregation, those who came to us already grown up and those who came as children. We have now another generation, and they are the offspring of those who were brought up in our Sunday-schools and married in our Church. These children, being born and bred in our Church, have no other to consider but our own.

It is, however, a matter of great importance what to do for their proper bringing up from the educational point of view. The parents know the teaching and influence of the schools which exist at present—those of the government—which for various reasons are not satisfactory, partly due to there being more children to teach than the schools will hold, and the others are nearly always Roman Catholic. Since the priests were turned out of France they have practically swarmed all over the country

and founded schools everywhere, which, to give them their due, are generally superior to those of the government.

Our people naturally do not care to let the Roman priests teach their children in the parochial schools; they know but too well what the influence in their schools will be, and if nothing else a deadening of spiritual life is sure to follow. So it looks as if the time has come when we must have schools of our own. Not as a bait to attract people to us by getting them to put their children under our care, though ever so many have already shown their confidence in us by almost imploring us to start schools to which they can send their children, but we need them for the children of the Church.

There can be no doubt that when we have ample opportunity for developing Christian character with a solid basis of intellectual and mental training we may expect to produce an even higher class of Christian and that type of men which will mould a nation for the glory of God, like those we boast of in the Republic of the United States of America.



A LUSTY REPRESENTATIVE OF THE THIRD
GENERATION OF BRAZILIAN
CHURCHMEN



"WE RIDE ABOUT FORTY MILES ON THE TRAIN"

AT THE GODDESS OF MERCY HILL

BY THE REVEREND S. HARRINGTON LITTELL

A COUNTRY trip in China! Who would not like to go along? Let me take you, in imagination, north of Hankow a little way, and show you some of the people and things you would really see there. We ride about forty miles on the train, which the people at first, not knowing its real name, called a "dry-land steam-boat." We pass whole villages under water, for the Yang-tse has overflowed its banks more than usual this year. We see coffins, which have been left unburied for months, now floating about uncared for—a strange sight in a land which professes such reverence for the dead. Then we come to higher ground, where boys sit all day on the backs of grazing water-buffalo, doing nothing; for they cannot read, and never heard of James A. Garfield, and how he employed his time while riding on the back of an animal. Birds, too, find a safe perch on the slow-moving cows, pigs and buffalo. Little villages abound, hidden under clumps of trees, each village surrounded by a six-foot mud wall for protection. Here are cotton fields, wherein men, women and chil-

dren are at work picking the snowy cotton, and small rice fields without number. At last we reach the station where we are to leave the train and take an eight hours' ride in sedan chairs to our destination.

We are met here by Mr. Bright Cloud Tsen, a catechumen who has travelled all night to meet us. We start off as soon as the strings of fire-crackers stop banging, and the long, polite greetings are over, and take the only road, not wider than a foot-path, which goes round all the fields, turning every few yards, the whole distance. We stop twice—once at a hamlet to meet a few enquirers, and once at a village to hold a service and have luncheon. Our guests are Mr. Tree Branch Li, Mr. Learning Truth Chiang and Mr. Everything Propitious Wang. These are their actual names.

At each stop the whole population of village and countryside comes out to see the excitement; for foreign travellers are scarce up here. While the service is going on, the street is completely blocked up. We take down the entire board front of the house in which I am preach-

ing, so that the people outside and in shops across the way can see and hear. Only a strong voice can make itself heard among the noisy people, with children, some laughing, some crying, dogs, chickens, cats and pigs all pushing for places. The nearest hundred or two of the people can hear, however, and seem interested.

After service, when the eating begins,

Propitious Wang, when he needs it. The early preparation of coffins—which must be secured *sometime*—is common in China. These so-called “Long life boxes,” ready in the house, are considered one of the best possible family assets.

Just after dark we reach our destination—the mission buildings on the “Goddess of Mercy Hill.” We have seen



THE SEDAN CHAIR; ANOTHER METHOD OF
TRAVELLING IN CHINA

The boys are John and Edward Littell, of Hankow

the interest reaches its climax. Their eyes fairly bulge out to see us manipulate pronged weapons (forks) without hurting our mouths. About a hundred people are standing around the table, in absolute silence now; over, under or through the ranks of those who are fortunate enough to have standing room appear the eyes of boys and girls gazing at the visitors from America. We are not disturbed at all by this, nor by a coffin lying near the table in the dining-room. It is prepared for the use of Everything

the place for two hours, while approaching, for nothing in all the vicinity for miles around is as conspicuous as our newly-erected church and house on this hilltop. The best of it all is that (with the exception of only \$80) the people themselves have given all the money needed to build chapel, school and house, as well as the land, comprising several acres, on which they stand. From the hill I count between seventy and eighty villages within a short radius, and feel the wonderful possibilities of work in



SOME SNAPSHOTS OF CHINESE TEMPLES

1. The usual kind of temple for the god of agriculture. Placed near rice fields and vegetable gardens
2. Interior of temple for the god of agriculture. The board on which all the images are painted is about fourteen inches high. The camera nearly stopped up the opening of the shrine. The jar in front is filled with ashes and is intended to hold incense sticks standing before the god of agriculture
3. The shrine in a guild at Hankow
4. A temple on stilts. These are found in places liable to overflow from the river. The images are raised above the reach of the water



THREE LITTLE CHRISTIANS AND A BIG ONE

such a place. There are forty-five catechumens here, and scores, in addition, are under instruction, although the work is hardly two years old.

The Rev. Mr. Wang, Chinese priest at the cathedral in Hankow, on a recent visit, took a magic lantern, and, being unable to accommodate the people who came in the house, moved the lantern out to the top of the hill, and showed religious pictures and preached to 600 or

700 people. The school-teacher and others here were troubled at first because the church was called by the heathen name of the village and hill. "The Holy Catholic Church on the Goddess of Mercy Hill" did not sound quite right; so we finally decided to call our part of the land "The Hill of Zion," and the buildings "The Church of Mt. Zion." In Chinese, this sounds very fine.

Being new, our bedrooms are clean and



ANOTHER METHOD OF TRAVEL IN CHINA

Food and furniture in one basket; the child in the other

nice, though, of course, they have only dirt floors. For my part, I prefer not to use the beds provided, and remove a door from its hinges or put boards on two stools for a bed, as more likely to help avoid "the pestilence that walketh in darkness." Though doors are not exactly like Ostermoor mattresses, yet after such a day's travel, ending with a service, preaching to Christian workers in preparation for next morning's Holy Communion, long preaching to catechumens and to heathen, and a feast afterward, we are not likely to notice the difference. At the feast we meet some of the leading men of the neighborhood, such as Perfectly Happy Li, Appointed Mandarin Kung and Eternally Harmonious Din.

Before leaving the village, let us go to see the temple of the goddess in whose honor the hill is called. What a contrast! Instead of a clean, well kept, busy place like the church we have just been in, we find a filthy, unkept temple,

with long-unpainted idols, many dismembered and tottering. All around stubble and hay are stored, also a number of coffins. One unkempt, ignorant priest is about, cooking his rice. A group of men at a table are gambling, directly in front of the image of the goddess, but they suddenly stop and slink away as we enter. Otherwise, the place is deserted, and will remain so till the first day of the next moon.

Such a temple is typical of the religious life of the non-Christian Chinamen to-day. "All they that worship carved images, and that delight in vain gods," are indeed "confounded," *i.e.*, "made to blush," in the presence of the new, vigorous, active Christian churches springing up everywhere. We go back eagerly from the signs of darkness and uncertainty in this Goddess of Mercy shrine, to the little temple on Mt. Zion—a city set on a hill which cannot be hid, from which are gleaming the signs of Light and Truth. Surely, "the hill of Zion is a fair place."



SEVEN CHINESE GIRLS, EACH OF WHOM CAN REPEAT THE ENTIRE
NEW TESTAMENT FROM MEMORY



ANVIK BOYS AND GIRLS GETTING READY FOR A SNOWSHOE RACE

THE BOYS AND GIRLS OF ANVIK AND HOW THE CHURCH HELPS THEM TO LIVE BETTER

BY BERTHA W. SABINE

FACTS and details sometimes speak more forcibly than sentiments. Here are some to illustrate the title of this article:

A little girl in Anvik village, ragged of dress, boots and hair, was running wild every day. Her mother was dead, her stepmother unkind, her married sisters could not control her, and she would not come to day-school. The father asked Mr. Chapman to take her into our house. She has grown into one of the most capable of the house children in her daily tasks, obedient and lovable, and one of the most steady and docile scholars in the school-room. One can hardly think of her as the same girl of two years ago. She bids fair to grow into a gentle and useful woman, and as she is being grounded in Gospel teaching, and kept away from all village influences, we hope, above all, a Christian.

The Winning of a Boy

A little boy was in the day-school irregularly, but later, growing lame, he came through one year very steadily, made great progress in English and took quite an interest, though always rather a sullen child. By degrees he grew very much worse, until he was confined, first to the house, then to his bed, with swelling and deformity of all his joints. Mr. Chapman and I visited him frequently, but for a long time met with very little response of interest or pleasure, often only with gruff replies.

Poor boy, it was so pitiable at his age to be shut up absolutely helpless; but pictures and little dainties and perseverance at last won not only interest, but cordial greetings and cheerful responses. Then he listened not only to the stories, but to spiritual teaching, and at last it seemed as though his whole spirit changed, and

his delight was chiefly to listen to what there was to tell him of our Father's House above—the end of his suffering there, to which to look forward. When Bishop Rowe came last summer he requested to be confirmed. It was a touching service in that little cabin filled with members of our household, girls and boys, when the bishop laid his hands on

downfall, and some of the "old stock" are bitter in their opposition to the mission. When the bishop's coming was announced, Mr. Chapman stated that those wishing to be confirmed must fully understand that they must be brave and determined to stand up for their Christian profession in face of these superstitious teachings and practices and have nothing



CHRIST CHURCH, ANVIK

*Built in 1890, chiefly through the gifts of the Woman's Auxiliary.
For these past eighteen years it has been the centre of help and
betterment for the Indian people of the lower Yukon*

the boy's head and gave him the Blessing of Peace. Years before, Bishop Rowe, in the same way, had confirmed the father, who died in the comfort of the blessed hope that now seems to be the one comfort of his son.

Braving the Shamans

The *shamans* have been unusually active of late, fearing, perhaps, their

to do with them. He asked those who were ready to promise this to rise in the congregation and say that they would do so.

Among others who took this stand was a young girl about nineteen, who had been in day-school for some years, and had spent one year in the mission itself. When I returned to Anvik in 1902, I found her suffering with spinal trouble,

unable to use her limbs, and I often visited her, lending her books and teaching her from her constantly-used Bible and Prayer Book. These she reads fluently and intelligently. At her own urgent request she was brought to live at the mission. Mrs. Evans helped her very much in many ways and encouraged her to use crutches, so that now, although she

while there is often so much seeming cause for discouragement. God grant her His grace to hold out to the end!

Two Bible Stories

Much of the Bible teaching at the Anvik school is given by means of the picture-rolls familiar to Sunday-schools in the United States. As one of our boys,



AN ANVIK BRIDE AND GROOM

is left humpbacked, she can easily walk about without any support.

Having returned to live in the village, her position is one of peculiar trial. She is the only child, with her mother and step-father and their relatives wholly opposed to Christian teaching. Yet, with brave determination, firmly expressed, she promised what Mr. Chapman required, and was confirmed by the bishop, kneeling beside me at the Holy Communion, giving us joy and encouragement to see the seed sown bearing fruit in this way—

Fred, says: "Children like to hear story in the Sunday evenings." After the story has been told and the picture carefully explained, the boys and girls are required to write about the picture in their own way. Here is

Tommy Reed's Account of Elijah

I CAN see a pretty picture about Elijah he is lying by a big tree there are some big rocks by him and he has some bread on the grass he is eating some. It is a pretty place too. There are big hills,

The sky is blue and bright. I can see the other trees afar off they look little they are so far off it must be very hot.

Elijah went away because the king of Israel and the queen wanted to kill him because he told the people to kill the priests of Baal and they took them down by a little brook and there they killed them. And Ahab told the queen and she got very angry and wanted to kill him so he went away by himself and there laid down under a big tree and there he went to sleep he felt like the people did not want to learn about God and as he was sleeping an angel touched him saying get up and eat and he got up and there he saw a little fire of coals and some cakes on the coals and some water by his head and he ate and drank but he was so tired that he went to sleep again but the angel came to him again and he ate and drank and he went forty days without eating any thing and he came to a big hill named Mt. Horeb and there he went into a cave he staid there and then the wind came but there were no voice in the wind. Then the earthquake came but there no voice in the earthquake. Then the fire came but there was no voice in the fire.

Then a still voice came and Elijah came out to listen to it was God's voice it said what are you doing here? and

Elijah said the people do not want to learn about God Go back and tell my people my word.

And here is

Anna Jackson's Version of Noah and the Ark

GOD told Noah to make a big ark and he made the ark. And the people told Noah "Why do you make that ark for." God told me to make this ark. He said and they laughed at him and said "There is no water." But God said It will rain. And Noah finished the ark and he put his sons and wife and animals and he shut the door. It was rain and rain and the water was getting higher and higher and the people went to the mountain and they were drowned. And Noah opened the door and one of the Doves flew away and he came home and he has a leaf in his bill and the water was going down and they were glad. They saw the rain bow and Noah build altar and he put a lamb on the altar.

The Happy Places

Of the children now gathered in the house, some are half, some wholly orphans; some are sent to us to keep them from the evil in their homes, and all are



PREPARING FOR A WINTER TRIP DOWN THE YUKON FROM ANVIK TO ST. MICHAEL

growing up with training in household duties and in Church and school-room teaching that will surely influence their whole future lives for good.

Since I have returned I have had happy letters from some of the children, telling me of the school and mission life that interests them, letters quite equal in every way to those written by my little friends who are born and live in the more favored places of civilization in the United States.

As I look back on the school-room of that first winter of 1894-1895, and con-

trast it with the present one, there are many, many things to thank God for: For those who have passed through it; more especially for the sure hope we have of some who went from it to our Father's House of safety and joy. Although there have been many bitter disappointments, yet we can take courage for the future for those now so happily and eagerly learning there, and for those growing up before long to share it with them.

School-rooms are the hopeful, happy places of the missions.



ST. ELIZABETH'S CHILDREN PLAYING AT HOUSEKEEPING
WITH MINIATURE TIPIS

THE CHURCH AND THE DAKOTAS

BY THE RIGHT REVEREND WILLIAM HOBART HARE, D.D.

ILLUSTRATIONS BY MISS PERCILLA BRIDGE, OF ST. ELIZABETH'S SCHOOL

WHAT shall a man write for the Children's Number of THE SPIRIT OF MISSIONS who, on January 9th, 1908, completed thirty-five years of work as a missionary bishop? Having asked myself this question again and again, I write as follows:

The friends of missions are, probably, apt to get a one-sided view, and that a too favorable view, of missionary work, because they hear of that work chiefly through those engaged in it. And all

engaged in it, if they are not misfits, are interested in the people among whom they work and are therefore apt to think of, and tell about, the good things they see in them, even as a mother who loves her children is apt to tell of the pretty, cunning things they do. For the life of me, I can't help dwelling most on the sweet and good things I see and hear among the Indians, rather than on the evil things.

For instance, I am sure I could have taken a picture of some truant, rowdy



CLEANING UP THE YARD AT ST. ELIZABETH'S SCHOOL

Indian boys; but I like to recall the many times that I have seen the girls and boys of St. Elizabeth's School playing at housekeeping with miniature tipis such as their parents used in the old Indian life. Picture No. 1 shows some of them during play hour. They have nothing to conceal and are having a real good time. It is a prettier picture far, is it not, than if it were a picture of boys and girls playing on the sly?

But life at one of our Church schools for the Indian boys and girls is not all play. The law of the schools is that everybody must be busy and useful, for out in the Indian country, as everywhere else, "Satan finds some mischief still for idle hands to do." Among other ways of being usefully busy, we can find the pupils picking up chips and rubbish about the school yard, in order that the grounds may be kept neat, for even though we may not have many visitors in far-off South Dakota, we want to have everything about the school looking as if we were expecting some of our friends from the East and South to come and see us.

Neatness in personal appearance, too, is in-

sisted upon. Any Saturday afternoon you might find some of the boys of St. Elizabeth's blacking their boots for Sunday church. Pretty dirty work some of us would think it, but the boys make fun of it. Fun in work, like yeast in bread, makes it light. So on Sunday morning the boys go marching off to church in woollen caps and mits and neat suits sent by kind friends in

the East. Again, we can find some of the girls at work in a sewing class. This work is nicer than that of blacking shoes. The girl on the left looks as if she were asking: "What do you think of us? Would it be well to kill us all off, as some people say?"

I have met with the statement that the visit of the bishop to the Christian Indians is the occasion of considerable giving on the bishop's part, and some persons draw the inference that it is the persuasiveness of such gifts that makes Indians Christians. Perhaps this charge is only one of those flings at missions which some people indulge in, in order



BLACKING BOOTS IN PREPARATION FOR THE SUNDAY SERVICE

to escape the obligation of contributing to them. I do not know. This, however, I do know: that in South Dakota the giving on the occasion of the bishop's visit is all the other way. It is the Indian and not the bishop who is the chief giver. In the first place, the Women's Guild often has prepared a feast for the visitor, and the table is adorned with whatever native skill can produce, or money buy at the trader's. As the party invited to sit down with the bishop ranges from ten to fifty, the expense is considerable. The Indian Woman's Auxiliary generally has this work in charge.

There are about eighty branches of the Woman's Auxiliary among the South Dakota Indians. Every month many meetings of these women are held, when they make plans for earning money to help on the Church's work. When the meeting is over the good souls wrap their shawls about them and start out to face the winter blast. They make garments, moccasins and various kinds of bead work. One or more of the members of each branch is appointed as a selling agent. The money so earned is devoted to helping to meet the expenses



THE MYSTERIES OF THE THREAD AND NEEDLE

of their own local chapels, to missions in South Dakota, and to missions all over the world. Perhaps not many readers of *THE SPIRIT OF MISSIONS* understand that these Indian people of South Dakota are giving money to help maintain Church services among the white people of different parts of the country. The gifts of the South Dakota branch of the Auxiliary amount to about \$3,000 a year. Each local society has its own Indian president, treasurer and secretary.

As an illustration of the generosity, as well as of the piety, of our Church Indians, I may mention that, on a recent visit to the Standing Rock Mission, one woman approached me with a bundle in her arms, and, in answer to my inquiry, opened the bundle sufficiently to reveal a tiny little face, and then, as I withdrew

my hand from tenderly blessing it, put in my hand two silver dollars, and, in answer to my question, "What is it for?" replied, "I am so thankful for my baby." Later, another woman came with a similar bundle, and, after a similar scene, handed me a \$10 bill, and, on my inquiring what it was for, replied, "My baby had whooping-cough and has gotten well. I am very thankful." I insisted that the gift was too large, but she had to



MARCHING OFF TO CHURCH



THE MEETING OF THE WOMAN'S AUXILIARY
IS OVER

have her way, saying: "I am very thankful. I am very thankful."

Now for just a few figures:

There are about 25,000 Indians in South Dakota. More than 10,000 of them are baptized members of the Protestant Episcopal Church.

There are now ninety Indian congregations joining weekly in the worship of the Church as set forth in the Book of Common Prayer. The greater part of the Prayer Book, as well as many of the Church's hymns, has been translated into the Dakota tongue.

There are now eighteen Indian clergymen and sixty-two Indian catechists and helpers.

The Indian congregations last year gave \$9,574 for their own support and for missionary work.

Over 100 boys and girls are being trained in our two schools.

I thus have tried to give some glimpses of the Indian mission just as it is. Is it not worth sustaining? If it is, pray for

it, work for it, give to it. The Board of Missions is responsible for its support. Send your gifts to George C. Thomas, Treasurer, 281 Fourth Avenue, New York.

THE GIFT OF LIFE

BISHOP HARE and his helpers are the best friends the Dakotas have ever had. No work has been too laborious, no sacrifice too great. For many years Bishop Hare drove over the wide-reaching South Dakota prairies, ministering to the scattered Indians by day and at night sleeping under his wagon or in the little army tent he sometimes carried with him. Among those who have worked with him, we may remember especially at this time the Rev. W. J. Cleveland, who preceded the bishop in South Dakota by about a year, and Miss Mary V. Francis, who gave the best thirty years of her life to St. Elizabeth's. Both are now, unfortunately, invalided and unable to continue the work they love.

But the affectionate loyalty of their Indian friends and the gratitude of the Church follow them. The Rev. H. Burt, the Rev. A. B. Clark and the Rev. Edward Ashley are among others who have served for years and are still at work.



A MOTHER'S DARLING BOY



SOME OF THE PEOPLE OF THE *CHINAMPAS* OR FLOATING
GARDENS OF LAKE XOCHIMILCO

THE FLOATING ISLANDS OF LAKE XOCHIMILCO

BY THE RIGHT REVEREND HENRY D. AVES, D.D.,
BISHOP OF MEXICO

AN EASY WAY TO GET A HOMESTEAD—PEOPLE WHO FISH FOR
FLIES—WHAT THE UNITED STATES OWES TO A FLOCK OF PARROTS

MEXICO City lies in a deep, broad valley, over 7,000 feet above sea level, surrounded on all sides by towering mountains. The waters flowing down from these mountains formed lakes which, having no outlet, often flooded the city and surrounding country, causing much distress, until a tunnel was cut through the mountain wall to keep the waters at a safe level.

But to the people living in the many little islands in these lakes it has always been a matter of indifference how high the water might rise, for the islands on which they lived, built their houses and tilled their gardens, were *floating islands*. Such are the *chinampas*, or "floating gar-

dens," of Lake Xochimilco, which I visited a short time ago. Why these islands float is no great mystery, for they are formed of peat or decayed vegetable matter which covers large areas of the valley and which is lighter than water.

To possess himself of one of these floating homesteads a man must simply hew out a great raft of this peat, and then, when the high waters come, float it out to the place where he wants to live, and anchor it by driving down long willow poles all around it. Most of them prefer to have close neighbors; and so we find these floating islands (which vary in size from that of a town lot to a city block) grouped together into what looks

like a floating town, whose streets are water ways and whose only conveyances are canoes, flat-boats and small barges. The willow poles driven down to keep these islands from drifting about have taken root and grown into tall trees which cast a pleasant shade over the placid avenues of water.

I doubt if any city boulevard, with its fine equipages, offers a gayer or livelier scene than do these garden-bordered water ways of Xochimilco, with their passing flotillas laden with fruits, vege-

them in aquatic sports. The most prominent figure is Mr. Thomas Phillips, warden of Christ Church, Mexico City, who is very fond of these island people, and is godfather to many of their children.

But these lake-dwellers are not all gardeners. It we should cross over to another village, Xochitenco, where we have a congregation and a church, and where the Rev. J. V. Hernandez is our missionary, we should find many of the people engaged in fishing; not for fish (though they do catch a few fish too),



WHEREVER YOU FIND HIM THE BOY LOVES TO PLAY MARBLES

tables and flowers and their picturesque boatmen. And such boatmen as they are! Think of standing up in the stern of a dugout, that is only sixteen inches wide and as many feet long, and propelling and steering it with a single paddle. I can as easily think of myself walking a tight rope. And yet it is as natural as walking to these *chinampa* boys.

In the background of the picture which shows some of these lake-dwellers, there are several of our Church people from the city, who often journey out to the floating gardens to give the people and themselves a good time by engaging

but for *flies!* Yes, these men with fine meshed nets over their shoulders are going out on the lake to seine for flies. And they make a very good living at it, too. For these infant flies which are bred so abundantly in these waters are ground into a paste, wrapped in corn husk and sold for food. And when dried they are also sold at a good price for bird food. The people gather also the myriads of flies' eggs deposited on the rushes near the shore; and of these they make cakes or cheeses that look like yellow brick-bats; which are very good eating, they say, and are sold in the mar-

kets to-day just as was done when Cortez came and tortured their king for his gold, nearly four hundred years ago.

Yes, Mexico is certainly a land of mang strange sights, curious customs and interesting people. But the more I study of the conditions and character of the common people here, and the effects which have been wrought upon them by the ecclesiastical system that has dominated their lives for the past four centuries, the gladder I am, and the more thankful, too, that I was born under the Stars and Stripes, and nurtured in the arms of our own Church.

And I am still more devoutly thankful when I think by what a mere chance—no, merciful Providence!—it was that our own dear land was saved from the sad fate of this country. For it was just the passing flight of a flock of birds, perhaps you remember, that turned Columbus from his course and so prevented him and the Spanish conquerors who later followed him, from discovering our part of the American continent, and colonizing it with a Spanish Roman Catholic population. When Columbus was approaching this yet undiscovered continent, his little fleet was holding to a northwesterly course, which would have carried him probably to the Virginia or Carolina shore.

But on an eventful evening a flock of parrots is seen flying across their path in a southerly direction. And Pinzon, thinking very reasonably that the birds were on their way to land to roost for the night, remarked to the admiral: "It seems to me like an inspiration that my heart dictates to me that we ought to steer in a different direction." O blessed inspiration! The fleet's course is changed—and with it the destiny of our unborn nation. "Never," writes Washington Irving, "has a flight of birds been attended with more important results."

And when we trace some of these "results," as they are shown in the tragic and pathetic history of those lands, Cuba, Mexico and Central America, toward which those homing birds diverted the



THE REV. SAMUEL SALINAS
AND HIS CHILDREN

greedy course of Spanish conquest, and see, too, the degraded condition in which the native masses in these same lands are lingering to-day, we shall be the better prepared to thank God for our own happier lot. For it is only upon such a dark background and by such contrast that our inherited privileges and blessings, civil, social and religious, stand out in their full relief. And it is only so, too, that we can rightly measure the responsibilities we bear toward these people.

THE Dean Gray Seminary is the Church's school for boys in Mexico—and the only one. Restricted quarters sadly hamper its work. The Rev. L. M. A. Haughwout, who is in charge, says: "We have barely room for fifteen boys, but there are seventeen in residence. We can have as many more as the Church is generous enough to provide for. There are many others, like the Roman Catholic mother, who brought her two boys last week, asking that they be brought up in the Church's faith; but there was no room and we had to turn them away."

CHRISTMAS LETTERS FROM THE KOYUKUK

BY TOMMY THE WOLF AND OTHERS



TOO-ZHOOK. A KOBUK
BOY, KNOWN AS
"TOMMY THE WOLF"

DURING the three months he was at Allakaket last spring, building the new mission of St. John's-in-the-Wilderness, Archdeacon Stuck made many new friends among the Kobuk and Koyukuk boys and girls. Just before Christmas a package of letters from these "little brethren of the North" reached him. Here are some of the messages sent him:

I. TOM'S LETTER

My dear Archdeacon:

I write you Christmas letter. We all write you Christmas letter in school today. We have for Christmas big tree. I once wants you come first Christmas in Allakaket.

Sonoko Billy go monday time go hunt bear. I good boy me work plenty hard for mission. Miss Heintz she make me plenty clothes.

I can no go to your city my dear archdeacon. I till your good letter.

Miss Heintz teach me this winter.

Miss Carter I help some time.

Merry Christmas this letter.

He call me Miss Heintz Doctor Tom. I have new gun 22 long Tuesday time come children write Miss Heintz, he have good children all the time.

The Story of the three Bears. I have good learn book. I like plenty learn Creed or what I believe.

I till your little letter. I like see you now my dear archdeacon.

I once ride on ice dog team this winter.

You call me Tom the Wolf

Your friend and your boy
TOM.

[Tommy the Wolf, so called from his voracious appetite. That and his aged grandmother are his chief claims to notoriety. H. S.]

II. FRANK'S LETTER

Dear Archdeacon:

My papa catch 2 big bear, 3 little bear. I catch rabbit.

Merry Christmas to you,
FRANK.

III. MADELINE'S LETTER

Dear Archdeacon:

We are having a good time here. We are going to school, and the children are doing very Well. Dear



FRANK



OOLA. A KOBUK BOY,
OTHERWISE "JIM-
MIE THE RAT"

Miss Heintz is are teacher and all the children like her. She is very nice to us. So Miss Carter they are very nice. once and awhile we go out for work. all of us last Sunday all the mans and womans and all the boys and girls was play on the ice with foot-ball and Miss Heintz and I we went down and She kick the ball but every time She kick the ball She sat down on the ice she cannot kick it well perhaps some time she will learn so she can run well. Dear Miss carter stay it home that day. the river is ice running now. I think next Sunday we will have are dogs and we have a ride with a team.

One day Miss Heintz and I we went out with Susie to see her rabbit snare and she catch one rabbit hung up by the nick. you ought to hear her when she saw it. That will be all I hope you are well
and write to us soon
We like to hear from
you.

Excuse me for my writing
Good by from

MADELINE.

[Madeline is a girl of about seventeen or eighteen who was taught to read and write by Mrs. Prevost at Tanana. Bishop Rowe sent her up to the new mission of St. John's-in-the-Wilderness to act as interpreter for Deaconess Carter. H. S.]

IV. JACOB'S LETTER

My dear Archdeacon:

Christmas letter we write in school to-day to you. I like to ice river ride. dog team I like to. Rabbit shoot on snow. I go to school this morning. I like to learn cook. I like to plums, next summer.

JACOB COFFIN.

V. SUSIE'S LETTER

My dear Archdeacon:

I write. I catch plenty rabbit.

SUSIE.

Yore Christmas letter.

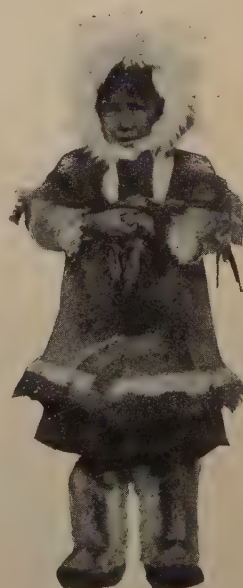
[Written by Susie, aged ten or eleven. Susie has learned to write since Miss Heintz went to Allakaket in the fall of 1907. H. S.]

VI. JIMMIE'S LETTER

My dear Archdeacon:

You Christmas letter write? I write to you Christmas letter.

My papa make little cabin. me good boy work for mission. Miss Carter plenty glad. Miss Heintz like teach me all winter. I like see you send to me letter. me papa catch 5 black bear this summer three little black bear my



OLA. A KOBUK GIRL,
AND AN APT
PUPIL

grandmother catch one red fox I like go to ride on ice I make little sled put one dog me go the ride. I like put Susie on my sled Jacob to Miss Heintz like ride on my sled. I have nice school here.

You boy

JIMMIE (the rat)

VII. OLA'S LETTER

Dear arch deacon:

My papa come to Bettel here stay. See the snow. my mama catch fish plenty.

OLA

Christmas merry to you



Henry Whipple St. Clair (on the left), now a priest of the Church, can remember, when a boy with painted face and a feather in his hair, he sat in his blanket on the chancel step at Bishop Whipple's first service in the church at Faribault. The clergyman on the right is the Rev. Benjamin Brigham, a Chippewa

THE LEADING OF A LITTLE CHILD

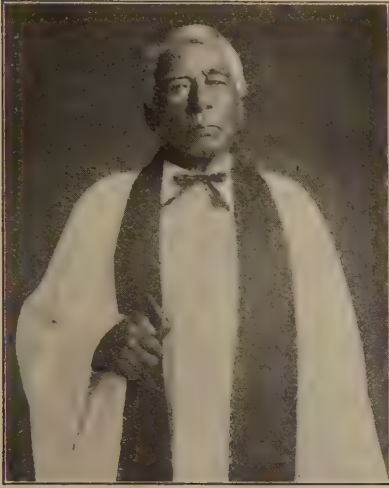
BISHOP WHIPPLE, GOOD THUNDER AND LYDIA - DAKOTAS AND OJIBWAYS
— A TIPI-WAKAN ON THE MINNESOTA PRAIRIE — A PRIEST WHO
WAS ONCE A BOY WITH BLANKET, PAINTED FACE AND FEATHERS

ONE day, now nearly fifty years ago, an Indian chief whose name was Good Thunder, came to Bishop Whipple bringing his only child. She was a beautiful little girl of twelve, and her father said to the bishop: "I want my daughter to be like a white woman, not a wild woman. Will you take her to your home?"

The bishop took the child to Faribault and placed her in his Indian boarding-school, and she was baptized Lydia. In

this school the children were Ojibways; Lydia was a Sioux, and the Ojibways and the Sioux were enemies. Before long Lydia sickened, and the bishop sent for her father to come to her. He came, very sadly, saying that the wild Indians among whom he lived, when they heard of Lydia's illness, had jeered at him and said: "You sent your child to a school of the Ojibways, who are your enemies; they have poisoned her and she will die, and we are glad of it."

But Lydia said: "Father, these Ojib-



THE REV. J. J. ENMEGAHBOWH
One of the Indian clergy ordained by
Bishop Whipple

way children are my sisters. There are no enemies among Christ's children. They love me, and bring me fresh flowers and berries every day."

Good Thunder took his child home, and the bishop followed them and was with her when she died, and heard her last words to her father: "Father, you must follow me to the Great Spirit's Home, for I shall be *waiting* for you."

In the early morning, while the dew was fresh upon them, the Indian women gathered hundreds of wild roses and

lined a little grave out on the broad green prairie, and there Lydia was laid. The Christian service was said, and there was sung in the Dakota language "*Mi-ta-Wa-ni-ki-ya*," "Nearer, my God, to Thee."

This darling child, gone out of his sight, drew the father's heart after her. Good Thunder became a Christian, and was the first Sioux warrior Bishop Whipple baptized.

Good Thunder was one of the Indians who helped save the white people in the outbreak of 1862. With the other Sioux he was sent out of the country, far away to the Dakota plains, but his heart yearned for his old home, and he left his own tribe and came back to Minnesota and bought eighty acres of land. Then he went to his old friend the bishop and said: "I cannot live without a *tipi-wakan* (sacred house). If you will build one, I will give you land." And of his eighty acres he gave twenty to the Church. So there at Birch Coolie to-day stands the church built on Good Thunder's land, and beside it the cross which marks his grave.

The priest who ministers in the church is the Rev. Henry Whipple St. Clair; and he can remember when, a boy with painted face and a feather in his hair, he sat in his blanket on the chancel step at Bishop Whipple's first service in the church at Faribault. Helping him in his



ST. CORNELIA'S CHURCH AT BIRCH COOLIE



THE INDIAN BABIES' BRANCH AT BIRCH COOLIE

work is the bishop's niece, Miss Salisbury, and it is she who tells this story of the Babies' Branch at Birch Coolie. A little child led Good Thunder to the

founding of this mission; little children still lead their parents to spread the light that burns there into the dark places of the earth.

THE BISHOP WHIPPLE BABIES' BRANCH AT BIRCH COOLIE, MINNESOTA

BY S. E. SALISBURY

THE Babies' Branch at Birch Coolie was formed in May, 1901, and was named after Bishop Whipple. It advances all the time. In the first year the children gave \$22.31; the next year \$26.26, and so on, until last year they gave \$45.15—more than any other Babies' Branch in Minnesota.

The members of the branch know well the story of Jesus's love for little children, how He took them in His arms and blessed them, and so they have learned to love to help and give to others. Their offerings mean not only love but self-denial, for pennies are scarce in the Indian homes and there are many needs. Sometimes when the yearly offering comes in, and I lift the boxes and find them so heavy, I wonder where the pennies come from. Many of the children earn their money, and they are all so interested. As I see them drop the coin

into the little red box and say the sweet Dakota prayer, I pray that the children of the Bishop Whipple Babies' Branch may be leaders in the great missionary work for Christ.

There are several memorial boxes. An Indian mother's heart is very tender, and I know of no place where the memory of a little one gone out of her home is kept more sacred. One little box I lifted was heavy with coins, and so full that it could not hold another. The mother who brought it had filled it in memory of a little one in Paradise.

So you can imagine my joy when the children meet and make their yearly gift, and with them is always Mrs. Good Thunder, who came when the branch was organized and asked if she could not belong to it, saying, "I am old now, and like a child, and I want to belong to every good work in Birch Coolie."



OLD MRS. GOOD THUNDER SAYS: "I AM OLD NOW AND LIKE A CHILD, AND I WANT TO BELONG TO EVERY GOOD WORK IN BIRCH COOLIE."

FROM THE MINING TOWNS AND RANCHES OF IDAHO AND WYOMING

BY THE RIGHT REVEREND JAMES BOWEN FUNSTEN, D.D.,
BISHOP OF IDAHO



AN IDAHO GIRL AND HER PET

other, but they enjoy the conditions of life which surround them just as much as children would in any other part of the world. There are many large sheep ranches where the families of the owners live out in the remote parts of the country. The children have very meagre opportunities for attending school, and seldom, if ever, go to church or Sunday-school, except perhaps when some missionary comes along.

I know one family that lived for years in a little log house hidden away in one of the valleys of the high mountains. The father is a very successful owner of sheep. The children had few opportunities of improvement until the girls were sent to St. Margaret's Hall, our Church school for girls at Bois . One of them in particular developed into a splendid woman, and she has gone on improving so that we may expect her after awhile to be an important factor in helping others to a knowledge of better things. She was confirmed while at school.

I often think that the world must seem a strange and wonderful place to the young boys and girls who have never

HEY are an interesting and lovable lot —these boys and girls who live among the hills and valleys of Idaho and Wyoming. The whole country is of a mountainous character, and many parts of it are very beautiful. Much of it has to be irrigated in order to grow crops, so that life in a way has all the picturesqueness of Bible lands, such as Egypt and Babylon, where in ancient times the people understood how to cultivate crops by diverting the waters of the rivers upon the plains. These irrigated lands are exceedingly fertile, and the crops rarely if ever fail. The young people who dwell in a comparatively rainless country have a great deal of the sunshine that brings so much joy to life everywhere. Their homes are widely separated one from another, but they enjoy the conditions of



JUST ONE OF A LOVABLE LOT



THE TETONS

"Some of the most beautiful mountains in America"

seen a great city, who have only heard of eastern life and conditions through the talk of their parents, or perhaps some book that has fallen into their hands. Their outlook upon the world around them must impress them with the beauties of nature. I know little log ranch houses, from the doorsteps of which may be seen some of the most beautiful mountains in America—tall and rugged in their outline, capped with snow, their sides covered with pine or fir trees, while through the little valley near their base may be seen the swift-flowing stream rolling on down to bring life and fertility to the country below. Truly children brought so near to God's beautiful world ought to be happy and good; but unless they have some to tell them the blessed



TWIN FALLS

"Through the valley may be seen the swift-flowing stream"



AN IDAHO MINE

Gospel story, no matter how many outward advantages they may have, their lives must be poor and narrow, and they will have no eyes to see the beautiful things of God.

It is important, therefore, to send the messengers of the Gospel to visit all these homes and villages, and help both parents and children to realize that there is a life beyond for which we ought to prepare, and that

we ought to ever remember that just as the shepherd has to watch over his flocks and care for them, leading them to new pastures, and defending them against the wild animals, so the Good Shepherd wants to lead these scattered children to the place of peace and happiness.

Every boy and girl of the ranches is familiar with the anxiety of the owners of cattle and sheep to protect them from the storms and wolves and mountain lions, and all other dangers, but many of them are not taught about the Christ, who can protect them from the dangers that come to us all as we journey along life's way. Nor do they realize the need of such help.

In one of our little Sunday-schools held in a ranching community, the missionary was speaking of the Prodigal Son. He asked the children who the Prodigal was. A bright little boy, the son of a sheep herder, spoke up: "He was the best in the bunch." When I look at some of these sturdy little fellows, who have had little or no religious training, and see their independence and brightness, it seems to me that whilt oftentimes they are doing things that are wrong, yet one might say they show qualities that would make them in comparison with other American children exceedingly hopeful and well worthy of earnest effort in their behalf. Perhaps some day they will be "the best in the bunch."

Not long ago I was talking to a young boy on a ranch in Wyoming, and he told me of a terrible experience he had had while hunting in the Big Horn basin. When about five miles away from home he shot and wounded a rabbit. It ran into a hole. He put his hand in and was bitten by a rattlesnake. He had to journey back to his home with this terrible poison in his system, but he first tied above the wound a piece of string to keep the poison from spreading, and then manfully sought



A CONGREGATION OF WYOMING RANCHERS

assistance, though suffering the intense pain. Another little fellow, who had been attending school, while only seven years of age, made a journey of seventy miles in one day on horseback and by himself, in order to reach his sister's ranch. There are numberless other cases that indicate the manly and independent spirit that is being developed upon the ranches of Idaho and Wyoming.

It must not be supposed for a moment that St. Margaret's School for girls is an institution to supply training for rough girls from ranches and mining camps. On the contrary, it is mainly supported by members of families that we might call the intelligent and leading people, who appreciate the high character of its teaching force, and the opportunities for the obtaining of the best advantages that could surround a girl anywhere. Still, St. Margaret's has done a great work in helping young girls who would have had a very narrow and incomplete training in the little mining towns remote from the railroad, high up in the mountains of Idaho, or who come from the scattered ranches near which there would be no school or church to supply the religious and educational training so much needed in the formation of true womanhood.



BISHOP FUNSTEN TRAVELS MANY HUNDRED MILES BY STAGE EACH YEAR

Much to my regret, I have no boys' school to do the parallel work in furnishing a Church home for intelligent and promising young boys. One reason why it is so important for us to supply these things is that, while we have a very interesting population, they are so occupied with their ranches and mines and other things that few of the parents give any time or thought to the religious training of their own children. The consequence is that most of them have very little idea of prayer, and next to none of the Bible. Most of them are lacking in any conception of the Church and its teachings. At this very time in our school we have a bright young girl from a ranch in Idaho, whose father has been a successful man, and whose mother was a teacher, and desires to have her children thoroughly educated. This girl is a sample of what may be accomplished, for her improvement has been marked. Full of life physically, she is quite a successful hunter, and in her room may be seen the mounted skins of two Rocky Mountain goats, brought down by her own gun in the Bitter Root Mountains. She is also one of our best students, and above all a true, refined and pure-minded Christian. She has been baptized and confirmed under the influences that came to her ranch home through a missionary of our Church.

Surely the boys and girls of the ranches, who are living in this great Rocky



A ST. MARGARET'S GIRL HERDING CATTLE
ON HER FATHER'S RANCH

Mountain region, and who are so full of life and the glad anticipation of worldly success, ought to have the thought and care of those who want to see our beloved America a Christian nation not only in name but in fact. For while, during the time of their youth, they are living in these far-away mountain homes, who can tell what future may await any one of them as they go out into the great world? Some of these boys will be appointed to West

Point and Annapolis, and will take up their life's duty in various avocations in the most central cities and towns. I am sure from what I have seen of them they will have a strong influence either for the cause of religion or in the service of the world. I am among those who desire that they should be led not only to earthly success, but that they should have a love for the Good Shepherd, who cares for them with a far tenderer solicitude than ever their fathers cared for the fleecy flocks or the great herds of cattle that are scattered among the sunlit hills of Idaho and Wyoming.



ST. MARGARET'S GIRLS DURING SCHOOL
DAYS IN BOISE



A KINDERGARTEN PICNIC IN CHERRY BLOSSOM TIME

THE KAWAGOE KINDERGARTEN

BY ANNA L. RANSON

TO missionaries in Japan it is often a puzzling question how best to set to work. How shall we reach people, how get them to church, how even enlarge our circle of acquaintances and so extend our influence? Here, for instance, in Kawagoe is a little band of Christians in a town of 20,000, "not yet believers," all except the few either disliking or utterly indifferent to Christianity. We cannot just go into peoples' houses and say, "I've come to talk to you about Christianity."

Foreigners especially, still struggling with the intricacies of the language, must by many indirect ways make friends and try to get people to *want* to hear about the religion they come to teach. One of the best methods of work in many places has been found to be the kindergarten.

The government as yet pays very little attention to kindergartens. In Kawagoe there is no oversight by the city au-

thorities, and no restriction as to Christian teaching. For some time we thought of starting a kindergarten, but could find no Japanese teacher who was a Christian. So we sent one of the graduates of St. Margaret's School to be trained and when she had finished the course we opened the kindergarten in February, 1907. It is called the *Sendan Kindergarten*. Sendan is the name of a plant about which there is a proverb: "The *sendan* gives out a delicious fragrance even while it has only two leaves." Which, being interpreted means: "Even little children may display signs of superexcellence."

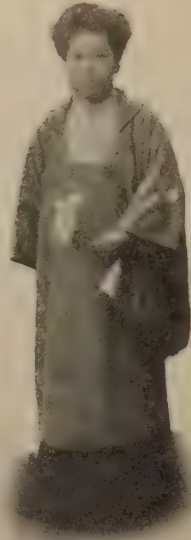
We began in a modest way, renting a small house in the part of the town where there seemed to be the greatest need for such work. It is an attractive house with sliding paper walls and soft matting floors in the usual native style, and the yard is especially pretty. When we rented this house there was a fox shrine in the corner of the garden. We

took it for granted that the owner would remove this, but after we had moved in we found out our mistake. Move that shrine and bring down all the wrath of the god on him! No, indeed, what sacrilege even to think of it! He would not even allow us to take the risk of the god's anger by having it moved ourselves. We could not have a Christian kindergarten with a shrine to the fox god in the garden. So after much argument and persuasion the owner finally allowed us, at our own expense, to put up a high fence around the shrine, which effectually divided it from our part of the garden.

Next door is a large primary school, and so usually the older brothers and sisters bring the kindergarten children on their way to school.

Children the world over are lovable, but surely none are more so than Japanese children at the kindergarten age. As we go into the house they all come flocking to the door crying "*Sensei Ohayo*"—Good morning, teacher. And then down they go on the floor and bow their heads to the matting in greeting.

There are thirty-five children enrolled



MISS OUCHI, THE KINDERGARTEN
TEACHER WHOSE HELP IS
INVALUABLE

now, and what a noise they do make until the bell is rung and they get in line for the march. They sing hymns, then all together say a prayer asking God to



THE KAWAGOE SUNDAY-SCHOOL

keep them good children that day. Then there are many songs, games indoors and out, paper-cutting, block-building and various things on different days. Once a week there is a Bible story, and it is remarkable how those little ones understand and remember. At eleven o'clock they are ready for their *o bento*—honorable lunch. All sit on the floor around the low tables and take their little lunch boxes out of gay-colored handkerchiefs, in which they are always wrapped. They sing a blessing and then open come the boxes, and every chop-stick is busy.

I wonder how an American child would enjoy their lunches? There is always rice and usually fish or some vegetables, all prepared in a way very different from ours. These children seem to enjoy it quite as much as American children do ham sandwiches and cake.

At noon they sing a farewell song and go home. Many of the mothers have become friendly and come to church and to the Christian meeting held especially for women once a month. We are going to have monthly mothers' meetings just for the kindergarten mothers, and try to

know them better and interest them more in Christianity.

Sunday afternoons we have a Sunday-school for the kindergarten children and any others who will come. The first week we put up a sign on the fence saying that the next Sunday all children would be welcome. The paper was torn down; we put it up again, and again it was torn down. But on Sunday fifty children came to see what queer thing was going to happen, and they were as quiet as could be. The Sunday-school has had its ups and downs, as they all do, but while some children leave as soon as their curiosity is satisfied, there are always some faithful ones who come in rain or shine.

The present house is much too small for the kindergarten. If we had a larger one, we could take more pupils and also do much better work. But a larger house is not to be rented, and at the best a Japanese house is not suitable for a school. We should like to be able to build a simple house designed especially for a kindergarten. Doesn't some one in America want to help us do it?



DEACONESS RANSON



MISS HEYWOOD

The two young women who have made the work among women and children in Kawagoe possible. They are the only foreigners in the city. The mission is under the efficient leadership of the Rev. M. Tai, one of the Japanese clergy

Rev. C. H. Male,
Oxford, N. C.

Rev. J. E. King,
Raleigh, N. C.

Rev. W. M. Jackson, D.D.,
Frankfort, Ky.



SEVEN MEN WHO ARE LIVING EXAMPLES OF WHAT THE AMERICAN CHURCH CAN DO FOR NEGRO LAITY

Rev. H. B. Delaney,
St. Augustine's School,
Raleigh, N. C.

Rev. J. W. Perry,
Tarboro, N. C.

Rev. J. H. M. Pollard,
Archdeacon of North Carolina

Rev. P. P. Alston,
Charlotte, N. C.



SOME EMBRYO HOME MAKERS IN A GEORGIA CHURCH SCHOOL

HOW DOES THE CHURCH HELP NEGRO BOYS AND GIRLS TO BE BETTER CITIZENS?

BY ARCHDEACON POLLARD

PERHAPS the most perplexing question before the American people to-day is, "What shall be done with the 10,000,000 Negroes and their descendants in the future development of the Republic?" In the great army of children and youth in our schools of all classes, some 18,000,000 in number, there are about 2,000,000 of Negro boys and girls, and their actions in the next few years must have a good or evil effect upon the whole country.

To understand fully the real help that the Church is to Negro boys and girls, it is necessary to live among them and see for one's self the gradual change in their character and conduct as the dignified purity of the Church and her teachings become more and more a part of their very being.

As they come to know the Church they begin to realize that true religion and undefiled is not simply a big "shout" or "emotional exclamations," but that there is such a thing as "Duty to God" and

"Duty to one's neighbor." Let the boys and girls of any race learn these two things and strive earnestly to live them, and the inevitable result must be good citizens.

In the proper training of these boys and girls the Church has a golden opportunity, and she can do much to shape the future destiny of this race if she will only grasp her opportunity. The older members of the race will perhaps always be emotional and sensational in their religion, but the younger, the more intelligent, are yearning for a truer, purer form of worship. The younger ones no longer feel that you must go into the graveyard at midnight to pray or you "can't get converted." Once upon a time the "converted" were expected to go from door to door and inform all the Christians that their "feet had been plucked out of the mire and the clay and placed on the rocks of eternal ages." Now the graveyards are deserted, the "door-to-door" custom largely abandoned and the "converts" are expected to act as ration-



A CORNER OF THE SHOE SHOP AT ST. PAUL'S SCHOOL, LAWRENCEVILLE, VA.

ally as other people. Episcopalians are no longer looked upon as having no religion simply because they don't "see and hear things."

What has brought about this change, and what has this to do with good citizens? My answer is this: The change is undoubtedly due largely to the increasing intelligence of the people and that, to the ever-widening influence of the large number of young men and women who go out every year from our Church schools to all sections of the South, there, like the little leaven, to work and work until the whole is leavened into a mass of desirable citizens.

Would to God that our Church schools were fully endowed and provided with such an abundance of scholarships that they would be able to open their doors to hundreds of poverty-stricken boys and girls who must be denied admittance because it takes money to buy bread that they may eat and *work* their way through school.

What has it to do with good citizenship? Everything! For no truly religious man can be other than a good citizen, and the Negro is no exception.

Of course all the boys and girls trained

in Church schools do not become Churchmen; but it is true that a large number of the representative men and women of the race got their early training in Church schools, and they are proud of it. Surely we should not feel that our labor is lost if through them we are helping to elevate a race and save souls for the Kingdom. Some of these boys trained by the Church now occupy important positions in the denominations, as preachers, editors of religious papers; while others are professors in leading colleges and universities, or doctors, lawyers and business men of no mean capacity.

The Church is lifting the veil of ignorance and superstition from the minds of our youth and thereby implanting a desire for higher and better things. She is teaching them that the religion that counts must be *lived* as well as talked, and thus making of them honest and moral men and women. Would that I could take you into the 500,000 homes, many of them having from four to twelve rooms, and some even more, and cosily furnished and all kept sweet and clean by the well-trained women who were once girls in our Church schools.

Daily the Church is developing for our boys and girls their mechanical skill, teaching them the dignity of labor and transforming them into honest, industrious and desirable citizens. I would like to tell you how the Church took a little boy from the woods of North Carolina, trained him in her ways, admitted him to Holy Orders, and made him a man of great and wide influence among his people; how he rose step by step until his voice was heard on the floor of the General Convention, and how he died a hero, at the post of duty in a great storm that swept over one of our far southern cities.

I could also tell you how she took another boy from the malarial swamps of Florida, and, after years of training, he is now the honored vice-principal of the greatest Church school for the education of Negroes.

Likewise she found another boy in the country districts of Virginia, gave him his first lessons and prepared him for his life's work. He it was who founded the greatest Normal and Industrial School for Negroes yet attempted by any

Churchman, and is to-day the principal of that institution and also the arch-deacon for work among colored people in the Diocese of Southern Virginia.

Again I could tell of a noble woman brought up under Church influences who organized a school in a bush arbor, and taught there for six weeks until she built a log cabin in which the school was continued. A little church was erected and then she taught school during the week and read the prayers of the Church on Sunday and taught the Catechism.

I could tell also of another woman who, after years of earnest working and great sacrifice, saw the fruits of her labors in a beautiful chapel, crowded from Sunday to Sunday with children eager to learn about the Church.

I could give many instances of earnest, self-sacrificing work done by men and women once boys and girls in our Church schools, but if I have written enough to show how the Church can help or has helped in the past to make the Negro boys and girls good citizens, then I have not written in vain.



BETTER COOKING MEANS BETTER AND HAPPIER HOMES

THE SANCTUARY OF MISSIONS

THE angels sing on high
Thy glory through the sky,
And then to earth they
wing
To guard us while we sleep,
And as their watch they keep,
To praise the children's King.

Oh, may we, while we live,
Such willing service give,
A holy offering!
And still Thy glory show
By deeds of love below
To praise the children's King.

—*L. MacLeod.*

THANKSGIVINGS

"We thank Thee"—

For the sweet and silent years of
the Holy Childhood.

For the light and gladness
brought into the world by little chil-
dren.

For the grace of Christian nurture,
which is the blessing and protection
of childhood in lands where the Gos-
pel is known.

For the influence of Christian
homes and the benediction which
they shed upon the nations of the
world.

For all true Christian parents, who
through patience and affection train
souls for the Kingdom of God.

For the opportunity of blessing
childhood, protecting youth and
planting Christian homes among all
nations.

For the good example and the lov-
ing service of those men and women
who are ministering to children in
this and other lands.

For the growing interest and co-
operation of the children of the
Church in the upbuilding of the
world-wide Kingdom.

INTERCESSIONS

"That it may please Thee"—

To guard and protect the inno-
cence of children, and by their ex-
ample to win men and women to a
worthier life.

To bless all family life, direct par-
ents in their sacred task, and give to
Thy children a fear and love of Thy
Holy Name.

To prosper with Thy blessing all
schools and orphanages, and make
them fruitful nurseries of noble lives.

To bless those who, as teachers
and pupils, are gathered in the Sun-
day-schools of Thy Church that they
may grow in grace and in the knowl-
edge of Thee.

To bring to children of joyless
lives brighter days and better hope.

To bless with enlarged success the
efforts of the Sunday-school Auxil-
iary in their gifts and sacrifices dur-
ing the coming Lent.

To grant to those to whom Thou
hast committed the care and train-
ing of children such patience, sym-
pathy and love that they may worth-
ily fulfil their great work.

PRAYERS

FOR CHILDREN

GRANT, O Heavenly Father, that
as Thy Holy angels always
behold Thy face in heaven, so
they may evermore protect Thy little
ones on earth from all danger, both
of soul and body, through Jesus
Christ our Lord. *Amen.*

FOR SCHOOLS

OLORD Jesus Christ, Thou
Child of Bethlehem, bless,
we beseech Thee, the chil-
dren gathered in Christian schools;
may they be truthful, pure and obe-
dient, ever ready to do their duty in
that state of life to which Thou hast
called them, who livest and reignest
with the Father and Holy Ghost, one
God, world without end. *Amen.*

FOR ORPHANAGES

FATHER of the fatherless, let
the cry, we pray Thee, of the
orphan and the destitute enter
into Thine ears: rescue them from
the perils of a sinful world and
bring them to the refuge of Thy
Heavenly Home, for the sake of Thy
Holy Child Jesus, our only Saviour
and Redeemer. *Amen.*

THE WOMAN'S AUXILIARY

To the Board of Missions



THE LITTLE HELPERS OF TRINITY PARISH BRANCH, MONROVIA
With their little bags about their necks, in which they bring their pennies

LITTLE WOMEN IN WEST AFRICA

WOMEN in heathen Africa, they tell us, are kept in the background. If men are on a journey, their women are to be seen before or behind, bearing their traps. Even when the men meet, whether politically or socially, the women are excluded. Even when the missionary goes to preach to them it is a difficult matter to

get the women to be hearers of the Word. A few may be seen at the doors of their huts, listening. They must be visited at their homes, and there taught that the Gospel is for them as well as the men.

This is what the members of the Woman's Auxiliary of Trinity Memorial Church, Monrovia, try to do, going to the heathen women in Kroo Town, and tell-

ing them the story that has blessed their lives. In the mission field of Africa women are growing up to know something entirely different from the life of the heathen women.

In Monrovia there is a Junior Branch of little women who take part in the work that their mothers are doing. The Babies' Branch has been formed also, and holds its meetings twice a month. Mrs. Ferguson and other women of the parish are teaching them, preparing them for future usefulness and to love the Church. Here they are assembled, with their little bags about their necks, in which they bring to the meetings the pennies to be put into the treasury. They, as well as the Juniors and the women, shared in the \$110 which came

from the African Mission for the United Offering in 1907.

Nor are the girls at Cape Palmas behind in this interest and work. Miss Woodruff says that the girls of Brierly Memorial Hall become members of the Auxiliary as soon as they have been confirmed, the older girls working with the Woman's Auxiliary, the younger forming a Junior Department. On special festivals, as Christmas and Easter, the girls are always among those who help to clean and decorate the church, gathering the flowers to make it beautiful. They are as happy in preparing for Easter as for Christmas, and are always up bright and early, long before the time for the sunrise service, and walk to the church in line, singing Easter hymns.

WHAT TRUE SUNSHINE AND THE LITTLE HELPERS WANT FOR THE SICK CHINESE CHILDREN OF SAN FRANCISCO

BY DEACONESS DRANT

(When Deaconess Drant was in Richmond in October, she told the leaders among the Little Helpers of the sick children she has found among the Chinese in San Francisco, and the Little Helpers decided that this year they would try to raise \$500 to fit up a children's ward in the Chinese annex, which Bishop Nichols would be glad to have in connection with St. Luke's Hospital.)

IN August, 1906, THE SPIRIT OF MISSIONS contained a picture of the refugee camp home of True Sunshine, the Church's Mission to the Chinese of San Francisco. We now have a cottage in Oakland, with five rooms suitable for the carrying on of our classes and also available for a free dispensary. But soon the Chinese will return to San Francisco, where their Chinatown is being rebuilt. If the Church could seize the opportunity, and buy a lot and build a hospital there, making it a training-school for workers among the Orientals; if she could give a settlement house where schools and kindergartens could be maintained for both Chinese and Japanese; if she could have a chapel where the service could be rendered in their

native tongues, she would have a marvellous influence on our Oriental community, and make of them a powerful lever for moving the millions of heathen in China; for every convert who returns to his native land becomes a missionary to break down the prejudices against Christianity. I knew of one man who left our night-school for a visit to his home, who, although he was not a Christian, yet became one at once, after living again in the darkness of heathendom in his own country.

We need the lot and the temporary building for hospital and schools. When the buildings are up we shall need equipments for them; we need helpers to go into this field so ready for harvesting; above all, we need the prayers of the Church for the outpouring of the mis-

sionary spirit here, that we should do this work as it should be done. It is waiting for us.

A family in one of the large tenement shacks had just moved to Oakland from San Francisco, and the mother died suddenly, at four o'clock in the afternoon. The friends saw that two of the six children were also ill, and called in the doctor, who pronounced the cases diphtheria. I found a nurse who was willing to take care of them for five dollars a day. It was a hard test of our faith to know that there was only a paltry \$35 available, but I felt that that little money would surely be enough in God's hands, and I sent the nurse to them. Her work was no sinecure, for there was no appliance for heating the one poor room, her meals were sent from the Chinese restaurant, and she had to do whatever washing was necessary in the adjoining vacant room. I supplied her and the children with warm wearing apparel from our relief stores, and friends sent other help. The Red Cross kindly paid the nurse for the many weeks she attended the case, and I felt that my faith that the meal and oil episode would be repeated was justified. The tenement-house people speak lovingly of True Sunshine, and one very old woman walked a long distance to call on us at New Years, and told us how good we had been to prevent the disease spreading among all the children in that big house.

Another case was one of a dear little girl, a Sunday-school child of True Sunshine—Ah Oi, only four years old. She was taken ill with spinal meningitis, and after suffering for several weeks in the living room which was the home of the parents and six other children, she died at one o'clock in the morning. The family could not have the body removed until one o'clock in the afternoon, and one may imagine the effect on the little children of having such a spectacle before them so long; for the Chinese are especially superstitious concerning death, and would be afraid of the spirit of this child who had died without descendants

to worship her, because she would be angry with those left behind who have descendants, and would help the devil to do all evil things against them. If we had had a free dispensary to which the family could have brought their child, her life might have been saved.

We have a wide opportunity for our mission among the Orientals of our city, and one of the most far-reaching privileges which the Church has to-day, in my mind, is a ministration to their suffering bodies, bringing to them a practical example of the love of Christ.

This is a peculiarly situated mission to a foreign-speaking population. It is to a people despised and rejected by many of those who have the light of the Christian religion; it is to a people who are hungry-hearted for some good news which will put into their empty hearts the true God. Oh, that God would send us a speedy answer to our prayers, that we might bring many of them to know and love our Blessed Christ!



THE GIRLS AND CHILDREN OF TRUE
SUNSHINE, WITH DEACONESS
DRANT



THE NEW HOME OF THE GAYLORD HART MITCHELL MEMORIAL KINDERGARTEN

BABIES AND JUNIORS IN AKITA

BY EDNA B. ANDREWS

ANOTHER year here in Akita among the children enables us to look around among the little band and see the traces in young lives of lessons taught and lessons learned. A brighter light gleams in many eyes, softer words fall from the lips, and hands and hearts are often eager to do little acts of love, knowing and willing to do in Christ's name.

I am writing on the First Sunday in Advent, and during the catechising of the children, the very little ones answered so well. One little fellow, who comes from a home where influence must be like a stone about his neck, had his hand up continually. This hand is very small, but to attract the attention of the teacher and the envy of the other children, and to satisfy his own admiration, he waved the hand in a very much too large green glove, which he wore through Sunday-school. To a question as to our Blessed Lord's second coming, he answered in the words of the Advent hymn they had learned, "He will come in clouds descending." Then again, "He will come robed in dreadful majesty."

Later, "His saints will meet Him in the air." And for a child five years old I thought it most encouraging.

The Juniors are doing nicely, and will hold their annual meeting during the Epiphany season. They have been much interested in a hospital in the Southern English diocese, and are working for that, making a scrap-book of very thin woollen material—red cover and white leaves—which they have buttonholed in colored worsteds.

Mr. Andrews is in Hirosaki on his regular trip, and I was obliged to entertain the second doctor of the army hospital, who called yesterday. This doctor told me that many of the pictures (which were the work of the Juniors at home) that I gave the hospital two years ago are still in use, and looked at and enjoyed daily by sick soldiers. During the summer there were some charming Perry pictures sent me. I should so much like to know from whom! The religious subjects among them I am keeping for the sick. The mystery of suffering bears so many lessons, and some must penetrate the hearts of the sick

who have such pictures near. The first one I sent was to one of the Christians who was in an isolated ward in one of

the hospitals. When he came out, he thanked me more for the picture than for anything else.

WASTÉ WIN

BY MARY S. FRANCIS

ONE of the prettiest sights I saw, when once driving over the plains of South Dakota, was a little Indian girl standing between her father and mother alone on the great wide prairie. Her form was so erect and so graceful that my eyes gazed on it with delight; her dark blue dress, adorned with gleaming elks' teeth, fashioned in princess shape, might well have been worn by a little princess, and the brightness of the upturned face had the dignity and sweetness of Nature's own true child.

Such a child our own "Wasté Win," which is Indian for "Good Morning," must have been. This picture shows her with her baby girl in the shawl on her back, and her very name implies that she grew up a true and modest girl, honored by her parents and friends, before they became Christians, according to the customs of her people.

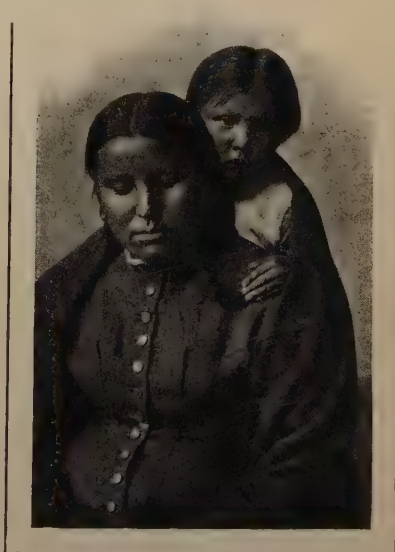
As a child she, too, wore a short flaring garment with elbow sleeves, and elks' teeth for decoration, beaded moccasins and leggings, and a skin blanket painted and adorned with porcupine quills brightly colored. Her ears were pierced top and bottom, and large shells, two inches wide, hung from them, such shells as were found in the creek beds of the streams some forty years ago.

The present dress of this young mother shows that she must have been in one of our mission schools in the early days of the Church among her people, and now she has probably become one of the leading workers of the missionary society, taking her baby with her to the meetings, as all our Indian women do.

This little one has her Babies' Branch mite-box and is taught the prayer "God bless all the missionaries all over the

world, and all the Little Helpers, for Jesus' sake." She will learn the text "Little children love one another," and so from her babyhood will be doing her part to help in the advancement of our Lord's Kingdom.

When she is five or six years old she will enter school and become one of our younger Juniors, learning by degrees to take up the good work that falls to the women of our land. As she goes in and out in the camp, singing the hymns she has learned at school, bowing her little head at noon to say her noon-day prayer, growing up among the older people of the tribe a loving Christian child, how happy may they be who have aided by their gifts and prayers in the making such mothers and such children possible among the Indian peoples of our land.



WASTE WIN



READY FOR SATURDAY'S PARTY

PLAYTIME IN WUCHANG

BY GERTRUDE STEWART

EVERY Saturday afternoon I have four or five of the little girls come from St. Hilda's to see me, and they certainly enjoy coming. They stay two hours. We play hide the thimble, blind man's buff, puss in the corner, and such games. They laugh as heartily and enter into the sport as gleefully as any little girls at home. Now they talk freely to me, saying far more than I can understand. Sometimes I show them English books with pictures, and tell them what the pictures illustrate. One day we made paper dolls, with real darning cotton bangs and braids, and tissue-paper Chinese dresses, that could come off. It was their first play at paper dolls, and they were delighted. We always end up our play with some little treat—at present oranges are the choice—and then I take them to the school gate, where they all say good-by in English, and smilingly go back to school.

HOW TO KEEP LENT

What a Twelve-Year-Old Indian Girl Thinks about It

ASH WEDNESDAY is the beginning of Lent. You must give up something, sin or some sweet thing that you like very much. But don't give it up unless you like it. Everybody ought to give up some sin that they always do. Don't spend all the money you have for sweet things. But you ought to put it all in your mite-boxes. Whatever you fast on you must try not to do it or eat it, if it is something to eat that you gave up. If you have tried to do good most of the time in Lent, you will be happy when Easter comes.

THE JUNIORS IN MONTEREY, MEXICO

Mrs. Aves has ten girls in her Sunday-school class, and each has taken a Junior box. They are to have the Missionary Service leaflet and copies of the Children's Number of THE SPIRIT OF MISSIONS to sell.



A TEXAS CHRISTMAS BOX FOR SOUTH DAKOTA

IS THE JUNIOR DEPARTMENT REALLY HELPING THE WOMAN'S AUXILIARY AND THE BOARD OF MISSIONS?

THIS is a question it is not hard to answer, but there are several ways of answering it.

Let us begin with the Little Helpers of the Babies' Branch. We find them in fifty-six dioceses, and there are sixty-four leaders who are trying in those dioceses to reach the little children of the Church. This means so many women with one definite work to do: to enroll an army of babies and very little ones, and in doing this to reach—one never can tell how many—mothers and loving friends.

Second, these helpers are beginning at the very beginning to help train these little ones in systematic giving and in the habit of prayer with gifts.

Third, when the leaders ask the Babies for their help, they ask them to con-

tribute \$5,125 toward that \$100,000 asked of the whole Woman's Auxiliary to the Board of Missions. Last year the Babies' Branch gave \$2,420.74 toward this. Think how much in earnest they must be and how faithful their leaders, if they would more than double this gift during the present year.

But the Little Helpers have tender hearts, and last year, in addition to what they gave for General Missions, they gave \$3,985.87 for other special works, chiefly to rebuild the kindergarten at Akita, which is their own peculiar care, and to support the native kindergarten; while every year they make their gifts for the hospital work in Raleigh, N. C., and at White Rocks, Utah, and plan to send a font to some mission station. Neither were the Lit-

the Helpers left out from the United Offering. The envelopes placed on the alms basin in Richmond told us of gifts from them in thirty-one different dioceses, amounting to \$327.13; but we do not doubt that they gave largely more than this. If our smallest children have begun to contribute toward the next United Offering—not only through their gifts but through their own prayers or those which their mothers make for them—perhaps in future years Irene Petrie's story will be more than once repeated from among them. Do you remember how her mother held her baby girl by the fire in the winter twilight, and sang to her:

"May'st thou grow to know and fear Him,

Love and serve Him all thy days,

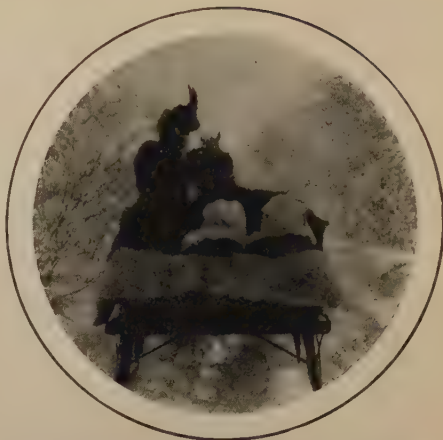
Then go dwell forever near Him,

See His face and sing His praise"?

So may many others receive the reward of that mother, whose child gave up home and ease and comfort, and the companionship of those nearest and dearest to her on earth, for the love of the Master, whom she had thus been dedicated to serve.

And what are our older Juniors doing? We have a record of 144 leaders among these, in sixty-seven dioceses, while in branches where no diocesan leaders have been appointed, the officers of the Woman's Auxiliary are supposed to be in charge. Many of these leaders are our younger women, coming to their task with the enthusiasm that such work calls for, an enthusiasm sure to bring abiding results. To them we were indebted last year for three Junior pamphlets, full of most helpful suggestions, and the Woman's Auxiliary received from them \$8,647.92 toward its \$100,000, while in money specials they gave \$14,540.47 and in missionary boxes \$20,439.41. St. Paul's College, Tokyo, is the richer for the class-rooms which their gifts supplied, and what would our mission stations do without their Christmas remembrances?

Meeting in Richmond and learning there the world-wide need, with a



SOME SMALL MAINE JUNIORS ON THEIR WAY TO AN AUXILIARY MEETING

thoughtful and generous spirit they decided that this year they would lay aside any personal preference for individual special gifts, and, in addition to anything already undertaken as annual pledges, try to gather \$15,000 toward the Board's appropriations for the work in China. They chose this object on account of the study which so many branches of the Auxiliary—both of the women and the Juniors—are pursuing this year. Indeed, it is among our Junior leaders that we are finding some of those who are bringing to the Educational Department of the Board the most eager and intelligent helpfulness. These, too, are thinking with more seriousness than ever of the Juniors' share in the United Offering, and while they diligently pray that God may put it into the hearts of many faithful women to give themselves to His work in the mission field, many a one among them doubtless will ask and answer for herself the question: Is God speaking to my own heart this call?

TO DIOCESAN OFFICERS

The March Conference will be held on Thursday the nineteenth, at 10:30 A.M., in the Board Room at the Church Missions House.

Special subject: "The Study of Missions."

THE MEETING OF THE BOARD OF MISSIONS

FEBRUARY 11TH, 1908

THE Board of Missions met at the Church Missions House on February 11th. The following members were present: The Bishops of Albany (vice-president, in the chair), Pennsylvania, New Jersey, West Virginia, Pittsburgh, Central Pennsylvania, Massachusetts, Washington, Rhode Island, Indianapolis, Chicago, Long Island, Newark and the Bishop-coadjutor of New York; the Rev. Drs. Huntington, Vibbert, Anstice, Alsop, Perry, Stires, Parks, Mann, Storrs and Morgan; and Messrs. Low, Mills, Thomas, Goodwin, Butler, Morris, Pepper and Lyman. The Bishops of Vermont, Asheville, Nebraska and Central New York, honorary members, were also present.

The Treasurer reported that, up to the closing of the books on February 1st, there was an apparent shortage in the Church's offerings as compared with the corresponding date last year of about \$16,000, but a large collection which was taken in January (as it was a year ago) and received since February 1st brought the falling off as compared with last year down to \$5,924.78. The falling off reported on January 1st was \$6,448.02.

The total contributions to the first instant, applying on appropriations, were \$170,342.79.

Mr. and Mrs. George Wharton Pepper, of Philadelphia, contributed securities and money of the par value of \$3,500 to constitute an endowment fund for one of the beds in University Hospital, Manila, as a thank-offering for the recovery of each of their three children from serious illness.

A letter was read from Mr. George C. Thomas, of Philadelphia, presenting to the Board of Missions the original letter of consecration of Bishop Philander Chase, signed by Bishops White, Hobart, Kemp and Croes, which was accepted with a resolution of appreciation and thanks.

The Rev. Dr. Alsop was appointed in the room of the Rev. Dr. McKim (who is absent from the country) to attend, with the Bishop of Washington, the coming conference of missionary society officers and delegates with the Board of Indian Commissioners in Washington this month.

Letters were submitted from the Bishop of Alaska, on the eve of his departing for a winter journey to the interior. The snow was six feet deep and the trail was bad. He is encouraged about the prospects of the new landing town and railroad terminal, Cordova, on the southeastern coast, which he says is a "coming place." He has arranged for a Mission site there. At Ketchikan the bishop had recently baptized nine and confirmed four. More clergymen and more women workers are needed. Since the advent of the Rev. Mr. Newton, at Valdez, it appears that the work has vastly grown. The church has to be enlarged, and the bishop hopes to enlarge the hospital also, if he can secure the necessary \$1,500. A club house for men at Cordova is needed. The Sunday the bishop was at Valdez they had to hold the evening service in a hall. There were 300 present and others were unable to get inside of the building. The bishop confirmed five adults.

A number of bishops in the United States wrote with regard to matters connected with appropriations and appointments, and suitable action was taken when required. Additional appropriations were made to the new districts of Western Colorado at the annual rate of \$1,400 and to Eastern Oregon of \$1,200. The sum of \$300 was reappropriated for Japanese work in the Diocese of Los Angeles.

Under the Woman's Auxiliary United Offering the following appointments were made. At the request of the Bishop of Arkansas Mrs. W. A. Nichols, as the head of the Industrial School for Mountain Girls at Winslow, in the room

of Mrs. Maitland, resigned. At the request of the Bishop of Kearney, Miss Clara Le Hew was reappointed and stationed at Crawford, Neb. At the request of the Bishop of New Mexico and Arizona, Miss Wilhelmina Hamilton at the Hospital of the Good Shepherd, Fort Defiance, in the room of Miss Eyre, resigned.

In accordance with the desire of their respective bishops, Archdeacon McGuire, of Arkansas, and the Rev. P. P. Alston, of North Carolina, were given permission to come North in order that they may speak in the interests of their work.

An appropriation for colored work in Lincoln, Neb., at the rate of \$500 per annum, was made, to take effect when the work has begun. This appropriation is matched by an equal contribution from the diocese, and by almost as much from the colored people themselves. The bishop is expecting to receive a colored congregation, with its minister, ready and desirous of such admission.

Bishop Van Buren writes that Mr. Droste, a candidate for orders, is gathering a Spanish congregation in Ponce under the Rev. Mr. Walter. He is also rendering valuable help to the hospital in addition to his work at Mayaguez.

Bishop Restarick, upon his return to duty, found the work doing very well indeed. He needs at once another priest and three teachers, and for buildings he requires at least \$50,000. The bishop has secured on very favorable terms the acre of land upon a part of which St. Andrew's Priory School stands. He thinks that, with the buildings, it is worth \$15,000. The land adjoins the Cathedral and gives them five acres now in the centre of the city. Four of the pieces have been acquired within four years. The land alone of the whole plot is worth \$60,000, with a debt of only \$3,000 on one piece. The Japanese work has "arisen and grown to such importance" that they must have a proper building for it.

Upon a recent visit the Bishop of Springfield confirmed 116 in the Canal

Zone. Archdeacon Bryan says that the bishop's visit did much to strengthen the Church.

Letters were submitted from all the bishops in China and Japan.

The Bishop of Hankow writes that his four months in America were full of inspiration and cause for rejoicing, but they made him feel how essential it is to have missionaries from the field pressing the needs of both men and money.

Bishop McKim sees so many opportunities everywhere that he has already attempted more than he should have undertaken. He urged upon the Board the necessity of funds for the rebuilding of Christ Church, Kanda, and the extension of the scope of St. Margaret's School for girls.

The Bishop of Kyoto needs \$50,000 immediately for establishing his work by the purchase of land and the erection of buildings. Mr. Dooman wrote that the new church at Wakayama is finished and that they had recently had a very successful opening service. The event begins a new era there.

The Rev. Charles E. Benedict, of Haiti, writes of his missionary journeyings, the laying of a corner-stone and of other missionary services in a circle of perhaps thirty miles from his home.

The Bishop of Cuba is establishing a work among the English-speaking people at Sagua La Grande, the headquarters of the Cuba Central Railroad. Christians of all names have promised to unite in the effort. He hopes to begin Cuban work there also. He has found a colony of Canadians quite isolated on the western end of Cuba. Archdeacon Steele, who has made a visit there, enrolled thirty-four communicants.

The Standing Committee on Audit reported that the books and accounts of the Treasurer had been examined to the first instant and had been certified to be correct.

The Bishop of Minnesota was elected to membership in the Board, to fill the vacancy caused by the death of Bishop Worthington.

ANNOUNCEMENTS

CONCERNING THE MISSIONARIES

Alaska

At the meeting of the Board of Missions, on February 11th, in accordance with the request of Bishop Rowe, the Rev. Charles Winthrop Peabody, now a deacon at Nashotah, was appointed to Alaska as an unmarried man.

At the same meeting, at the bishop's request, Miss Adda Knox, of Fargo, N. D., was appointed as a woman worker in Alaska under the Woman's Auxiliary United Offering in place of Miss Phæbe G. L. Girault, whose resignation was accepted by the Board, to date from the time that she leaves the Anvik mission.

THE Board accepted the resignation of the Rev. F. C. Taylor, lately of Valdez, to take effect from April 1st. Mrs. Taylor's health does not permit her return to the field.

Porto Rico

BISHOP and Mrs. Van Buren, who sailed from New York on December 28th, arrived at San Juan on January 2d.

The Philippines

BISHOP BRENT, returning by way of Europe, with Dr. Henry Winsor (whose appointment was announced last month) sailed from New York on February 4th by the steamer *Kaiser Wilhelm II.*

At the meeting of the Board on February 11th the bishop's appointment of the Rev. Robb White, Jr., as missionary at Baguió was approved.

At the same meeting, in accordance with the request of the bishop, Miss Rebecca S. Atkinson, of Philadelphia, was appointed as a nurse under the Woman's Auxiliary United Offering. She left Philadelphia on February 21st; expecting to sail from San Francisco via Hong Kong by the steamer *Siberia* on March 10th.

THE resignation of the Rev. Irving Spencer was accepted by the Board to

date June 1st, 1908; he having served a full term of five years in the field.

MISS LIZZIE WHITCOMBE, whose appointment was announced in the January number, left her home in Chicago in February; expecting to sail from San Francisco by the steamer *Siberia* on March 10th.

Shanghai

DR. ELLEN C. FULLERTON, whose appointment was announced in the December number, left New York on February 13th and sailed from San Francisco by the steamer *Korea* on the 25th.

Hankow

At the meeting of the Board of Missions on January 14th, at the request of Bishop Roots, Miss Rebecca R. Halsey, of Philadelphia, was appointed a missionary worker in the District of Hankow and appropriation for her outfit, travelling expenses and salary was made from the Woman's Auxiliary United Offering. The appointment became effective on February 7th. Miss Halsey left Philadelphia on February 18th and, after visiting friends *en route*, expected to sail from San Francisco by the steamer *Siberia* on March 10th.

BISHOP ROOTS and family, the Rev. E. H. Fitzgerald and Miss Louisa L. Phelps, who sailed from San Francisco on December 24th, arrived at Shanghai on January 18th and arrived at Hankow on January 24th.

DR. EDWARD M. MERRINS, under his re-appointment to the Hankow District, with his wife sailed from New York by the steamer *Adriatic* on January 29th for Plymouth, Eng. He intends to take a course at the London School of Tropical Medicine.

MISS ALICE M. CLARK, who returned to Hankow by way of the Suez Canal, reports her arrival at Shanghai on December 21st and was proceeding to her station on the 29th.

Tokyo

BISHOP McKIM and Miss Radford, who sailed from San Francisco on December 10th, arrived at Yokohama on the 29th of that month.

THE REV. JOHN C. AMBLER and family, who sailed from San Francisco on December 31st, arrived at Yokohama on January 19th. They are to be stationed at Hirosaki.

MRS. GEORGE WALLACE and Miss Wallace sailed from New York by the steamer *Cedric* on February 15th, returning to Japan via Europe.

Kyoto

THE REV. JAMES J. CHAPMAN and family and Miss Mary Scott, who sailed from San Francisco on December 10th, arrived at Kyoto on January 1st.

MISS GEORGIANA SUTHON, returning to duty after furlough because of illness, left New Orleans on February 13th and sailed from San Francisco by the steamer *Korea* on the 25th.

Mexico

BISHOP AVES has transferred the Rev. H. E. Clowes to Chihuahua and the Rev. H. C. Goodman to San Luis Potosi.

MISS MARY W. ROPER, of Farmville, Va., who was appointed as a teacher in the Josephine Hooker Memorial School in the City of Mexico, at the meeting of the Board of Missions on December 10th, left Houston, Tex., February 22d.

Brazil

BISHOP KINSOLVING, returning to his district, sailed from New York for Rio Grande do Sul direct by the steamer *Tennyson* on February 5th and arrived on the 21st.

THE REV. DR. WM. CABELL BROWN and family and Miss Mary Packard, who sailed from New York on November 4th, arrived at Rio de Janeiro on the 22d, where the Rev. Dr. Brown is now stationed. Miss Packard was transferred to the Rio Grande steamer and arrived at her station, Porto Alegre, on December 2d.

Canal Zone

THE PRESIDING BISHOP has informed the Board that he has received notice from Archdeacon Hendrick of his resignation, which took effect January 14th. The Rev. E. J. Cooper, formerly of New Jersey, has succeeded to the charge of Christ Church, Colon.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers available as speakers is published.

When no address is given, requests for the services of these speakers should be addressed to the Corresponding Secretary, 281 Fourth Avenue, New York.

Department Secretaries

Department 1. The Rev. J. DeW. Perry, Jr., 213 Wooster Street, New Haven, Conn.

Departments 4 and 7. The Rev. R. W. Patton, care of the Rev. C. B. Wilmer, D.D., 412 Courtland Street, Atlanta, Ga.

Department 6. The Rev. R. W. Clark, D.D., 720 Jefferson Street, Detroit, Mich.

Department 8. The Rev. L. C. Sanford, 1215 Sacramento Street, San Francisco, Cal.

Japan

The Rev. George Wallace, of Tokyo.

Work Among Negroes in the South

The Rev. S. H. Bishop, Secretary of the American Church Institute for Negroes: 500 West 122d Street, New York.

The Rev. A. B. Hunter, St. Augustine's School, Raleigh, N. C. Address direct at 281 Fourth Avenue, New York.

The Rev. P. P. Alston, St. Michael's School, Charlotte, N. C. Address direct at 281 Fourth Avenue, New York.

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China, Japan, Mexico and Cuba; also work in the Haitien Church and in Brazil; in forty dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-eight bishops, and stipends to 1,530 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipts of the following from January 1st, to February 1st, 1908.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$122.16

ANNISTON—Grace: Gen.	70 00
CARLONVILLE—St. Paul's: Gen.	25 79
JACKSONVILLE—St. Luke's: Frn.	1 37
MOBILE—St. John's S. S.: Gen.	5 00
WOODLAWN—Grace: Gen.	20 00

Albany

Ap. \$1,216.29; Sp. \$97.88

ALBANY—Holy Innocents': Frn.	4 56
AMSTERDAM—St. Ann's: Gen.	14 44
CASTLETON—St. Giles: Gen.	2 00
Mary W. Temples, for Cape Mount, Africa, \$5; Sp. for Bishop Rowe, Alaska, \$5	10 00
CHAMPLAIN—St. John's: Gen.	7 32
COHOES—St. John's: Gen.	14 60
COOPERTOWN—Church of the Holy Saviour: Orphan House (of which Junior Aux., 71 cents, Babies' Branch, 27 cents), Sp. for Hospital at Fairbanks, Alaska.	6 66
FORT EDWARD—St. James's: Dom., \$40.51; S. S., Sp. for beds at Soo-chow School, Shanghai, \$7.	47 51
LUZERNE—St. Mary's: Gen.	20 00
MORRIS—Anna G. Steele, Dom., \$8; Frn., \$7; Colored, \$5; Indian, \$5.	25 00
OGDENSBURG—St. John's S. S.: Gen.	4 00
ONEONTA—St. James's S. S.: Sp. for beds in School, Soo-chow, Shanghai.	3 50
PLATTSBURGH—Trinity Church: Dom.	41 05
ROUSE'S POINT—Christ Church: Gen.	7 00
SARATOGA—St. Christina's Industrial School, for Bishop Rowe's work in Alaska	12 50
SCHENECTADY—St. George's: Sp. for Bishop Brent's work in the Philippines	60 62
TROY—Holy Cross S. S.: Sp. for bed and accompanying bed spread, Soo-	

chow, Shanghai	8 60
St. Barnabas's S. S.: Gen.	1 52
St. John's: Geo. B. Cluett, Gen.	1,000 00
WARRENSBURG—Holy Cross: Gen., \$11.79; S. S., Sp. for Rev. R. E. Wood, Wuchang, Hankow, \$6.50.	18 29
WATERFORD—Grace: Gen.	5 00

Arkansas

Ap. \$5.00; Sp. \$163.73

LITTLE ROCK—Christ Church: Wo. Aux., Sp. for Bishop Roots, Hankow. Friends, Sp. for Bishop Roots, Hankow, \$131; Sp. for Bishop Roots for Chinese boys and girls, Hankow, \$15 A Churchwoman, Gen.	10 00
TEXARKANA—St. James's S. S.: Sp. for Alaska	146 00
	5 00
	7 73

Atlanta

Ap. \$16.80

MACON—St. Paul's: Frn.	16 80
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California

Ap. \$50.43

MENLO PARK—Trinity Church: Gen.	6 18
MONTEREY—St. James's: Gen.	4 00
PACIFIC GROVE—St. Mary's-by-the-Sea: Gen.	16 85
SONORA—St. James's S. S.: Gen.	1 70
SAN FRANCISCO—St. John's: Gen.	6 05
MISCELLANEOUS—United Sunday-school Meeting in Trinity Church, San Francisco, Gen.	15 65

Central New York

Ap. \$748.19; Sp. \$80.37

BOONVILLE—Trinity Church: Dom.	9 28
CAZENOVIA—St. Peter's: Sp. for Bishop Rowe, Alaska, \$15; Sp. for Bishop Kendrick, New Mexico and Arizona, \$15	30 00
CLINTON—St. James's: Gen.	29 47

GREENE— <i>Zion's</i> : Frn.....	21 72
NEW BERLIN— <i>St. Andrew's</i> S. S.: Gen.	3 16
ONEIDA— <i>St. John's</i> : Dom., \$7.50; Frn., \$5.50.....	13 00
ONONDAGA CASTLE— <i>Church of the Good Shepherd</i> : Frn.....	1 00
OWEGO— <i>St. Paul's</i> S. S. and Others: Sp. for bed in Soochow School, Shanghai.....	4 67
OXFORD— <i>St. Paul's</i> : Frn.....	37 15
ROME—T. H. Stryker, Japan.....	5 00
SYRACUSE— <i>Trinity Church</i> : Gen.....	11 75
(EAST)— <i>Immanuel Church</i> : Gen.....	2 00
Girls' Friendly Society, Sp. for Bishop Brent, Philippines.....	38 70
UTICA— <i>Calvary</i> : Dom., \$67.76; S. S., Sp. for bed in Soochow School, Shanghai, \$7.....	74 76
<i>St. Andrew's</i> : Missions in Tokyo.....	5 53
"J. A. S." Missions in Tokyo.....	15 00
United S. S.'s Missionary Services, Gen.	27 82
WATERVILLE— <i>Grace</i> : Gen.....	72 05
MISCELLANEOUS—Junior Aux., Gen.....	125 00
Wo. Aux., Gen.....	301 50

Central Pennsylvania

Ap. \$1,263.98; Sp. \$396.36

ALLENTOWN— <i>Grace S. S.</i> : Sp. for beds in school at Soochow, Shanghai....	18 36
DRIFTON — <i>St. James's</i> : Indian, \$102.80; Colored, \$102.80.....	205 60
LEBANON— <i>St. Luke's</i> : Wo. Aux., Soochow Boys' School, Shanghai, \$4.17; Sp. for Rev. L. R. Benson's Rectory Fund, Salina, \$1.....	5 17
PLYMOUTH— <i>St. Peter's</i> : Frn.....	3 00
READING— <i>Christ Church</i> : Gen., \$150; S. S., Sp. for beds for Soochow School, Shanghai, \$105; Miss Gries, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop Restarick, Honolulu, \$10; Sp. for Bishop Horner, for Valle Crucis, Asheville, \$10; Sp. for Bishop Aves, Mexico, \$5.....	290 00
<i>St. Mary's Chapel</i> : "A Friend," Sp. for bed in Soochow School, Shanghai....	7 00
SCRANTON— <i>St. John's</i> : Gen.....	6 00
<i>St. Luke's</i> : Dom., \$108.34; Gen., \$10.50; Sp. for Rev. W. S. Claiborne's work, Tennessee, \$30; S. S., Bishop Kinsolving, Brazil, \$50....	198 84
SOUTH BETHLEHEM— <i>Nativity</i> : Gen.....	25 37
STROUDSBURG— <i>Christ Church S. S.</i> : Gen.	1 00
WILKES-BARRE— <i>St. Stephen's</i> : Brazil, \$200; China, \$100; Japan, \$100; Cuba, \$50; Mexico, \$50.....	500 00
MISCELLANEOUS—Wo. Aux., support of mission woman, Shanghai, \$50; <i>St. Paul's</i> Indian School, Lawrenceville, Southern Virginia, \$50; Bishop Kinsolving's work, Brazil, \$50; Bishop Nelson's work, Atlanta, \$50; Sp. for "Bishop Rulison Memorial" scholarship, Alaska, \$100; Sp. for Rev. Mr. Gring's life insurance, Kyoto, \$50; Sp. for Cashiers Valley Mission, Asheville, \$25; Sp. for Miss Thackara, Arizona, \$25.....	400 00

Chicago

Ap. \$1,295.96; Sp. \$32.00

CHICAGO— <i>All Saints'</i> : Gen.....	21 40
(EDGEWATER)— <i>Atonement</i> : Gen.....	75 81
<i>Calvary</i> : Gen.....	11 25
<i>Epiphany</i> : Salary of Rev. Fu Ta Huan, Hankow, \$180; Gen., \$1.25; Wo. Aux., "Bishop Morrison" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25; Sp. for	

Library Fund, Boone College, \$5... <i>Grace</i> : Miss Martha Smith, Sp. for Library Fund, Boone College, Wuchang, Hankow, Wo. Aux., "L," for "H." (In Memoriam) (Advanced) scholarship, St. John's School, Cape Mount, Africa.....	211 25 41 00
<i>Holy Trinity Church</i> : \$2.84, S. S., \$1, Gen.....	3 84
"L," Sp. for Library Fund, Wuchang, Hankow.....	10 00
(ENGLEWOOD) — <i>St. Bartholomew's</i> : Gen.	10 20
<i>St. James's</i> : "A Member," \$100, S. S., \$52.83, Gen.....	152 83 295 80
<i>St. Paul's</i> : Dom.....	23 68
<i>St. Peter and St. Paul's Cathedral</i> : Gen.	22 45
(SHEERIDAN PARK)— <i>St. Simon's</i> : Gen.....	9 74
DIXON— <i>St. Luke's</i> : Gen.....	1 15
EL PASO— <i>St. Andrew's</i> : Gen.....	
EVANSTON— <i>St. Luke's</i> : Dom., \$7; Oklahoma, \$7.50; Dom. and Frn., \$128.22.....	142 72 6 40
<i>St. Matthew's</i> : Gen.....	
HARVARD — <i>Christ Church</i> : Dom., \$2.74; Frn., \$2.74.....	5 48
LA GRANGE— <i>Emmanuel Church</i> : Dom. and Frn., \$115.58; Sp. for Bishop Scadding, Oregon, \$5.....	120 58
LAKE FOREST— <i>Church of the Holy Spirit</i> : Gen.....	29 35
MORGAN PARK— <i>Church of the Mediator</i> : Gen.	18 76
ROCKFORD— <i>Emmanuel Church</i> : Gen.....	25 00
STREATOR— <i>Christ Church</i> : Gen.....	5 70
SYCAMORE — <i>Waterman Hall</i> : Junior Aux., foreign freight.....	1 00
WHEATON— <i>Trinity Church</i> : Wo. Aux., foreign freight.....	1 50
WINNETKA— <i>Christ Church</i> : Frn.....	70 07
MISCELLANEOUS—Wo. Aux., Sp. for Library Fund, Wuchang, Hankow....	11 00

Colorado

Ap. \$12.00; Sp. \$53.80

DENVER— <i>Church of the Merciful Saviour</i> : Sp. for Bishop Spalding, Salt Lake, Utah.....	50 00
<i>St. John's Cathedral</i> : Sp. for Library Fund, Boone College, Wuchang, Hankow.....	3 80
FLORENCE— <i>St. Alban's</i> : Gen.....	2 00
WALSENBURG— <i>St. Peter's</i> : Gen.....	10 00

Connecticut

Ap. \$2,293.07; Sp. \$1,013.31

BETHEL— <i>St. Thomas's</i> : "A Friend," Gen.....	3 00
BRIDGEPORT— <i>St. John's</i> : For Missions in the Western States and Territories, \$100; Gen., \$217.47.....	317 47
COLLINSVILLE— <i>Trinity Church</i> : Frn.....	4 60
EAST HADDAM—Rev. Dr. F. C. H. Wendel, for Bishop Ferguson's work, Africa.....	1 00
EAST HARTFORD—"Friends," Sp. for Bishop Roots, Hankow.....	35 00
FAIRFIELD— <i>St. Paul's</i> : Gen.....	26 15
GREENWICH— <i>Christ Church</i> : Dom., \$150; Frn., \$50; Gen., \$100.....	309 00
GUILDFORD—Rev. Dr. and Mrs. G. C. Griswold, Sp. for boat for Dr. Driggs, of Alaska.....	5 00
HARTFORD— <i>Trinity Church</i> : Gen.....	262 31
Dr. G. Pierrepont Davis, Sp. for St. Luke's Hospital, Porto Rico.....	100 00
Miss Pardee, Sp. for Bishop Roots, Hankow.....	200 00
LITCHFIELD— <i>St. Michael's</i> : Gen.....	72 18
MERIDEN— <i>St. Andrew's</i> : Dom., \$10.80; S. S., Sp. for two beds at the Soochow School, Shanghai, \$14.....	24 80

MIDDLETOWN— <i>Christ Church</i> : Gen....	5 00
NEW CANAAN— <i>St. Mark's</i> : Gen.....	22 40
NEW HAVEN— <i>Ascension</i> : Gen.....	28 25
<i>Christ Church</i> : Gen.....	208 16
Mrs. Laura Wurts, Sp. for addition to Valdez Hospital, Alaska.....	500 00
NORTH GUILFORD— <i>St. John's</i> : Dom. and Frn.....	14 17
NORWALK— <i>St. Paul's</i> : "H. L. S." Gen.....	20 00
NORWICH— <i>Christ Church</i> : Sp. for Rev. W. C. Clapp, Philippine Islands.....	33 00
Trinity Church S. S.: Sp. for Bishop Restarick, Honolulu.....	2 00
RIDGEFIELD— <i>St. Stephen's</i> : \$221, E. P. Dutton, \$50, Gen.....	271 00
RIVERTON— <i>St. Paul's</i> : Gen.....	3 00
SALISBURY— <i>Salisbury School</i> : Gen.....	10 00
SOUTH NORWALK— <i>Trinity Church</i> : Bethany Guild, for the "Bethany" scholarship, St. Margaret's School, Tokyo.....	25 00
SOUTHPORT— <i>Trinity Church</i> : Dom., \$2; Frn., \$16.20.....	18 20
STAMFORD— <i>St. Andrew's</i> : Gen.....	209 69
THOMPSONVILLE— <i>St. Andrew's</i> : Gen.....	7 65
WATERBURY— <i>St. John's</i> : Dom., \$34.08; Sp. for Bishop Wells, Spokane, \$124.31.....	467 39
WATERVILLE— <i>St. Paul's</i> : Frn.....	6 78
WEST HARTFORD— <i>St. James's</i> : Dom.....	3 15
WESTPORT— <i>Christ Church</i> : Dom., \$15.83; Frn., \$14.....	29 83
Holy Trinity Memorial Church: Gen.....	65 00
WILTON— <i>St. Matthew's</i> : Gen.....	5 20

Dallas

Ap. \$60.65; Sp. \$276.83

CORSICANA— <i>St. John's</i> : Dom.....	17 45
DALLAS— <i>St. Mark's</i> : Sp. for Alaska.....	225 00
<i>St. Matthew's Cathedral S. S.</i> : For Bishop Brent's Hospital work, Philippine Islands.....	5 05
FORT WORTH— <i>St. Andrew's</i> : Gen., \$13.65; Sp. for Alaska, \$31.83; Wo. Aux., Asheville, \$10; Hankow, \$10.....	65 48
HAMILTON— <i>St. Mary's</i> : Gen.....	4 50
MISCELLANEOUS—Branch Junior Aux., No. 2, Sp. for St. Andrew's School for boys, Sewanee, Tennessee, \$10; Sp. for Archdeacon Stuck, Alaska, \$5; Sp. for Class Rooms, Tokyo, \$5.....	20 00

Delaware

Ap. \$382.72

NEW CASTLE—A Churchwoman, Frn..	10 00
SMYRNA— <i>St. Peter's</i> : Dom.....	10 50
WILMINGTON— <i>St. Andrew's</i> : Bible-woman, Hankow, \$10; Frn., \$160.95.....	170 95
Trinity Church: Dom., \$85; Frn., 25 cts.; Gen., \$56.02.....	141 27
MISCELLANEOUS—Branch Wo. Aux., "Bishop Lee" scholarship, Mexico..	50 00

Duluth

Ap. \$5.85

TWO HARBORS— <i>St. Paul's</i> : Gen.....	3 85
WHITE EARTH— <i>St. Columba's S. S.</i> : Frn.....	2 00

East Carolina

Ap. \$17.10

EDENTON— <i>St. Paul's</i> : Gen.....	13 85
ELIZABETH CITY— <i>Christ Church</i> : Junior Aux., Gen.....	3 00
MAXTON— <i>St. Matthew's</i> : Gen.....	2 50
MURFREESBORO— <i>St. Barnabas's</i> : Gen.....	1 62
ROXBEL— <i>St. Mark's</i> : Gen.....	3 02
WACCAMAW— <i>Mission</i> : Gen.....	5 00
WILMINGTON— <i>St. John's</i> : Junior Aux., Frn.....	10 00
WINDSOR— <i>St. Thomas's</i> : Gen.....	2 88

WINTON— <i>St. John's</i> : Gen.....	5 00
WOODVILLE— <i>Grace</i> : Gen.....	5 00
MISCELLANEOUS—Gen.....	19 23

Easton

Ap. \$43.05; Sp. \$5.00

DORCHESTER Co.— <i>Great Choptank Parish, Christ Church</i> : Dom., \$5; Frn., \$5.....	10 00
KENT Co. (CHESTERTOWN)— <i>St. Paul's</i> : Gen.....	2 22
(SHREWSBURY)—Wo. Aux., Sp. for Rev. A. P. Gray, Amherst, Southern Virginia, for Amherst Indians.....	5 00
QUEEN ANNE Co.— <i>St. Luke's S. S.</i> : Gen.....	2 83
(CENTREVILLE)— <i>St. Paul's</i> : Gen.....	25 00
MISCELLANEOUS—"J. B. G." Gen.....	3 90

Florida

Ap. \$15.82

PENSACOLA— <i>St. Katherine's S. S.</i> : Gen.....	15 32
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Fond du Lac

Ap. \$20.00

ASHKOSH— <i>Trinity Church</i> : Gen.....	20 00
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Georgia

Ap. \$24.96; Sp. \$50.00

AMERICUS— <i>Calvary</i> : Frn.....	17 15
BRUNSWICK— <i>St. Mark's</i> : Frn.....	6 81
PENICK— <i>Church of the Good Shepherd</i> : Gen.....	1 00
MISCELLANEOUS—Branch Wo. Aux., Sp. for "Bishop Knight" scholarship, Guantanamo, Cuba.....	50 00

Harrisburg

Ap. \$143.03; Sp. \$57.74

ALTOONA— <i>St. Luke's S. S.</i> : Sp. for beds at the Soochow School, Shanghai.....	12 10
HARRISBURG— <i>St. Paul's</i> : Gen.....	102 50
"B." Gen.....	10 00
Mrs. B. F. Chandler, Gen.....	4 00
LANCASTER— <i>St. John's</i> : Juniors, for St. Paul's College, Tokyo.....	2 00
SHAMOKIN— <i>Trinity Church</i> : Dom., \$7.17; Gen., \$7.36; S. S., Sp. for a bed in school at Soochow, Shanghai, \$10.23.....	24 76
WILLIAMSPORT— <i>Trinity Church S. S.</i> : Sp. for beds at Soochow School, Shanghai.....	10 41
YORK— <i>St. John's</i> : Gen.....	10 00
Miss Elizabeth S. Bonham, Sp. for Bishop Brent, Philippine Islands...	25 00

Indianapolis

Ap. \$99.53; Sp. \$5.00

ALEXANDRIA— <i>St. Paul's</i> : Gen.....	1 75
COVINGTON— <i>St. Philip's</i> : Gen.....	2 20
CRAWFORDSVILLE— <i>St. John's</i> : Gen.....	2 50
INDIANAPOLIS— <i>Epiphany</i> : Offering, Wo. Aux., for Michigan City.....	15 00
Grace Pro-Cathedral: Frn.....	47 05
MUNCIE— <i>Grace S. S.</i> : Gen.....	1 03
NEW ALBANY— <i>St. Paul's</i> : Wo. Aux., for Michigan City.....	5 00
MISCELLANEOUS—Babies' Branch, for Utah, \$20; for Indianapolis, \$5; Sp. for children's ward, Chinese annex, St. Luke's Hospital, San Francisco, California, \$5.....	30 00

Iowa

Ap. \$39.09

DAVENPORT— <i>Trinity Church</i> : Gen....	8 59
DUBUQUE— <i>St. John's</i> : For salary of	

Rev. Mr. Nieh, Hanchuan, Hankow. 30 00
IOWA CITY—*Trinity Church*: Wo. Aux., 50
Gen.

Kansas

Ap. \$102.75; Sp. \$37.04

ATCHISON—*Trinity Church*: Gen. 80 00
BURLINGTON — "A. Friend," Dom.,
\$8.43; Frn., \$8.42. 16 85
CONEY—Dom. and Frn. 4 00
FORT LEAVENWORTH—"L. G." Gen. 8 00
KANSAS CITY—*St. Paul's*: Gen. 11 69
LEAVENWORTH—*St. Paul's*: Gen. 12 21
TOPEKA—*Grace Cathedral S. S.*: Sp.
for Bishop Brooke's work, Oklahoma. 7 04
WICHITA—*St. John's*: Wo. Aux., Sp.
for scholarship, for native girl, St.
Andrew's School, Honolulu. 30 00
WINFIELD—*Grace S. S.*: Gen. 1 67

Kansas City

Ap. \$34.94; Sp. \$1.00

KANSAS CITY—*Grace*: Sp. at dis-
cretion of Rev. W. C. Clapp, Bontoc,
Philippine Islands. 1 00
St. John's: Dom., \$8.85; S. S., Frn.,
\$2.48. 11 33
LEBANON—*Trinity Church*: Gen. 3 61
MARSHALL—*Trinity Church*: Gen. 20 00

Kentucky

Ap. \$758.29

ELIZABETHTOWN—*Christ Church*: Frn. 13 61
HENDERSON—*St. Paul's*: "A Parish-
ioner," Dom., \$1; Frn., \$1. 2 00
LOUISVILLE—*Advent*: Gen. 59 05
Calvary: Wo. Aux. (of which St.
Agnes's Guild, \$10), Gen. 55 00
Christ Church Cathedral: Frn.,
\$247.55; Wo. Aux., Gen., \$85; Mrs.
Sidney Hewett, for Indian Missions,
\$4.54. 337 09
Epiphany: Wo. Aux., Gen. 15 00
St. Andrew's: Dom., \$25; Alaska, \$5;
Africa, \$1; China, 50 cts.; Gen.,
\$142.54; Wo. Aux., Brazil, \$12.50;
salary of Mrs. Dennis, Africa, \$50;
Junior Aux., Gen., \$15. 251 54
St. Paul's: Mrs. Annie M. Robinson,
Wo. Aux., Gen. 25 00

Lexington

Ap. \$10.00

DANVILLE—*Trinity Church*: Dom. 10 00

Long Island

Ap. \$2,934.06; Sp. \$1,706.02

ASTORIA—*Church of the Redeemer*:
Wo. Aux., Sp. for Bishop Paddock,
East Oregon, \$3; Sp. for scholar-
ship in Walla Walla, Spokane, \$2;
Sp. for sewing-teacher's salary, St.
Augustine's School, Raleigh, North
Carolina, \$5. 10 00
BROOKLYN—*Calvary*: Wo. Aux., Sp.
for Bishop Wells, for horse and
wagon, Spokane, \$1; S. S., Gen.,
\$5.75. 6 75
(BEDFORD AVENUE) — *Christ Church*:
Wo. Aux., Sp. for Bishop Wells, for
horse and wagon, Spokane, \$3; Sp.
for sewing-teacher's salary, St. Aug-
ustine's School, Raleigh, North
Carolina, \$5. 8 00
(BAY RIDGE) — *Christ Church*: Gen.,
\$76.47; S. S., Sp. for bed for school,
Sochoow, Shanghai, \$7. 83 47
Church of St. Matthew: Wo. Aux., Sp.
for St. Paul's School, Lawrenceville,
Southern Virginia, \$1; Sp. for
sewing-teacher's salary, St. Augus-

tine's School, Raleigh, North Caro-
lina, \$4; S. S., Gen., \$4.56. 9 56
Church of the Good Shepherd: Wo.
Aux., Sp. for sewing-teacher's salary,
St. Augustine's School, Raleigh,
North Carolina, \$5; Sp. for Bishop
Wells, for horse and wagon, Spo-
kane, \$1. 6 00
(HEIGHTS)—*Grace*: Dom., \$435; Frn.,
\$350; work in Africa, \$15; work in
China, \$20; Japan, \$10; Sp. for
Bishop Rowe, Alaska, \$115; Sp. for
Bishop Burton, Lexington, \$100;
Sp. for Bishop Wells, Spokane,
\$150; Sp. for Bishop Brooke, Okla-
homa, \$100; Sp. for Bishop Kin-
solving, Brazil, \$50; Sp. for Bishop
Kendrick, New Mexico, \$50; Sp. for
Bishop Van Buren, Porto Rico,
\$100; Sp. for Bishop Millsbaugh,
Kansas, \$65; Sp. for Bishop Part-
ridge, Kyoto, \$50; Sp. for Bishop
Brent, Philippines, \$55; Sp. for
Bishop Spalding, Utah, \$25; Sp. for
Bishop Graves, Kearney, \$270; Sp.
for Bishop Paddock, East Oregon,
\$100; Sp. for Bishop Funsten, Idaho,
\$50; Sp. for Bishop Moreland, Sac-
ramento, \$50; Sp. for Bishop Ches-
hire, for St. Michael's School, Char-
lotte, North Carolina, \$50; Sp. for
Bishop Ferguson, for St. George's
Hall, Clay Ashland, Africa, \$25;
Wo. Aux., for "F. M. D. Memorial"
bed, St. James's Hospital, Anking,
Hankow, \$50. 3,837 70
Holy Trinity Church: Wo. Aux., Sp.
for Bishop Wells, Spokane, for
horse and wagon. 50 00
Incarnation: "A Friend of Missions,"
Gen., \$20; Wo. Aux., Sp. for schol-
arship, Walla Walla, Spokane, \$1;
Sp. for Bishop Moreland's Clergy
Fund, Sacramento, \$1; Sp. for Bish-
op Wells, Spokane, for horse and
wagon for Archdeacon Wellman, \$3;
Sp. for Rev. Mr. Bowker, Orlando,
Southern Florida, \$3. 28 00
Church of the Messiah: Dom. and Frn. 20 00
Church of the Redeemer: Wo. Aux.,
Sp. for Bishop Wells, for horse and
wagon, Spokane. 3 00
St. Ann's: Wo. Aux., Sp. for Bishop
Wells, for horse and wagon, Spokane. 10 00
St. Bartholomew's: Wo. Aux., for
Bishop Rowe's work in Alaska, \$2;
Sp. for sewing-teacher's salary, St.
Augustine's School, Raleigh, North
Carolina, \$2. 4 00
St. Clement's S. S.: For East Oregon,
\$4.29; Philippines, \$2.10; Sacra-
mento, 96 cts.; Tokyo, \$3.73; Alaska,
\$2; Porto Rico, 85 cts.; Southern
Florida, \$1.10. 15 03
St. George's: Wo. Aux., Sp. for Bishop
Wells, for horse and wagon, Spo-
kane, \$3; Sp. for St. Paul's School,
Lawrenceville, Southern Virginia,
\$2. 5 00
St. James's: Gen., \$62.59; Wo. Aux.,
"Bishop Payne" Divinity-school,
Petersburg, Southern Virginia, \$2;
Sp. for Bishop Moreland's Clergy
Fund, Sacramento, \$2; Sp. for Bish-
op Wells, for horse and wagon,
Spokane, \$5; Sp. for St. Paul's
School, Lawrenceville, Southern Vir-
ginia, \$5; Sp. for Bishop Paddock's
work, East Oregon, \$5. 81 59
St. John's: Junior Aux., Sp. for Bishop
Wells, for horse and wagon, Spokane. 5 00
(C. C. F.)—*St. John's Chapel*: For
Bishop Rowe's work for children in
Alaska. 10 00
St. Jude's: Wo. Aux., Sp. for Rev. Mr.

Hughson, for support of girl, Asheville, \$10; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2.....	12 00
(ADELPHI ST.)— <i>St. Mark's</i> : Wo. Aux., Sp. for Bishop Wells, for horse and wagon, Spokane.....	2 00
<i>St. Michael's Church School</i> : Dom., \$10.62; Frn., \$10.63; Sp. for Bishop Keator's Fund, Olympia, \$10.62....	31 87
(FLATBUSH)— <i>St. Paul's</i> : Wo. Aux., Sp. for scholarship at Walla Walla, Spokane, \$8.13; Sp. for Bishop Wells, for horse and wagon, Spokane (of which Junior Aux., \$1), \$10; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5.....	23 13
<i>St. Peter's</i> : Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, Raleigh, North Carolina, \$2; S. S. Dom. and Frn., \$15; for the "Lindsay Parker" (Graduate) scholarship, South Dakota, \$21.79.....	38 79
Offering at a united missionary service of St. James's, St. John's, Church of the Messiah, Incarnation and Church of the Redeemer S. S.'s, Sp. for Bishop Paddock, East Oregon.....	26 27
George Foster Peabody, Sp. for Philippines.....	60 00
N. McEvoy, Dom.....	5 00
FLUSHING — <i>St. George's</i> : Dom., \$56.99; Frn., \$15; Wo. Aux., Bishop Rowe's work, Alaska, \$2; Bishop Burton's work, Lexington, \$2; "Bishop Payne" Divinity-school, Petersburg, Southern Virginia, \$2; Sp. for Bishop Paddock's work, East Oregon, \$2; Sp. for scholarship at Walla Walla, Spokane, \$2; Sp. for Bishop Moreland's Clergy Fund, Sacramento, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for Building Fund, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for one day's support, St. Agnes's Hospital, Raleigh, North Carolina, \$5.....	95 99
GARDEN CITY— <i>Incarnation Cathedral</i> : Wo. Aux., Bishop Rowe's work in Alaska, \$1; Bishop Burton's work, Lexington, \$1; Sp. for Bishop Paddock's work in East Oregon, \$1; Sp. for Bishop Moreland's Clergy Fund, Sacramento, \$1; Sp. for scholarship in Walla Walla, Spokane, \$1.....	5 00
GREAT NECK— <i>All Saints' S. S.</i> : Sp. for bed in Soochow School, Shanghai.....	7 00
HUNTINGTON— <i>St. John's</i> : Dom., \$7.93; Frn., \$7.93.....	15 86
JAMAICA— <i>Grace</i> : Gen.....	20 80
MERRICK— <i>Church of the Redeemer</i> : Frn.....	3 27
MISCELLANEOUS — Admiral A. T. Mahan, Gen.....	100 00

Los Angeles

Ap. \$538.38; Sp. \$85.97

LOS ANGELES— <i>Christ Church</i> : Wo. Aux., Sp. for Miss Clara Heintz's work, St. John's-in-the-Wilderness, Alaska.....	25 85
<i>St. John's</i> : China, \$20; Frn., \$56.50; Gen., \$75.....	151 50
PASADENA— <i>All Saints</i> : Dom. and Frn.....	386 88
MISCELLANEOUS—Wo. Aux., Sp. for Bishop Roots, Hankow, \$30; Sp. for Bishop McKim, Tokyo, \$5.12; "A Member," Sp. for Rev. L. B. Ridgeley's work, Boone Divinity-school, Wuchang, Hankow, \$25.....	60 12

Louisiana

Ap. \$102.35

BASTROP— <i>Christ Church</i> : Dom. and Frn., \$2.40; S. S., Gen., 60 cts....	3 00
LAUREL HILL— <i>St. John's</i> : Gen.....	4 25
MER ROUGE— <i>St. Andrew's</i> : Dom. and Frn., \$2.80; S. S., Gen., \$1.....	3 80
NAPOLÉONVILLE— <i>Christ Church</i> : Dom. and Frn.....	5 25
NEW ORLEANS— <i>Free Church of the Annunciation</i> : Junior Aux., for Bishop Kinsolving's work, Brazil....	14 80
<i>St. Andrew's</i> : Dom. and Frn.....	6 80
<i>Trinity Church S. S.</i> : Gen.....	59 45
THIBODAUX— <i>St. John's</i> : Dom. and Frn.....	5 00

Maine

Ap. \$28.34

AUGUSTA— <i>St. Barnabas's</i> : Frn.....	5 00
BANGOR— <i>St. John's</i> : Gen.....	8 34
HENDERSON— <i>St. John the Baptist's</i> : Gen.....	15 00

Marquette

Ap. \$5.00

MARQUETTE— <i>St. Paul's</i> : Wo. Aux., Rev. Mr. Ancell's work, Shanghai..	5 00
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Maryland

Ap. \$1,278.98; Sp. \$171.27

ANNE ARUNDEL CO. (WEST RIVER)— <i>Christ Church</i> : Wo. Aux., for the Ingle Memorial, Wuchang, Hankow.....	71 10
BALTIMORE— <i>Ascension</i> : Bishop Van Buren's work, Porto Rico.....	118 90
<i>Christ Church</i> : Gen.....	100 00
<i>Emmanuel Church</i> : Wo. Aux., "A. M. Randolph" (Graduate) scholarship, South Dakota, \$60; teacher's salary, St. Mary's School, South Dakota, \$100; "Mary Randolph" scholarship, Hooker Memorial School, Mexico, \$100; "Helen Whitridge" scholarship, Church Training-school, Shanghai, China, \$50; Sp. for "J. H. Eccleston" scholarship, St. Mary's Orphanage, Shanghai, \$15; Frn., \$100; Indian Aid, \$3; Junior Aux., Sp. for Bishop Rowe, Alaska, \$25; Sp. for half of "J. H. Eccleston" scholarship, St. Mary's Orphanage, Shanghai, \$15.....	468 00
<i>Memorial</i> : Wo. Aux., for woman missionary among the Indians in South Dakota, \$25; Gen., \$35; Sp. for Bishop Rowe, for his work among the Indians, \$28.....	88 00
<i>Prince of Peace S. S.</i> : For Brazil (of which Afternoon S. S., \$3.38)....	9 63
<i>St. Andrew's</i> : Men's Guild, Sp. for Bishop Roots, Hankow.....	10 00
<i>St. Luke's</i> : Frn.....	33 85
<i>St. Mary's Chapel</i> : Mrs. Clements, Sp. at discretion of Rev. Mr. Clapp, Bontoc, Philippine Islands.....	4 00
<i>St. Stephen-the-Martyr's</i> : Dom., \$1.76; Frn., \$1.76.....	3 52
Missionary mass meeting, January 5th, Dom., \$84.65; Frn., \$84.66; Sp. for Alaska, \$2.35.....	171 66
Churchman's Club, Sp. for Alaska..	15 00
"H. W. A.," Sp. for Rev. Mr. Ancell, Shanghai.....	10 00
Louisa G. Reach, Sp. for Alaska....	10 00
The Misses Stebbins, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	5 00
Mite-chest No. 6,417, Dom.....	2 00
BALTIMORE CO. — <i>Freeland Mission</i> : Gen.....	1 00

(LUTHERVILLE)— <i>Church of the Holy Comforter Chapel</i> : Sp. for Church Extension Fund, Porto Rico, \$5; Wo. Aux., Sp. for Bishop Van Buren, Porto Rico, for his hospital, \$10....	15 00	for Elizabeth Bunn Hospital, Wuchang, Hankow	10 35
<i>Church of the Redeemer</i> : Dom. and Frn.	21 70	"D. F." Sp. for University Hospital, Philippine Islands.....	40 00
(MONKTON)— <i>St. James's</i> : Dom. and Frn.	2 12	(ROXBURY)—"In Memoriam," Sp. for All Saints' Hospital, Indian Territory, \$15; Sp. towards the library, Wuchang, Hankow, \$10.....	25 00
<i>St. John's</i> : Gen.	3 00	R. Clipston Sturges, Sp. for Bishop Brent, Philippine Islands.....	30 00
(MT. WASHINGTON)— <i>St. John's</i> : Dom., \$10; Frn., \$9.16; Sp. for Bishop Funsten, Idaho, for the Bishop Tuttle Memorial House at Boise, \$11.92.	31 08	Ruth Laurence, Bishop Brent's work in the Philippines.....	25 00
<i>St. Luke's</i> : Gen.	2 00	"A Friend," Sp. for the University Hospital, Manila, Philippine Islands.	10 00
(CATONSVILLE)— <i>St. Timothy's</i> : Wo. Aux., Gen.	4 00	"N. S." Sp. towards the needs of the University Hospital, Manila, Philippine Islands	5 00
FREDERICK Co. (FREDERICK)— <i>All Saints's</i> : Dom., \$9.41; Indian, \$2.50; Colored, \$3.75; Foreign, \$10.75; Mexican, \$4.60; Brazil, \$6.75; Wm. Ritchie, in memoriam for Ingle Hall, Wuchang, Hankow, \$10.....	47 76	BRIDGEWATER— <i>Trinity Church</i> : Wo. Aux., salary of Miss Wall, Tokyo....	1 00
HARFORD Co.— <i>St. Mary's</i> : Gen.	30 00	BROOKLINE— <i>All Saints'</i> : Domestic Mission Committee, Sp. for one day at Bishop Van Buren's Hospital at Porto Rico	10 00
HOWARD Co. (ELLCOTT CITY)— <i>St. John's</i> : Dom.	100 00	<i>St. Paul's</i> : Wo. Aux., Soochow Mission, Shanghai (of which from a member, \$1)	3 00
Mrs. Ruth Smith, Sp. at discretion of Rev. W. C. Clapp, Philippine Islands	5 00	CAMBRIDGE— <i>Christ Church</i> : Member Wo. Aux., salary of Miss Woodruff, Africa	5 00
HOWARD & A. A. Co.'s— <i>Trinity Parish</i> : Dom., \$8.42; Frn., \$8.41; S. S., "Trinity" scholarship, St. Augustine's School, Africa, \$25.....	41 83	<i>St. James's</i> : Wo. Aux., Soochow Mission, Shanghai, \$2; salary of Miss Woodruff, Africa, \$5; salary of Miss Wall, Tokyo, \$5.....	12 00
WASHINGTON Co. (HAGERSTOWN)— <i>St. John's S. S.</i> : Frn.	5 94	<i>St. John's Memorial Chapel</i> : Gen....	25 00
MISCELLANEOUS—Mite Chest No. 29,405, Dom., \$7.68; Family Missionary Box No. 5,726, Frn., \$11.48.....	19 16	Mrs. E. Abbott, Sp. for Bishop Roots, Hankow	25 00
Massachusetts		Mrs. Saville, Sp. for Bishop Roots, Hankow	20 00
<i>Ap.</i> \$3,599.18; <i>Sp.</i> \$1,052.82		CHELSEA— <i>St. Luke's</i> : "A Friend," Gen.	10 00
ATTLEBORO— <i>All Saints'</i> : Wo. Aux., salary of native teacher, Hooker School, Mexico	1 00	CONCORD— <i>Trinity Church</i> : Apportionment 1906-1907, Gen.....	59 88
BEACHMONT— <i>St. Paul's S. S.</i> : Gen....	1 31	DEDHAM— <i>St. Paul's</i> : Wo. Aux., salary of native teacher, Hooker School, Mexico, \$5; Mission at San Gabriel, Brazil, \$5; Haiti, \$5.....	15 00
BEVERLY— <i>St. Peter's</i> : Wo. Aux., Soochow Mission, Shanghai.....	2 00	FALL RIVER— <i>St. James's S. S.</i> : Sp. for bed for Soochow School, Shanghai	8 17
BOSTON— <i>Advent</i> : Wo. Aux., Sp. for St. Andrew's School, Mexico.....	5 00	<i>St. Luke's S. S.</i> : Sp. for beds at School, Soochow, Shanghai.....	7 00
(WEST ROXBURY)— <i>Emmanuel Church</i> : Wo. Aux., Soochow Mission, Shanghai	1 00	FALMOUTH— <i>St. Barnabas's</i> : Gen.....	143 42
(MATTAPAN)— <i>Church of the Holy Spirit</i> : Wo. Aux., Sp. for Insurance for Rev. T. S. Tyng, Kyoto.....	2 00	HANOVER— <i>St. Andrew's</i> : Member Wo. Aux., Sp. for organ, Sendai, Tokyo....	15 00
<i>Church of the Messiah S. S.</i> : "Bishop Randolph" scholarship, St. Elizabeth's School, South Dakota.....	40 95	HAVERHILL— <i>Trinity Church</i> : Frn., 25 cts.; Wo. Aux., Soochow Mission, Shanghai, \$2; salary of Miss Woodruff, Africa, \$5.....	7 25
(BRIGHTON)— <i>St. Margaret's S. S.</i> : Gen.	10 05	HYDE PARK— <i>Christ Church</i> : Dom. and Frn.	293 60
(DORCHESTER)— <i>St. Mary's</i> : Dom., \$41.75; Alfred White Paine, Sp. for Bishop Roots, Hankow, 22 cts....	41 97	LAWRENCE— <i>St. John's S. S.</i> : Gen....	3 30
<i>St. Paul's</i> : Wo. Aux., Sp. for St. Andrew's School, Mexico.....	5 00	LONGWOOD—Miss Harriet C. Cunningham, for Bishop Brent's work in the Philippines	50 00
<i>St. Stephen's</i> : Julia G. Johnson, Sp. for University Hospital, Philippine Islands	20 00	LYNN— <i>St. Stephen's</i> : Wo. Aux., salary of Miss Woodruff, Africa.....	20 00
<i>Trinity Church</i> : Dom., \$2,389.73; Colored work in the South, \$1; Missionary work in the West, \$1; Sp. for Clergy Fund of Bishop Mann, North Dakota, \$50; Sp. for Bishop Mann, North Dakota, \$45; Sp. for Bishop Restarick, Honolulu, \$100; Sp. for Bishop Rowe, Alaska, \$100; Sp. for Bishop Brent, Philippine Islands, \$136; St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for Bishop Scadding, Oregon, for Clergy Fund, \$204.74; Wo. Aux., Haiti, \$2; Member, Sp. for organ, Sendai, Tokyo, \$5; Sp. for Miss Aldrich, Kyoto, for purchase of books, \$10	3,087 47	MATTAPOISETT— <i>St. Philip's</i> : Wo. Aux., Soochow Mission, Shanghai.....	2 00
(ORIENT HEIGHTS)— <i>Mission S. S.</i> :		METHUEN— <i>All Saints'</i> : Sp. for Rev. C. O. Pruden, Chatham, Southern Virginia, for the rebuilding of Chatham Episcopal Institute, \$6.61; S. S., Sp. for beds at the Soochow School, Shanghai, \$2.....	8 61
		NATICK— <i>St. Paul's</i> : Wo. Aux., Gen....	1 00
		NEW BEDFORD— <i>Grace</i> : Dom., \$192.05; Wo. Aux., "In Memory of S. E. Rodman," salary of Miss Woodruff, Africa, \$10; a member, salary of Miss Wall, Tokyo, \$10; salary of native teacher, Hooker School, Mexico, \$5	217 05
		<i>St. James's</i> : Co-operative Sales, Gen....	9 87
		<i>Grace S. S.</i> , <i>St. James's S. S.</i> and <i>St. Martin's S. S.</i> : Sp. for beds for	

School, Soochow, Shanghai.....	16 12	Fund, \$3	14 00
NEWBURYPORT— <i>St. Paul's</i> : Mrs. H. J. Johnston, Sp. for Church Extension Fund, Porto Rico.....	1 00	<i>St. Paul's</i> : Mrs. Fyfe, Sp. at discretion of Rev. W. C. Clapp, Philippine Islands, \$10; Wo. Aux., salary of Miss Bull, Kyoto, \$50; "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, \$40; "J. H. Johnson" scholarship, Dean Gray School, Mexico, \$25; "Harris Memorial" scholarship, St. John's University, Shanghai, \$15; Sp. for Mrs. Littell's School, Hankow, \$38; Sp. for Foreign Insurance Fund, \$5.....	183 00
NEWTON (WABAN)— <i>Church of the Good Shepherd S. S.</i> : In memory of Charlie Crain, Sp., to be used by Bishop Van Buren for the hospital at Porto Rico.....	5 00	<i>St. Stephen's</i> : Gen.....	7 75
(CHESTNUT HILL)— <i>Church of the Redeemer</i> : Frn., \$39.74; S. S., Gen., \$32.82	72 56	Junior Aux., Sp. for Good Samaritan Hospital, Valdez, Alaska.....	5 00
(HIGHLANDS)— <i>St. Paul's</i> : Frn.....	36 57	"Cash" Sp. for Bishop Brent, Philippine Islands	40 00
NORTH ATTLEBORO— <i>Grace</i> : Dom. and Frn	7 59	S. A. Courtis, support of day-school, Hankow	20 00
ROCKPORT— <i>St. Mary's S. S.</i> : Gen.....	2 10	Mrs. Fyfe, Sp. for Bishop Brent, Philippine Islands, for sterilizer....	4 25
TAUNTON— <i>St. Thomas's S. S.</i> : Sp. for bed in Soochow School, Shanghai	7 00	Two little girls, Sp. at discretion of Rev. W. C. Clapp, Philippine Islands	75
MISCELLANEOUS— <i>All Saints' S. S.</i> , Belmont, <i>Christ Church S. S.</i> , Waltham, and <i>Ascension S. S.</i> , Waltham, Sp. for bed in Mr. Ancell's School, Soochow, Shanghai	5 51	The Misses Lloyd, Wo. Aux., Sp. for Bishop Brent, Philippine Islands....	2 00
<i>Church of the Epiphany S. S.</i> , Winchester, <i>St. Paul's S. S.</i> , Malden, and <i>Grace S. S.</i> , Medford, Sp. for beds at the Soochow School, Shanghai	14 45	DRYDEN— <i>St. John's</i> : Sp. for Alaska.....	3 03
Central Branch of the Diocesan Sunday-school Union, Gen.....	25 30	EAST TAWAS— <i>Christ Church</i> : Wo. Aux., Gen.	1 50
"A. M. K.," Sp. for the University Hospital, Manila, Philippine Islands Altar Society, Wo. Aux., Sp. for stone altar in Mission Chapel, Kyoto	10 00	GRASS LAKE— <i>St. Mary's</i> : Wo. Aux., salary of Miss Bull, Kyoto.....	2 00
<i>Trinity Church S. S.</i> , Canton, <i>Trinity Church S. S.</i> , Stoughton, and <i>St. John's S. S.</i> , Sharon, Gen.....	4 55	HAGENSVILLE— <i>Christ Church</i> : Gen.....	1 01
<i>Holy Trinity Church S. S.</i> , Marlborough, <i>St. Mark's S. S.</i> , Southborough, and <i>St. Luke's S. S.</i> , Hudson, supplies for school, Soochow, Shanghai, \$2; Sp. for bed in the Soochow School, Shanghai, \$7.....	9 00	HILLMAN— <i>Calvary</i> : Gen.....	3 03
		HILLSDALE— <i>St. Peter's S. S.</i> : Gen....	2 18
		JACKSON— <i>St. Paul's</i> : Wo. Aux., salary of Miss Bull, Kyoto.....	22 50
		LONG RAPIDS— <i>Grace</i> : Gen.....	3 03
		MIDLAND— <i>St. John's</i> : Dom.....	2 50
		MONROE—Emma G. Noble, Gen.....	5 00
		ONAWAY— <i>Church of the Good Shepherd</i> : Gen.	5 05
		POINTE AUX PINS— <i>Transfiguration</i> : Gen.	4 00
		PONTIAC— <i>All Saints'</i> : Wo. Aux., salary of Miss Bull, Kyoto, \$3; "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; Africa, \$3; "J. H. Johnson" scholarship, Dean Gray School, Mexico, \$2; Sp. for Mrs. Littell, Hankow, \$2....	13 00
		PORT HURON— <i>St. Paul's</i> : Sp. for Alaska	4 00
		SAGINAW, W. S.— <i>St. John's</i> : Alaska, \$25; Gen., \$22.75	47 75
		TRENTON— <i>St. Thomas's</i> : Wo. Aux., salary of Miss Bull, Kyoto, \$2.50; "Harris Memorial" scholarship, St. John's University, Shanghai, \$2.50..	5 00
		WEST BRANCH— <i>Trinity Church</i> : Alaska	11 05
		YPSILANTE— <i>St. Luke's</i> : Sp. for Bishop Brent, Philippine Islands, for scholarship, \$50; Wo. Aux., salary of Miss Bull, Kyoto, \$5; "Harris Memorial" scholarship, University College, Shanghai, \$2; Sp. for Foreign Insurance Fund, \$2; Sp. for Mrs. Littell's School, Hankow, \$5....	64 00
		MISCELLANEOUS—Branch of Wo. Aux., Sp. for Bishop Brent, Philippine Islands	10 50
Michigan			
Ap. \$1,403.96; Sp. \$276.53		Michigan City	
ALMA— <i>St. John's</i> : Dom. and Frn.....	6 35	Ap. \$18.00; Sp. \$1.50	
ANN ARBOR— <i>St. Andrew's</i> : Gen., \$70; Wo. Aux., salary of Miss Bull, Kyoto, \$10; "Harris Memorial" scholarship, St. John's University, Shanghai, \$2.50; Sp. for Foreign Insurance Fund, \$2.....	84 50	FORT WAYNE— <i>Trinity Church</i> : Junior Aux., Gen.	16 00
"A Friend," Sp. for Alaska.....	1 00	MARION— <i>Gethsemane</i> : Babies' Branch, Sp. for children's ward, Chinese Hospital, San Francisco, California.....	1 00
BIRMINGHAM— <i>St. James's</i> : Wo. Aux., salary of Miss Bull, Kyoto, \$1.50; Sp. for Mrs. Littell, Hankow, \$2....	3 50	PLYMOUTH— <i>St. Thomas's</i> : Babies' Branch, Sp. for children's ward, Chinese Hospital, San Francisco....	25
CHEBOYGAN— <i>St. James's</i> : Wo. Aux., salary of Miss Bull, Kyoto.....	1 00	VALPARAISO— <i>St. Andrew's</i> : Junior Aux., Gen., \$2; Babies' Branch, Sp.	
DEARBORN— <i>Christ Church</i> : Dom. and Frn.	1 85		
DETROIT— <i>Christ Church</i> : Dom. and Frn., \$500; Sp. for Bishop Brent, Philippine Islands, \$51; Mrs. F. W. Sibley, Sp. for Philippines, \$10; Wo. Aux., salary of Miss Bull, Kyoto, \$55; "Harris Memorial" scholarship, St. John's University, Shanghai, \$15; "J. H. Johnson" scholarship, Dean Gray School, Mexico, \$25; Sp. for Mrs. Littell's School, Hankow, \$5; Sp. for Foreign Insurance Fund, \$5.....	666 00		
<i>St. John's</i> : Frn., \$415.41; S. S., Sp. for St. Paul's, Lawrenceville, Southern Virginia, \$7; Sp. for St. Augustine's School, Raleigh, North Carolina, \$7.....	429 41		
<i>St. Andrew's</i> : Wo. Aux., "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; Africa, \$3; salary of Miss Bull, Kyoto, \$3; Sp. for Mrs. Littell's School, Hankow, \$2; Sp. for Foreign Insurance			

for Children's Ward, Chinese Hospital, San Francisco, 25 cts.....

2 25

Milwaukee

Ap. \$190.72; Sp. \$50.00

KENOSHA—St. Matthew's: Dom., \$27.29; Frn., \$16.27.....

43 56

MILWAUKEE—All Saints' Cathedral S. S.: Gen.

3 71

St. James's: Dom., \$48.60; Frn., \$39.85.....

88 45

RACINE—Racine College, Sp. for Alaska.....

50 00

MISCELLANEOUS—Wo. Aux., toward salary of Miss Humphrey, Philippine Islands.....

50 00

Anonymous, Gen.

5 00

Minnesota

Ap. \$818.80; Sp. \$294.34

ANOKA—Trinity Church: Gen.

12 00

APPLETON—Gethsemane: Gen.

7 42

BROWNSVILLE—Church of the Holy Comforter: Gen.

1 00

CALEDONIA—Trinity Church: Gen.

2 00

CHATHAM—St. Matthew's: Dom., \$50; Sp. for Mr. Ishii, Tokyo, \$25.....

4 75

PARIBAUT—St. Mary's Hall: Gen., \$50; Sp. for Mr. Ishii, Tokyo, \$25.....

75 00

MINNEAPOLIS—All Saints': "Piereson and Evelyn Haviland," Sp. for Alaska Holy Trinity—Gen.

25 00

St. Matthew's: Gen.

50 00

ROCHESTER—Mrs. M. Brackenridge, Gen.

12 00

RUSHFORD—H. M. Smith, Sp. for boat for Dr. Driggs, Alaska.....

23 00

St. Paul—St. Clement's: Junior Aux., support of bed in Elizabeth Bunn Memorial Hospital, Wuchang, Hankow.....

15 00

St. John the Evangelist's: Gen., \$600; S. S., Sp. for Bishop Brent, for "Hilary," \$15.....

25 00

Mrs. Mary S. Sleppy, Junior Aux., Sp. for "Bennie Sleppy" scholarship, Honolulu.....

615 00

WILDER—St. James's: Gen.

100 00

WINDOM—Church of the Good Shepherd: Gen.

5 00

MISCELLANEOUS—Wo. Aux., Gen., \$25; Sp. for Archdeacon Stuck's work, Alaska, \$31.....

1 63

Sp. for Rev. J. V. Alfvengren's salary.....

56 00

Sp. for Rev. J. V. Alfvengren's salary.....

83 34

Mississippi

Ap. \$54.30; Sp. \$74.00

GREENVILLE—St. James's: Gen.

18 80

N. B. Johnston, Sp. for Rev. B. L. Ancell, Shanghai.....

20 00

HOLLY SPRINGS—Christ Church: Wo. Aux., Alaska.....

2 00

JACKSON—St. Andrew's: \$35; S. S. (of which Mrs. Smith's S. S. Class, \$7), \$13; Junior Aux., \$6; Sp. for Archdeacon Stuck, Alaska, Wo. Aux., for support of Bible-woman, Hankow, \$25; Junior Aux., China, \$5.....

84 00

PASS CHRISTIAN—Trinity Church: Wo. Aux., Gen.

3 00

RAYMOND—St. Mark's: Gen.

50

Missouri

Ap. \$817.97; Sp. \$22.65

COLUMBIA—Calvary: Frn.

27 23

LOUISIANA—Calvary S. S.: Gen.

2 00

OLD ORCHARD—Emmanuel Church: Junior Aux., Sp. for St. Mary's Orphanage, Shanghai.....

10 00

St. Louis—All Saints': Colored, \$10; Frn., \$5; Gen., \$10.....

25 00

Christ Church Cathedral: Frn.

300 00

St. George's S. S.: Gen.

8 74

St. Peter's: Dom., \$89.60; Frn., \$105.....

40.....

195 00

Trinity Church: "A Member," Gen..

10 00

MISCELLANEOUS—Branch Wo. Aux., Church work, Alaska, \$200; Sp. for Life Insurance, Rev. Mr. Jackson, Wuchang, Hankow, \$50.....

250 00

Junior Aux., Sp. for Boone College Library Fund.....

12 65

Montana

Ap. \$15.00

LIVINGSTON—St. Andrew's: Gen.

15 00

Nebraska

Ap. \$166.46

ASHLAND—St. Stephen's: Gen.

16 73

AUBURN—Ascension: Dom. and Frn..

6 00

BEATRICE—Christ Church: Dom., \$14; Gen., \$30.30.....

44 30

HARVARD—St. John's: Frn.

3 00

LINCOLN—Holy Trinity Church: Dom. and Frn.

19 63

NEBRASKA CITY—St. Mary's S. S.: Dom. and Frn.

3 50

NELIGH—St. Peter's: Gen.

4 10

OMAHA—All Saints': Gen.

50 00

St. Matthias's: Frn.

10 00

SCHUYLER—Holy Trinity Church: Miss Frances E. Bright, Frn., \$1.05; Gen., \$4.15.....

5 20

SOUTH OMAHA—St. Edward's: Dom., \$5.....

50

WYMORE—St. Luke's: Dom. and Frn..

3 50

Newark

Ap. \$137.79; Sp. \$121.79

BELLEVIEW—Christ Church: Gen.

8 19

CHATHAM—St. Paul's: Sp. for one half bed in Soochow School, Shanghai.....

4 54

ENGLEWOOD—St. Paul's: Sp. for Alaska.....

65 05

HOBOKEN—Holy Innocents' S. S.: Sp. for Bishop Williams, Marquette.....

15 20

IRVINGTON—Trinity Church: Rev. R. E. Wood's work, Wuchang, Hankow.....

5 00

MONTCLAIR—St. John's S. S.: Sp. for beds, Soochow School, Shanghai.....

7 00

NEWARK—Christ Church: Gen.

8 00

Grace: "Gratitude," Dom., \$25; Frn., \$25.....

50 00

NEWTON—Christ Church: Tennessee, \$28.30; Rev. W. C. Clapp's work in Philippines, \$28.30.....

56 60

ORANGE—Epiphany: Gen.

10 00

MISCELLANEOUS—Wo. Aux., Sp. for Bishop Roots, Hankow.....

30 00

New Hampshire

Ap. \$429.33; Sp. \$15.00

CONCORD—St. Paul's: Gen.

15 00

St. Timothy's: Rev. J. K. Tibbits, Gen.

50 00

HOLDERNESS—Miss Catherine Holme Balch, Dom. and Frn.

20 00

KEENE—St. James's: Dom. and Frn..

13 75

Rev. E. A. Renouf, D.D., Dom., \$25; Indian, \$25; Colored, \$100; Alaska, \$25; Frn., \$25; Mexico, \$10; Sp. at Bishop Rowe's discretion, Alaska, \$15.....

225 00

LACONIA—St. James's S. S.: Dom. and Frn.

2 33

LANCASTER—St. Paul's: M. E. Ladd, for St. James's Hospital, Anking, Hankow, \$2; Bishop Rowe, Alaska, \$2.....

4 00

LINCOLN—Church of the Messiah: Gen.

10 00

PORTSMOUTH—Rev. Alfred L. Elwyn, "M. M. Memorial" scholarship, St. Elizabeth's School, South Dakota.....

60 00

TILTON—Trinity Church: Gen.

10 00

WALPOLE—St. John's: Gen.

14 25

MISCELLANEOUS—Wo. Aux., Gen.

15 00

New Jersey

Ap. \$924.47; Sp. \$82.80	
ASBURY PARK— <i>Trinity Church</i> : Dom., \$28.90; Colored, \$16; Indian, \$1; Frn., \$1	46 90
BASKIN RIDGE— <i>St. Mark's</i> : Gen.	3 88
BORDENTOWN— <i>Christ Church S. S.</i> : Sp. for beds at Soochow School, Shanghai	3 50
BURLINGTON— <i>St. Mary's</i> : Wo. Aux., Colored work, \$3; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$5.	8 00
CRANFORD— <i>Trinity Church</i> : Dom. and Frn.	19 15
ELIZABETH— <i>Christ Church</i> : Frn., \$27.08; Gen., \$20; Sp. for Bishop Osborne's work, Springfield, \$15.75.	62 83
Grace S. S.: Miss Esther Mac-Master's Class, Rev. Mr. Snaively, Porto Rico	3 00
St. John's: Woman's Foreign Aid, St. John's Foreign Aid, Scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for Scholarship, Holy Trinity Orphanage, Oji, Tokyo, \$24.	49 00
FLORENCE— <i>St. Stephen's</i> : Gen.	33 51
LAMBERTVILLE— <i>St. Andrew's S. S.</i> : Sp. for boys' school, Soochow, Shanghai	3 50
MILLVILLE— <i>Christ Church</i> : Dom.	10 35
NEW BRUNSWICK— <i>Christ Church</i> : Dom., \$91.65; S. S., Sp. for bed in Soochow School, Shanghai, \$5.05.	96 70
St. John the Evangelist's: Gen.	235 00
PLAINFIELD— <i>Grace</i> : Dom., \$165.10; Mrs. Dexter Tiffany, Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$10; "M. E. T.," Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$10.	185 10
RIVERTON— <i>Christ Church S. S.</i> : Sp. for beds for school, Soochow, Shanghai	14 00
SOMERVILLE— <i>St. John's</i> : Frn.	26 00
TRENTON— <i>St. Michael's</i> : Frn., \$29.75; Gen., \$27.40	57 15
St. Paul's: Wo. Aux., Colored.	2 00
VINELAND— <i>Trinity Church</i> : \$25, "A Thank-offering," \$25, Dom.	50 00
WILDWOOD— <i>St. Simeon's S. S.</i> : Sp. for bed, Soochow, Shanghai.	7 00
WOODBURY— <i>Christ Church</i> : Dom.	80 70
MISCELLANEOUS—W. M. Burdick, Sp. for Philippines	10 00

New York

Ap. \$8,945.97; Sp. \$2,999.77	
BEDFORD— <i>St. Matthew's</i> : Wo. Aux., Catherine N. Bates Memorial Fund, for hospital work in Japan.	32 00
BRONXVILLE— <i>Christ Church</i> : Gen.	50 00
EASTCHESTER— <i>St. Paul's</i> : Dom.	20 97
MOHEGAN— <i>St. Mary's</i> : Dom. and Frn.	1 00
MONTICELLO— <i>St. John's</i> : Sp. for beds at Soochow School, Shanghai.	8 00
NEW ROCHELLE— <i>Trinity Church</i> : In Memory of Miss A. C. Lathers, Sp. for St. James's Hospital, Anking, Hankow, for an organ for the chapel	100 00
NEW YORK— <i>All Souls' S. S.</i> : Sp. for bed in Soochow School, Shanghai.	3 22
Ascension: Wo. Aux., Alaska, \$3; Mexico, \$5; Japan, \$5; Sp. for Bishop Nichols's Hospital, San Francisco, \$30	43 00
Church of the Beloved Disciple: Gen.	10 05
Calvary: Wo. Aux., Sp. for Life Insurance, Bishop Aves, Mexico.	129 52
Church Missions House Chapel, Epiphany Collection, Frn., \$2.65; Farewell Service to Rev. and Mrs. Percy R. Stockman, for Hankow,	

\$7.05	9 70
Christ Church: Wo. Aux., Frn., \$50; St. Augustine's League, Sp. for "Langford Memorial" scholarship, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$20.	70 00
(NEW BRIGHTON, S. I.)— <i>Christ Church</i> : Salary of Rt. Rev. R. L. Paddock, of Eastern Oregon, \$819.16; S. S. missionary service, for a bed, Soochow School, Shanghai, \$7.36	826 52
Grace: Dom., \$550; Frn., \$1,653.01; for "St. Matthew's" scholarship, St. Mary's Hall, Shanghai, \$50; Mrs. William H. Draper, Frn., \$5; Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina (of which for supplies, \$20), \$30; Sp. for Grace Hospital, Morganton, Asheville, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$5; Sp. for St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$25; Wo. Aux., Alaska, \$25; "Grace Church" scholarship, St. Margaret's School, Tokyo, \$50; "A Member," Sp. for Dr. Hayden, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Helen D. Nelson, Niobrara League, "Emily Nelson" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60	2,498 01
Heavenly Rest: Wo. Aux., St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$25	50 00
Holy Apostles: Bishop Paddock's work, Eastern Oregon, \$2; salary of Rev. L. M. A. Haughwout, Mexico, \$56.90; Wo. Aux., "A Member," "Cornelia Prime B." scholarship, Orphan Asylum, Cape Palmas, Africa, \$50; for "Edmund Lincoln B." scholarship, St. Mary's Hall, Shanghai, \$50; the Misses Cushman, Niobrara League, "James M. Cushman" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60	218 90
Holy Faith: Wo. Aux., Frn.	5 00
(EAST 88TH STREET)— <i>Holy Trinity Church</i> : Wo. Aux., Alaska, \$3; St. Christopher's Branch, Mexico, \$10.	13 00
†(LENOX AVENUE AND 122D STREET)— <i>Holy Trinity Church</i> : "A Member," \$2; "A Friend," \$25, Sp. for Bishop Roots, Hankow; S. S., Sp. for three beds in Soochow School, Shanghai, \$21.	48 00
Incarnation: Wo. Aux., for "Arthur Brooke" scholarship, St. Mary's Hall, Shanghai, \$40; "A Member," in memory of "E. R. H.," Sp. for St. James's Hospital, Anking, Hankow, \$50; Montgomery Memorial Society, for the Mrs. Hooker School for Girls in the City of Mexico, \$117; Mrs. George L. Cheney, St. Augustine's League, Sp. for scholarship, St. Augustine's School, Raleigh, North	

† A contribution was received from Holy Trinity Church (Lenox Avenue and 122d Street) of \$665.19, for work of Bishop Kinsolving, Brazil, but in acknowledging it in the January SPIRIT OF MISSIONS, through an error of the printer, the name of the church was omitted.

Carolina, \$50.....	257 00	Augustus E. Clarkson, Gen.....	50 00
(KINGSBRIDGE)— <i>Church of the Media-</i>		J. T. Atterbury, Sp. for Archdeacon	
<i>tor</i> : Wo. Aux., Alaska.....	3 00	Stuck's work, Alaska.....	50 00
<i>Resurrection</i> : Wo. Aux., Alaska, \$2.05;		Mrs. Wilson Peterson, Sp. for Arch-	
Sp. for Alaska Hospital Fund, \$5....	7 05	deacon Stuck's work, Alaska.....	50 00
<i>St. Agnes's Chapel</i> : Sp. for Bishop		Mrs. Edward J. Brown, Frn.....	25 00
Scadding, for his work in Oregon,		Miss Ellen H. Cotheal, Sp. for Rev.	
\$30; Sp. for Bishop Kinsolving,		S. H. Littell's work, Hankow.....	25 00
Brazil, \$25.....	55 00	Junior Clergy Missionary Society,	
<i>St. Bartholomew's</i> : Wo. Aux., for Mrs.		Sp. for Alaska.....	20 00
Hooker School, Mexico, \$100; "Dean		Mrs. A. N. Hand, Sp. for Philip-	
Gray School" scholarships, Mexico,		pines.....	10 00
\$250; Sp. for Bishop McKim, Tokyo,		Hon. Seth Low, Sp. for Library	
for building houses for women work-		Fund of Church Missions House....	10 00
ers, \$100.....	450 00	"A Friend," Gen.....	5 00
<i>St. Bartholomew's Chapel</i> : For Philip-		Mrs. M. J. Stafford, Gen.....	5 00
pines, 50 cts.; for Africa, \$20.57....	21 07	Miss May Carroll, Sp. for Bishop	
<i>St. Bartholomew's Parish House</i> : Miss		Roots, Hankow.....	5 00
Welch's S. S. class, for Liberia,		"M. E. C.," through Wo. Aux., Gen.,	
Africa.....	50 00	\$10; Sp. for Bishop Knight, Cuba,	
<i>St. George's</i> : R. Fulton Cutting, Sp.		for desks for Cathedral School, \$5..	15 00
for Bishop Funsten, Idaho, \$250;		OSSINING (BRIAR CLIFF)— <i>All Saints'</i>	
Seth Low, Sp. for the hospital at		S. S.: For poor whites of North	
Manila, Philippine Islands, or at		Carolina.....	3 24
discretion of Bishop Brent, for any		<i>St. Paul's</i> : Mrs. Edward N. Strong,	
other purpose, \$250; Mrs. J. P.		for industrial work at Cape Mount,	
Morgan, Wo. Aux., Frn., \$100.....	600 00	Africa, in memory of Edward N.	
(FORDHAM)— <i>St. James's</i> : Gen.....	32 31	Strong.....	25 00
<i>St. John the Evangelist's</i> : Gen.....	50 00	PINE PLAINS— <i>Regeneration</i> S. S.:	
(CLIFTON, S. I.)— <i>St. John's</i> : Gen.....	225 00	Gen.....	1 25
<i>St. Matthew's</i> : Wo. Aux., St. August-		POUGHKEEPSIE— <i>Christ Church</i> : Gen..	37 50
tine's League, Sp. for St. Paul's		<i>Church of the Holy Comforter</i> : "A	
School, Lawrenceville, Southern Vir-		Member," Sp. for Bishop Nichols's	
ginia.....	10 00	Building Fund, California.....	4 00
<i>St. Michael's</i> : Gen., \$32.38; Sp. for		RYE— <i>Christ Church</i> : Wo. Aux., Sp.	
Bishop Scadding, of Oregon, \$1; Wo.		for work of Bishop Kinsolving,	
Aux., Alaska, \$10; Sp. for Bishop		Brazil, \$101.75; Sp. for Church Ex-	
Spalding, for St. John's Associate		tension Fund, Porto Rico, \$1; "A	
Mission, Logan, Utah, \$10; Sp. for		Member," Sp. for St. Luke's Mem-	
Miss Thompson, Jacksonville, Texas,		orial Hospital, Ponce, Porto Rico, \$5..	107 75
\$1; St. Augustine's League, Sp. for		SAUGERTIES— <i>Trinity Church</i> S. S.: Sp.	
St. Agnes's Hospital, Raleigh, North		for beds in Socoow School, Shang-	
Carolina, \$15.50.....	69 88	hai.....	4 16
<i>San Salvatore</i> : "M. E. C.," Dom. and		SCARSDALE— <i>St. James-the-Less</i> : Dom.	
Frn.....	5 00	STAATSBURG — <i>St. Margaret's</i> : Wo.	
<i>St. Thomas's</i> : \$10, Walter B. James,		Aux., Sp. for Bishop Brown, Arkan-	
\$100, Sp. for Yukon launch, Alaska;		sas.....	10 00
"A. L. G.," for Archdeacon Stuck's		TUXEDO— <i>St. Mary's</i> : Wo. Aux., Dom.,	
work, Alaska, \$1.....	111 00	\$50; Frn., \$50; St. Augustine's	
<i>Transfiguration</i> : Niobrara League,		League, Sp. for Bishop Brown,	
Mrs. Laurence Williams, \$100, Mrs.		Arkansas, for Colored work, \$5; Sp.	
G. G. Wright, \$50, for Chateau		for St. Paul's School, Lawrenceville,	
Creek, South Dakota; Mrs. Laurence		Southern Virginia, \$5.....	110 00
Williams, for the "George L. Wil-		WHITE PLAINS—"C. F.," \$25, "K. C.	
liams" scholarship, St. Elizabeth's		F.," \$25, Frn.....	50 00
School, South Dakota, \$60.....	210 00	YONKERS— <i>St. John's</i> : Wo. Aux.,	
<i>Trinity Church</i> : Wo. Aux., salary of		Alaska.....	10 00
missionary to the Philippines, \$100;		Mrs. Eva S. Cochran, for the salary	
Niobrara League, Sp. for Indian		of a Domestic Missionary Bishop,	
School, Anvik, Alaska, \$10.....	110 00	\$3,000; Sp. for Bishop Brewer, Mon-	
<i>Trinity Chapel</i> : Miss E. Cotheal, Niob-		tana, \$200; Sp. for Bishop Graves,	
brara League, "Cotheal Memorial"		Kearney, \$200.....	3,400 00
scholarship, St. Mary's School, South		MISCELLANEOUS—Wo. Aux., Sp. toward	
Dakota, \$60; Missionary Relief So-		new edition of Prayer Book, Brazil,	
ciety (of which Miss Elizabeth		\$50; Sp. for Rev. A. M. Sherman,	
Cotheal, \$3), Wo. Aux., Mexico, \$28		Hankow, China, \$50; Sp. for Bishop	
Zion and <i>St. Timothy's</i> : Wo. Aux.,		Scadding, for students' home, Ore-	
St. Augustine's League, Sp. for		gon, \$100; Sp. for Rev. W. H. Roots,	
scholarship, St. Paul's School, Law-		Pullman, Spokane, \$50; Foreign	
renceville, Southern Virginia.....	25 00	Committee, Frn., \$59.73; a circle,	
Niobrara League, Mrs. E. V. Z.		for "Epiphany" scholarship, Girls'	
Lane, for the "H. E. Montgomery"		Training Institute, Africa, \$25;	
(Graduate) scholarship, South Da-		Mrs. Sturgis, Alaska, \$5; "A	
kota, \$60; "Grace M. Lane" scholar-		Friend," Sp. for Archdeacon Stuck,	
ship, St. Mary's School, South Da-		Alaska, \$10; St. Augustine's League,	
kota, \$60; Miss Alice L. Lane, for		Sp. for Building Fund, St. Agnes's	
"Frederick F. Johnson" scholarship,		Hospital, Raleigh, North Carolina,	
South Dakota, \$60.....	180 00	\$50; Sp. for St. Paul's School, Law-	
Florence Rapallo, Sp. for work of		renceville, Southern Virginia, \$50;	
Mrs. Hargreaves in Easter School,		Sp. for Bishop J. S. Johnston, West	
Philippine Islands.....	25 00	Texas, for his work among the Col-	
Mrs. Mary L. Van Ingen, Sp. for		ored People, \$50.....	499 73
Philippines.....	250 00	"For Christ," Gen.....	100 00
Miss Mary E. Robert, Dom., \$30;		Junior Aux., China, \$50; Sp. for	
Frn., \$30.....	60 00	Alaska, \$40.....	90 00

Through Rt. Rev. David H. Greer, D.D., Sp. for Boone College Library in Wuchang, Hankow.....	100 00
Niobrara League, Bishop Hare's Indian work, South Dakota.....	59 73
St. Andrew's S. S., Fishkill Landing, St. John the Baptist's S. S., Glenham, and St. Luke's S. S., Matteawan, Sp. for Soochow Bed Fund, Shanghai.....	15 26
Through Mrs. John Boyd, Jr., Sp. for Rev. R. C. Cooper, Grand Bassa, Liberia.....	5 00
All Saints' S. S. (Briar Cliff), Ossining, St. Augustine's S. S., Croton, St. Mary's S. S., Scarborough, St. Paul's S. S., Ossining, Trinity Church S. S., Ossining, Gen.	8 92

North Carolina

Ap. \$371.24

BATTLEBORO—St. John's: Gen.....	5 00
CHARLOTTE—St. Michael and All Angels': Gen.....	6 00
COOLEEMEE—Church of the Good Shepherd: Dom. and Frn.....	5 00
ELKIN—Galloway Memorial: Gen.....	1 95
GERMANTOWN—St. Philip's: Frn.....	2 00
JACKSON—Church of the Saviour: Gen.	5 00
LAWRENCE—Grace Chapel: Gen.....	3 00
LEAKESVILLE—Epiphany: Gen.....	10 00
MONROE—St. Paul's: Gen.....	4 00
OXFORD—St. Cyprian's: Dom. and Frn.....	1 25
RALEIGH—Christ Church: Gen.....	71 50
St. Andrew's: Wo. Aux., Gen.....	3 00
St. Augustine's: Frn., \$42.56; Wo. Aux., Gen., \$10.....	52 56
St. Mary's School: Junior Aux., "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai, \$15; Gen., \$6.35...	21 35
ROCKY MOUNT—Church of the Good Shepherd: Gen.....	50 00
SATTERWHITE—St. Simeon's: Dom. and Frn.....	2 50
SCOTLAND NECK—Trinity Church: Gen.	15 00
SOUTHERN PINES—Emmanuel Church: Dom.	18 13
STATESVILLE—Holy Cross Chapel: Gen.	2 00
Trinity Church: Gen.....	5 00
TARBORO—Calvary Parish: Gen.....	80 00
St. Luke's: Gen.....	6 00
TILLERY—Mission: Dom. and Frn.....	100 00

Ohio

Ap. \$68.59; Sp. \$401.00

CARDINGTON—Church of the Good Shepherd: Gen.....	7 50
CLEVELAND—Church of the Redeemer: Wo. Aux., Sp. for Brazil.....	6 00
Mrs. C. D. Rhodes, Sp. for Library Fund, Wuchang, Hankow.....	25 00
CUYAHOGA FALLS—St. John's: Gen...	2 30
NILES—St. Luke's: Frn.....	2 06
OBERLIN—Christ Church: Gen.....	5 00
PAINESVILLE—St. James's S. S.: Sp. for Bishop Johnson, South Dakota...	10 00
SANDUSKY—Grace S. S.: Support of a boy, Cathedral School, Hankow...	25 00
WARREN—Christ Church: Dom.....	19 73
WOOSTER—St. James's S. S.: Gen.....	2 00
MISCELLANEOUS—Wo. Aux., Sp. for Bishop Partridge, Kyoto, for mission at Fukue.....	350 00
Junior Aux., China, \$5; Sp. for Church Home for Children, Oregon, \$5; Sp. for Children's Home, Spokane, \$5.....	15 00

Oregon

Ap. \$46.13; Sp. \$7.81

ASTORIA—Grace: Junior Aux., support of scholar, Trinity Divinity-school,	
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Tokyo, \$9.58; Sp. for mission at Hemet, Los Angeles, \$7.81.....	17 39
NEWPORT—St. Stephen's: Gen.....	1 50
OREGON CITY—St. Paul's: Dom.....	11 05
PORTLAND—St. Stephen's: Gen.....	22 50
ROSEBURG—St. George's: Gen.....	1 50

Pennsylvania

Ap. \$16,657.55; Sp. \$4,810.36

ARDMORE—St. Mary's: Wo. Aux., Sp. for Training-school for Women, Hankow, \$5; "Bishop Stevens" scholarship, St. John's University, Shanghai, \$5.....	10 00
BRYN MAWR—Church of the Redeemer: Wo. Aux., "Julia C. Emery" scholarship, Cape Palmas Orphan Asylum, Africa, \$5; "Francesca" scholarship, Boys' High School, Cuttington, Africa, \$5; "Pennsylvania Wo. Aux." scholarship, Hooker Memorial School, Mexico, \$5; Sp. for beds for Soochow School, Shanghai, \$10.....	25 00
Mite-box No. 2,580, Dom.....	61 58
Mrs. Margaret M. H. Thomas, Sp. for Library Fund, Wuchang, Hankow.....	15 00
CHESTER—St. Paul's: Frn.....	147 69
JENKINTOWN—Church of Our Saviour: Sp. for Rev. Dr. Correll, Kyoto, \$25; Wo. Aux., Sp. for beds for Soochow School, Shanghai, \$2.....	27 00
LOWER MERION—St. John's: Wo. Aux., Sp. for beds for Soochow School, Shanghai.....	5 41
MEDIA—Christ Church S. S.: Sp. for beds for Soochow School, Shanghai...	10 58
NEWTOWN—St. Luke's: Indian, \$13; S. S., Gen., \$5.28.....	18 28
PHILADELPHIA—Advocate Memorial: Wo. Aux., "Wm. Beaumont Whitney" scholarship, Divinity-school, Cuba... Beloved Disciple S. S.: Sp. for bed for Soochow School, Shanghai....	5 00
(WEST)—Calvary: Indian Hope Association, Indian, \$2; Wo. Aux., Sp. for Foreign Life Insurance, \$2.50... (GERMANTOWN)—Calvary: Frn., \$200; Wo. Aux., Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$10; Sp. for beds for Soochow School, Shanghai, \$11.....	7 00
Christ Church: Dom., \$90.11; Frn., \$64.34; S. S.* Sp. for work of Miss Marion Taylor, Pyramid Lake, Nevada, \$12.21; Sp. for Rev. E. P. Newton, Valdez, Alaska, \$17.05....	183 71
Christ Church Chapel: Wo. Aux., "Wm. Beaumont Whitney" scholarship, Divinity-school, Cuba.....	2 00
Covenant: Indian Hope Association, Indian, \$15; "Covenant" (Graduate) scholarship, South Dakota, \$60; Wo. Aux., "Kinsolving Divinity" scholarship, Brazil, \$20; Sp. for Foreign Life Insurance, \$2.....	97 00
(GERMANTOWN)—Epiphany: Dom....	26 70
Epiphany Chapel: Wo. Aux., Sp. for Foreign Life Insurance.....	3 00
Grace: Wo. Aux., Sp. for bed for Soochow School, Shanghai.....	5 41
(MT. AIRY)—Grace: Frn.....	104 84
Holy Apostles': Gen., \$6,071.74; Sp. for Archdeacon Stuck's work, Alaska, \$100; Mrs. Mary A. Todd, Gen., \$200; George C. Thomas, Sp. at disposal of Bishop Gray, Southern Florida, \$500; Sp. for Bishop Brooke, Oklahoma, \$360; S. S., Sp. for five beds for Soochow School, Shanghai, \$35; Wo. Aux., Sp. for beds for Soochow School, Shanghai, \$11; Babies' Branch, Sp. for Akita Kindergarten, Tokyo, \$5.....	7,282 74

<i>Holy Communion Memorial Chapel:</i> Gen.	201 94	
<i>Holy Trinity Church:</i> Indian Hope Association, Indian, \$39; Wo. Aux., "Kinsolving Divinity" scholarship, Brazil, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$10; Sp. for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai, \$2; Sp. for beds for Soochow School, Shanghai, \$19.62....	75 62	
<i>Holy Trinity Memorial Chapel:</i> Frn., \$150; Wo. Aux., Sp. for beds for Soochow School, Shanghai, \$6....	156 00	
<i>Incarnation:</i> Wo. Aux., Sp. for beds for Soochow School, Shanghai....	5 00	
<i>Church of the Mediator Chapel:</i> Gen.	133 12	
<i>Prince of Peace:</i> Wo. Aux., Sp. for Training-school for Women, Hankow, \$2; "Foreign Committee" scholarship, St. Agnes's School, Kyoto, \$2	4 00	
<i>St. Ambrose's:</i> M. Griffith, Dom.	1 00	
(8TH ABOVE SPRUCE)— <i>St. Andrew's:</i> Dom., \$35.83; Frn., \$52.49.....	88 32	
(WEST)— <i>St. Andrew's:</i> Wo. Aux., Sp. for beds for Soochow School, Shanghai	5 50	
(HADDINGTON)— <i>St. Barnabas's:</i> Gen.	10 50	
<i>St. James's:</i> Dom., \$643.08; Indian, \$161; Colored, \$175; Frn., \$648.36; Gen., \$135; Indian Hope Association, Indian, \$10; Wo. Aux., Dom., \$35; Miss Babcock's salary, Tokyo, \$14; Gen., \$75	1,896 44	
<i>St. James the Less:</i> Gen.	90 00	
<i>St. Jude's:</i> Gen.	16 75	
(KENSINGTON)— <i>St. Luke's:</i> Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai....	2 00	
(GERMANTOWN)— <i>St. Luke's:</i> Miss E. P. Aertsen, Sp. for Alaska Hospital Fund, \$1; Wo. Aux., Sp. for beds for Soochow School, Shanghai, \$10.82	11 82	
<i>St. Luke and the Epiphany:</i> Sp. for work in Utah, \$254.50; C. B. Wood, Frn., \$10; Wo. Aux., "Wm. Beaumont Whitney" scholarship, Divinity-school, Cuba, \$11.....	275 50	
<i>St. Mark's:</i> Indian, \$7.10; Wo. Aux., Sp. for beds for Soochow School, Shanghai, \$32.46	39 56	
(FRANKFORD)— <i>St. Mark's:</i> Gen., \$115; Indian Hope Association, Indian, \$23; Wo. Aux., "Kinsolving Divinity" scholarship, Brazil, \$2.50.....	140 50	
<i>St. Martin's-in-the-Fields:</i> Dom., \$705.97; Frn., \$1,389.90; Mrs. Houston, Sp. for Brazil, \$1,000; Wo. Aux., Sp. for Foreign Life Insurance, \$1.50	3,097 37	
(OAK LANE)— <i>St. Martin's:</i> Dom., \$20.61; Frn., \$13.44.....	34 05	
(WEST)— <i>St. Mary's:</i> Wo. Aux., "Bishop Whitaker" scholarship, St. John's School, Cape Mount, Africa, \$15; Sp. for beds for Soochow School, Shanghai, \$5	20 00	
<i>St. Matthew's:</i> Wo. Aux., Sp. for beds for Soochow School, Shanghai....	5 50	
<i>St. Matthias's:</i> Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$2; Sp. for beds for Soochow School, Shanghai, \$5.41	7 41	
(GERMANTOWN)— <i>St. Michael's:</i> Wo. Aux., Sp. for beds for Soochow School, Shanghai	10 00	
(CHESTNUT HILL)— <i>St. Paul's:</i> Frn., \$175.09; Tokyo, \$17; Wo. Aux., "Richard Newton" scholarship, High School, Cuttington, Africa, \$5; "Julia C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$250; "Twing Memorial" scholar-		
ship, St. John's University, Shanghai, \$5; Sp. for beds for Soochow School, Shanghai, \$10.82; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; Sp. for "John W. Wood" scholarship, Guantanamo, Cuba, \$2.50; Sp. for Foreign Life Insurance, \$5	227 91	
(OVERBROOK)— <i>St. Paul's Memorial:</i> Wo. Aux., St. Paul's College, Tokyo, \$316.37; Frn., \$826.18; Aux. No. 2, Indian Hope Association, Indian, \$5; Wo. Aux., "Anna J. Rumney" scholarship, St. Paul's College, Tokyo, \$25	1,172 55	
(WEST)— <i>St. Philip's:</i> Wo. Aux., "Wm. Beaumont Whitney" scholarship, Divinity-school, Shanghai, \$2; "Pennsylvania Woman's Auxiliary" scholarship, Mexico, \$5; "Francesca" scholarship, High School, Cuttington, Africa, \$3; Sp. for beds for Soochow School, Shanghai, \$11.25....	21 25	
<i>St. Simeon's Memorial:</i> Wo. Aux., Sp. for beds for Soochow School, Shanghai	5 40	
<i>St. Simon the Cyrenian's Chapel:</i> Gen.	45 84	
<i>St. Stephen's:</i> Colored, \$47.75; Frn., \$167.50; S. S., Sp. for beds for Soochow School, Shanghai, \$10.50; Wo. Aux., "Kinsolving Divinity" scholarship, Brazil, \$8; "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$5; Sp. for Building Fund, St. Andrew's Seminary, Mexico, \$10; Sp. for Foreign Life Insurance, \$10; Sp. for "John W. Wood" scholarship, Guantanamo, Cuba, \$5; "Pennsylvania Woman's Auxiliary" scholarship, Hooker Memorial School, Mexico, \$5; Sp. for nurse's salary, St. Luke's Hospital, Shanghai, \$5; Sp. for beds for Soochow School, Shanghai, \$11.....	284 75	
<i>St. Timothy's:</i> Dom. and Frn.	11 92	
(8TH AND COLUMBLA AVENUE)— <i>Zion:</i> Dom. and Frn.	81 33	
(GERMANTOWN)—Miss Elizabeth H. Brown, Gen.	5 20	
Miss Anna T. King, Gen.	500 00	
Mrs. Geo. Woodward, Sp. for Bishop Brent, Philippine Islands.....	500 00	
Mrs. Albert Lucas, \$5; Mrs. Richard H. Harte, \$3; Mrs. Matilda C. Markoe, \$50; Mrs. Arthur Biddle, \$10; Miss Sarah Coleman Brock, Jr., \$100; Mrs. Martha D. Bruckerhoff, \$25; Miss Mary Coles, \$100; Mrs. Sarah Frederica White-Coxe, \$5; Mrs. Mary G. Hopkins, \$10; Mrs. Elizabeth Mathews Jayne, \$10; Mrs. Chas. Biddle, \$10; Parlor Meeting, given by Mrs. Chas. Biddle and Mrs. Taylor, \$145; Sp. for Library Fund, Wuchang, Hankow	473 00	
The Misses Blanchard, Sp. for Bishop Van Buren, Porto Rico, at his discretion, \$300; Sp. for Bishop Ferguson, Africa, at his discretion, \$300	600 00	
Mrs. R. S. J. Randolph, Sp. for University Hospital, Philippine Islands. Isabel F. Jacot, Sp. for Alaskan Hospital Fund	100 00	
"S., Indian, \$100; "R., Frn.,	50	

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\$150; "M. R. S." Gen., \$1.....	251 00
Church Club, toward salary of Bishop Brent, Philippine Islands.....	200 00
Indian Hope Association, Sp. for Bishop Gray, Southern Florida, for his fund to buy out the Indian trader	200 00
Junior Aux., Sp. for Library Fund, Wuchang, Hankow	7 00
PORTSTOWN— <i>Christ Church S. S.</i> : Sp. for beds for Soochow School, Shanghai	8 02
VALLEY FORGE— <i>Washington Memorial Chapel S. S.</i> : Sp. at discretion of Rev. T. K. Hu, Kiukiang, Hankow..	2 50
WAYNE— <i>St. Mary's Memorial</i> : Wo. Aux., "Pennsylvania Woman's Auxiliary" scholarship, Mexico, \$2; Sp. for beds for Soochow School, Shanghai, \$5.40	7 40
WEST CHESTER— <i>Holy Trinity Church</i> : Indian Hope Association, Indian....	30 00
Sarah H. Lindley, Sp. for Alaskan Hospital Fund	25 00
WEST WHITELAND— <i>St. Paul's</i> : Indian Hope Association, Indian.....	2 00
WYNCOTE— <i>All Hallows'</i> : Wo. Aux., Sp. for "John W. Wood" scholarship, Guantanamo, Cuba, \$5; Sp. for Foreign Life Insurance, \$1.....	6 00
MISCELLANEOUS—Through Bishop Whitaker, trustee, for education in Liberia	500 00
Girls' Friendly Society, Senior Members, Sp. for education of an Igorot girl in Sagada, Philippine Islands..	50 00
Domestic Committee, Wo. Aux., salary of Domestic Missionary Bishop, \$800; Sp. for Bishop Brent, Philippine Islands, \$100; Sp. for Manila Hospital, Philippine Islands, \$5; Diocesan Committee, Wo. Aux., Gen., \$42; Wo. Aux., Sp. for beds for Soochow School, Shanghai (of which from a Philadelphia Junior, \$50; Tuesday Missionary Bible-class, \$25; A Member, \$20), \$106.....	1,053 00

Pittsburgh

Ap. \$560.21; Sp. \$7.00

BARNESBORO— <i>St. Thomas's</i> : Gen....	4 00
BRADDOCK— <i>St. Mary's S. S.</i> : Gen....	2 02
BROWNSVILLE— <i>Christ Church</i> : Miss Mary A. Hogg, for "Mary G. Rambo" scholarship, St. Agnes's School, Kyoto	50 00
KANE— <i>St. John's</i> : Gen.....	12 78
MCKEESPORT— <i>St. Stephen's</i> : Dom. and Frn.	11 30
MILES GROVE (NORTH GIRARD)— <i>Grace</i> : Gen.....	25 00
OIL CITY— <i>Christ Church S. S.</i> : Sp. for bed in Soochow School, Shanghai	7 00
PITTSBURGH— <i>Calvary</i> : "A Member," Dom. and Frn.	250 00
(KNOXVILLE)— <i>Incarnation S. S.</i> : Gen.	1 78
<i>St. Mary's Memorial</i> : Children's Offering, Gen.....	3 33
MISCELLANEOUS—Wo. Aux., work in Brazil	200 00

Quincy

Ap. \$23.76

MOLINE— <i>Christ Church</i> : Frn.....	20 00
ROCK ISLAND— <i>Trinity Church S. S.</i> : Gen.	3 76

Rhode Island

Ap. \$1,954.02; Sp. \$65.61

BRISTOL— <i>St. Michael's</i> : Frn., \$60; Sp. for Easter School, Bagulo, Philippine Islands, \$30; S. S., "St. Michael's" (Graduate) scholarship, South Dakota, \$60; Indian work,	
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South Dakota, \$10.....	160 00
GREENVILLE— <i>St. Thomas's</i> : Gen.....	4 30
NEWPORT— <i>St. John's</i> : Bishop McKim's work, Tokyo.....	75 00
<i>Trinity Church</i> : Colored, \$32.06; Gen., \$25	57 06
PHILLIPSDALE— <i>St. David's</i> : Swedish Mission, Gen.....	8 30
PROVIDENCE— <i>Church of the Saviour</i> : Dom., \$41.58; Frn., \$41.58.....	83 16
<i>Grace</i> : South Dakota, \$200; Utah, \$150; Hankow, \$150.....	500 00
<i>St. John's</i> : A Member, Sp. for Boone College Library Fund, Wuchang, Hankow, \$10; S. S., Sp. for bed in school, Soochow, Shanghai, \$7.....	17 00
<i>St. Stephen's</i> : Dom., \$446.50; Frn., \$379.50; Gen., \$32.....	858 00
Helen Wheelock, Sp. for Philippine Islands	5 00
WOONSOCKET— <i>St. James's</i> : Kanazawa, Kyoto	103 20
MISCELLANEOUS—Wo. Aux., Indian Aid Society, salary of a teacher, St. Elizabeth's School, South Dakota... Junior Aux., Gen.....	100 00 35 00
Union Services of S. S.'s, held in Trinity Church, Newport, Sp. for bed in Soochow School, Shanghai.....	13 61

South Carolina

Ap. \$268.26; Sp. \$46.78

AIKEN— <i>St. Thaddeus's</i> : Gen., \$36.35; Wo. Aux., Frn., \$6.75.....	43 10
BOYKIN— <i>Grace</i> : Wo. Aux., Bible-woman, Hankow, \$5; Bible-woman, Tokyo, \$5; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$2	12 00
CAMDEN— <i>Grace</i> : Wo. Aux., Bible-woman, Kyoto	3 00
CHARLESTON— <i>Grace</i> : Wo. Aux., Sp. for Boone College Library Fund, Hankow	15 00
<i>Holy Communion</i> : Gen.....	50 00
<i>St. John's</i> : Wo. Aux., Sp. for Rev. Mr. Ancell's work, Soochow, Shanghai	5 00
<i>St. Luke's</i> : Wo. Aux., Gen., \$9.67; Sp. for Miss Carter, Alaska, \$9.78..	19 45
<i>St. Philip's</i> : Gen.....	28 12
COLUMBIA— <i>Trinity Church</i> : Wo. Aux., Bible-woman, Kyoto, \$5; Bible-woman, Hankow, \$5; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$5	15 00
EDGEFIELD— <i>Trinity Church</i> : Gen....	7 50
EDISTO— <i>Trinity Church</i> : Wo. Aux., Gen.	5 25
GREENVILLE— <i>Christ Church</i> : Junior Aux., Gen.	3 00
LAURENS— <i>Epiphany</i> : Wo. Aux., Bible-woman, Shanghai	10 00
SENECA— <i>Ascension</i> : Frn.	5 00
SPARTANBURG— <i>Advent</i> : Wo. Aux., Bible-woman, Hankow, \$5; Bible-woman, Kyoto, \$2; Gen., \$30.....	37 00
WALTERBORO— <i>St. Jude's</i> : Gen.....	12 50
WREN—"Our Mite-chest," Dom. and Frn.	5 00
YORKVILLE— <i>Church of the Good Shepherd</i> : Frn.	3 02
MISCELLANEOUS—Junior Aux., China.. Babies' Branch, Gen., \$18.60; Sp. for Children's Ward in Hospital, San Francisco, \$10	7 50 28 60

Southern Ohio

Ap. \$1,099.03; Sp. \$625.31

CARTHAGE— <i>St. Peter's</i> : Alaska.....	2 38
CINCINNATI— <i>Advent</i> : Wo. Aux., Sp. for Rowland Hall, Utah.....	5 00
<i>Christ Church</i> : Wo. Aux., Sp. for	

Bishop Kinsolving, Brazil.....	62 19	HALIFAX Co. (CLARKTON) — <i>St. Thomas's</i> : "A Communicant," Gen. (SOUTH BOSTON)— <i>Trinity Church S. S.</i> : Gen.	2 60
<i>St. Paul's Cathedral</i> : Dom.	119 45	ISLE OF WIGHT Co. (SMITHFIELD)— <i>Christ Church</i> : Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo.....	1 81
<i>Trinity Church Mission Guild</i> : Wo. Aux., Sp. for scholarship, Honolulu.	12 00	MONTGOMERY Co. (CHRISTIANSBURG)— <i>St. Thomas's</i> : Gen., \$28.10; Mrs. W. D. Stuart and Mrs. P. W. Reynolds, Sp. for "Elizabeth McClenahan Memorial" scholarship, Holy Trinity Orphanage, Tokyo, \$80.....	20 00
Convocation: Wo. Aux., Sp. for Bell Fund, Ketchikan, Alaska.....	42 00	(RADFORD)—John G. Osborne, Soochow Orphanage, Shanghai	58 10
COLUMBUS— <i>Church of the Good Shepherd</i> : Alaska	9 17	NORFOLK Co. (NORFOLK)— <i>Emmanuel Church</i> : Dom. and Frn.	8 00
<i>St. Paul's</i> : Wo. Aux., Sp. for Rev. Thos. Jenkins, Alaska.....	5 00	<i>St. Paul's</i> : Frn.	12 00
<i>Christ Church</i> : Gen.	153 60	(PORTSMOUTH)— <i>Trinity Church S. S.</i> : Gen.	21 32
DAYTON— <i>St. Andrew's</i> : Wo. Aux., Sp. for Rev. A. P. Curtiss, Fond du Lac.	5 00	(NORFOLK)—Mrs. W. C. Dickson, Sp. for Rev. B. L. Ancell, Soochow, Shanghai	2 63
Convocation: Wo. Aux., Sp. for Bell Fund, Ketchikan, Alaska.....	19 25	Jno. D. Litchner, Bishop Rowe's work, Alaska	40 00
GLENDALE— <i>Christ Church</i> : Sp. for Bishop Kendrick, Phoenix, Arizona..	46 92	POWHATAN Co. (CLAYVILLE)— <i>Grace</i> : Dom. and Frn.	20 00
GREENVILLE— <i>St. Paul's</i> : Sp. for Bishop Burton's mountain work, Lexington	5 00	(POWHATAN)— <i>Emmanuel Church</i> : Dom. and Frn.	5 00
HAMILTON— <i>Trinity Church</i> : Two Members, Sp. for Library Fund, Wuchang, Hankow	75	ROANOKE Co. (SALEM)— <i>St. Paul's</i> : Frn.	5 00
LONDON— <i>Trinity Church</i> : Gen.	5 50	SURRY Co.—Mr. and Mrs. C. W. Warren and son, Gen.	2 00
MARIETTA— <i>St. Luke's</i> : Wo. Aux., support of Bible-reader, Hankow (of which from Guild, \$10).....	24 00		3 00
NEWARK— <i>Trinity Church</i> : Alaska, \$21.80; Wo. Aux., Sp. for Bishop Kinsolving, Brazil, \$22.81.....	44 61	Springfield	
OXFORD— <i>Holy Trinity Church</i> : Wo. Aux., Sp. for Bishop Graves, Shanghai, Famine Fund	2 86	Ap. \$10.00	
PORTSMOUTH— <i>All Saints'</i> : Wo. Aux., Sp. for Bishop Graves, Shanghai, Famine Fund	5 00	SPRINGFIELD— <i>St. Paul's</i> : Wo. Aux., Gen.	
SPRINGFIELD— <i>Christ Church</i> : Sp. for Rev. Thos. Jenkins, Alaska.....	18 39		10 00
TROY— <i>Trinity Church</i> : Gen.	6 62	Tennessee	
WYOMING— <i>Ascension</i> : Gen.	3 65	Ap. \$99.97; Sp. \$150.00	
ZANESVILLE— <i>St. James's</i> : (Faith) "Harry and Louise Memorial" scholarship, St. Mary's School, South Dakota	30 00	BOLIVAR— <i>St. James's</i> : Sp. for Archdeacon Stuck's boat, Alaska.....	12 00
MISCELLANEOUS — Wo. Aux., medical supplies, Bontoc, Philippine Islands, \$250; Brazil, \$100; Industrial work, Hashimoto, \$100; "May Jaggar" scholarship, High School, Africa, \$40; "Bishop Vincent" scholarship, St. John's University, Shanghai, \$50; "Bishop Jaggar" scholarship, St. Mary's Hall, Shanghai, \$50; scholarship, Hooker School, Mexico, \$80; Sp., "Mary H. Rochester" scholarship, San Antonio, West Texas, \$100; Sp. for scholarship, Priory School, Honolulu, \$100; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for Chinese wing to St. Luke's Hospital, San Francisco, California, \$50; Sp. for Rev. Dr. Brown, Brazil, for Portuguese Prayer Book, \$10; Sp. for Mrs. Kinsolving, Brazil, for embroidery material, \$15; Sp. for Church Home for Children, Spokane, \$10; Sp. for Home of the Merciful Saviour for Crippled Children, Sacramento, \$5.....	1,010 00	CHATTANOOGA— <i>St. Paul's</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2.50; Gen., \$6.25	8 75
Junior Aux., "Susan Randolph Lee" scholarship, St. Agnes's School, Kyoto, \$50; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$10	60 00	MEMPHIS— <i>Calvary S. S.</i> : Gen., \$3.12; Wo. Aux., Sp. for Archdeacon Stuck, Alaska, for gasoline launch, \$5	8 12
Wo. Aux., Cincinnati Deanery, Sp. for Boone College Library Fund, Wuchang, Hankow	26 00	<i>Grace</i> : Wo. Aux., Gen.	10 75
		<i>St. Luke's</i> : Wo. Aux., Gen.	22 50
		<i>St. Mary's Cathedral</i> : \$5, Wo. Aux., \$12.50, Gen.	17 50
		Churchman's Club, Sp. for launch for Yukon River, Alaska.....	133 00
		NASHVILLE— <i>Advent</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, 50 cts.; Gen., \$3....	3 50
		<i>Christ Church</i> : Wo. Aux., Gen.	12 50
		SEWANEE—"Otey Memorial," Gen., Branch Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$1.25; Gen., \$5.....	13 60
		TRACY CITY— <i>Christ Church</i> : Wo. Aux., Gen.	6 25
			1 50
Southern Virginia		Texas	
Ap. \$205.03; Sp. \$90.00		Ap. \$141.00	
AUGUSTA Co. (STAUNTON)— <i>Trinity Church</i> : Dom. and Frn.	89 57	GALVESTON— <i>Grace</i> : Dom., \$25; Frn., \$25	50 00
BRUNSWICK Co. (WARFIELD)— <i>St. James's</i> : Gen.	4 00	<i>Trinity Church</i> : Wo. Aux., Gen.	10 00
		GEORGETOWN— <i>Grace</i> : Gen.	10 00
		MARLIN— <i>St. John's</i> : Frn.	16 45
		TYLER— <i>Christ Church S. S.</i> : Gen.	3 05
		MISCELLANEOUS—Junior Aux., "Bishop Kinsolving" scholarship, St. Mary's Hall, Shanghai, \$31.50; Bishop Aves, Mexico, "Bishop Aves" scholarship, Hooker Memorial School, Mexico, \$20	51 50

Vermont

Ap. \$50.00; Sp. \$30.00

FORT ETHAN ALLEN—Major and Mrs. Wm. H. Beach, Gen.....	10 00
ROYALTON—Cornelia Stickney, Gen...	40 00
ST. ALBANS—St. Luke's S. S.: Sp. for Bishop Brent, Philippine Islands, \$15; Sp. for Bishop Rowe, Alaska, at his discretion, \$15.....	30 00

Virginia

Ap. \$286.80; Sp. \$160.79

ALEXANDRIA CO. (ALEXANDRIA) — St. Paul's: Gen.....	10 00
FAIRFAX CO. (ACCOITINCK) — Pohick Chapel: Gen.....	6 75
FAUQUIER CO. (MARSHALL)—Mrs. J. M. Ramey, Sp. for "Mary Fitzhugh" scholarship in Mr. Osuga's Orphanage, Tokyo.....	22 00
(WARRENTON)—St. James's: Brazil.....	22 60
HENRICO CO. (RICHMOND) — All Saints': Wo. Aux., Sp. for Miss Sybil Carter's work among Indians.....	10 00
(BROOKHILL) — Emmanuel Church: Brotherhood of St. Paul, Sp. for Bishop Restarick, for education of a Chinese boy, Honolulu.....	5 00
(RICHMOND)—Epiphany: Brotherhood of St. Paul, Gen.....	5 00
Grace: "Little Anna" scholarship, St. Mary's School, South Dakota, \$14.26; St. James's Hospital, Anking, Hankow, \$27.58; Brotherhood of St. Paul, Gen., \$5.....	46 84
Church of the Holy Comforter: Gen.....	6 95
Holy Trinity Church: Brotherhood of St. Paul, Sp. at Rev. H. St. George Tucker's discretion, for St. Paul's College, Tokyo, \$10; Gen., \$10.....	20 00
Monumental S. S.: Brazil, \$5.30; Sp. for Communion Silver, for Rev. Thomas Jenkins's Mission, Alaska, \$17; Sp. for Bishop Restarick's work in connection with Iolani School, Honolulu, \$11.53.....	33 83
St. Andrew's: Sp. for Archdeacon Stuck's work, Alaska.....	85 26
St. James's: Gen.....	50 00
St. Paul's: Brotherhood of St. Paul, Gen.....	5 00
MATTHEWS CO. (MATTHEWS)—Christ Church: Estate of Mrs. Cordelia Murry, Frn.....	2 50
St. John's S. S.: Gen.....	1 22
ROCKINGHAM CO. (HARRISONBURG)—Emmanuel Church: Gen.....	1 25
SPOTTSYLVANIA CO. (FREDERICKSBURG)—St. George's: (of which S. S., \$11.11), Gen.....	112 39
Trinity Church: Junior Aux., Bishop Rowe's work.....	1 00

Washington, D. C.

Ap. \$2 368.38; Sp. \$134.40

WASHINGTON — Ascension Pro-Cathedral: Mrs. Harlow, Sp. for Brazil..	20 00
(GEORGETOWN)—Christ Church: Gen., \$75; Wo. Aux., Chapter of Daughters of the King, Sp. for Miss Rideley's work, Africa, \$10.....	85 00
Christ Church: Sp. for Church Extension Fund, Porto Rico.....	15 00
Epiphany: Salary of Domestic Missionary, \$400; Foreign Missionary (unmarried), \$710.....	1,110 00
Incarnation: Dom., \$15; Frn., \$15.....	30 00
Rock Creek Parish: Gen.....	322 00
St. Alban's: Branch Wo. Aux., for support of Bible-woman, Shanghai.....	50 00
St. John's—Branch Wo. Aux., "Sophia Hutchinson" scholarship. Girls' Training Institute, St. Paul's River,	

Africa, \$25; "Rev. George Murdock" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "Burnett Memorial" scholarship, Layton, Utah, \$40.....	125 00
St. Margaret's Parish: Gen.....	592 85
St. Mark's: Dom., \$29.77; Frn., \$43.76.....	73 53
St. Thomas's: "Anonymous," Sp. for Brazil.....	5 00
Trinity Church S. S.: Class No. 19, Sp. for St. John's Academy, Corbin, Lexington.....	6 40
Branch Wo. Aux., Sp. for A. P. Gray, Jr., Theological Seminary, Alexandria, Virginia, \$11; Sp. for Deaconess Drant's work, under Rt. Rev. William F. Nichols, California, \$21; Sp. for Rt. Rev. J. H. Van Buren, Porto Rico, \$5.....	37 00
Miss Mary P. McBlair, Dom., \$5; Frn., \$5.....	10 00
Mrs. Alfred Holmead, for Bishop Rowe's work, Alaska.....	10 00
S. B. Taylor, Gen.....	1 00
CHARLES CO.—Trinity Parish: Gen...	4 00
MONTGOMERY CO. (GAITHERSBURG)—Miss Olive Myers, Sp. for Alaska.....	1 00
ST. MARY'S Co.—King and Queen Parish, Christ Church: J. G. Wright, Gen.....	5 00

Western Massachusetts

Ap. \$475.94; Sp. \$7.00

CLINTON—Church of the Good Shepherd: Wo. Aux., Japanese Bible-woman, Honolulu, \$5; Bible-woman, Hankow, \$5; St. Augustine's School, Raleigh, North Carolina, \$5; S. S., Sp. for bed in school, Soochow, Shanghai, \$7.....	22 00
EASTHAMPTON—St. Philip's: Gen.....	25 00
GARDNER—St. Paul's: Junior Aux., Tokyo.....	1 00
HOLYOKE—St. Paul's: Wo. Aux., Fort Yukon Supply Fund, Alaska.....	7 21
LEOMINSTER—St. Mark's: Wo. Aux., Japanese Bible-woman, Honolulu.....	2 00
MILFORD—Trinity Church: Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$1; St. Paul's School, Lawrenceville, Southern Virginia, \$1.....	2 00
PITTSFIELD—St. Stephen's: Wo. Aux., Japanese Bible-woman, Honolulu, \$5; Fort Yukon Supply Fund, Alaska \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$5; Bible-woman, Hankow, \$5; salary of Miss Bull, Kyoto, \$25; "A Friend," Gen., \$5.....	50 00
SPRINGFIELD — Christ Church: Wo. Aux., Bible-woman, Hankow, \$50; work at Santa Clara, Cuba, \$10.....	60 00
St. Peter's: Gen., \$144; Wo. Aux., Philippine Insurance, \$2.50; Japanese Bible-woman, Honolulu, \$10.....	156 50
WARE—Trinity Church: Support of cot in St. James's Hospital, Anking, Hankow, \$25; Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$5; Bible-woman, Hankow, \$5. Through Wo. Aux., "G. D. C., Fort Yukon Supply Fund, Alaska, \$10; St. Augustine's School, Raleigh, North Carolina, \$10; work at Santa Clara, Cuba, \$10.....	30 00
WEBSTER—Reconciliation: Wo. Aux., Fort Yukon Supply Fund, Alaska, \$3.50; St. Paul's, Lawrenceville, Southern Virginia, \$1.75; St. Augustine's School, Raleigh, North Carolina, \$1.75; Japanese Bible-woman, Honolulu, \$3.50; Bible-	

woman, Hankow, \$3.50.....	14 00
WORCESTER—All Saints': Wo. Aux., "A Member," "Hannah K. Tiffany" scholarship, \$25; "Eliza A. Vinton" scholarship, \$25; Girls' Training In- stitute, St. Paul's River, Africa.....	50 00
St. Mark's S. S.: Support of Boone College, Wuchang, China.....	23 23
MISCELLANEOUS—Branch Junior Aux., China	5 00

Western Michigan

Ap. \$119.80

ALLEGAN—Church of the Good Shep- herd: Gen.....	50 00
COLDWATER—St. Mark's: Gen.....	32 00
GRAND RAPIDS—St. Paul's: Dom., \$2.50; Frn., \$1.50; Gen., \$10.....	14 00
IONIA—St. John's: Frn.....	3 33
MUSKEGON—St. Paul's S. S.: Frn.....	7 63
STURGIS—St. John's: Gen.....	12 84

Western New York

Ap. \$1,326.62; Sp. \$223.67

ATTICA—Mrs. R. H. Farnham, mission- ary box No. 88,427, Gen.....	3 50
BATH—St. Thomas's: Gen.....	36 10
BROCKPORT—St. Luke's: Dom.....	5 33
BUFFALO—Ascension: Sp. for Library Fund, Wuchang, Hankow.....	2 25
St. James's: Gen.....	107 21
St. John's: Gen., \$30.59; Sp. for Bish- op Van Buren, Porto Rico, \$7.25....	37 84
St. Jude's: Gen.....	7 10
St. Mark's: Dom., \$46.32; Frn., \$14.37	60 69
St. Paul's: "Two Mite-chests," Dom..	20 00
St. Simon's: Frn.....	3 75
St. Stephen's: Dom., \$4.05; Frn., \$8.62	12 67
CANASERAGA—Trinity Church: Frn....	10 00
CORNING—Christ Church: Dom., \$33.54; Gen., \$26.64.....	60 18
EAST BLOOMFIELD—St. Peter's: Gen....	31 48
GENEVA—Trinity Church: Dom.....	201 66
HORNELL—Christ Church S. S.: Sp. for support of two beds, Soochow School, Shanghai	14 00
JAMESTOWN—St. Luke's S. S.: Sp. for bed in Soochow School, Shanghai....	3 50
LANCASTER—Trinity Church: Gen.....	19 52
MEDINA—St. John's: Frn.....	5 87
MIDDLEPORT—Trinity Church S. S.: Sp. for Rev. Robert E. Wood, Wuchang, Hankow	1 33
NIAGARA FALLS—Epiphany: Dom.....	7 05
PALMYRA—"A Friend," Gen.....	6 00
ROCHESTER—Epiphany: Dom.....	21 69
St. Luke's: Sp. for Archdeacon Stuck's work, Alaska, \$100; Girls' Friendly Society, Wo. Aux., Sp. for two doors and two windows in Indian cabin, Alaska, \$10.....	110 00
St. Paul's: Dom., \$337.32; Frn., \$279.01; Granger Hollister, Sp. for launch, Alaska, \$50.....	666 33
Branch Wo. Aux., Sp. for Alaska... Mrs. Thomas Harris, missionary box, Gen.....	35 34
SAVONA—Church of the Good Shep- herd: Frn.....	2 00
WATKINS—St. James's: Dom., \$31.18; Frn., \$19.72.....	7 00
	50 90

West Texas

Ap. \$13.05

BEEVILLE—St. Philip's: Gen.....	5 00
COMFORT—St. Boniface's Mission: Gen.	3 05
SAN ANTONIO—St. John's: Gen.....	5 00

West Virginia

Ap. \$162.28; Sp. \$30.00

BLUEFIELD—Christ Church: (of which S. S., \$20), Gen.....	52 00
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CHARLES TOWN—Zion: Brazil and Cuba, \$27.04; Gen., \$6.90.....	33 94
Mexican Aux., for "Charles E. Ambler" scholarship, Mexico.....	15 00
FAIRMONT—Wo. Aux., "A Thank-offering," Sp. for Rev. E. J. Lee, for Dr. Woodward's Hospital for Blind, Hankow.....	10 00
NEW MARTINSVILLE—St. Ann's: Gen..	7 74
PARKERSBURG—Trinity Church: Alaska, \$9.50; Dom., \$9.40; Gen., \$9.40	28 30
PRINCETON—Heavenly Rest: Gen.....	5 00
RAVENSWOOD—Grace: Frn.....	45
SHEPHERDSTOWN—D. W. Border, Gen., 50 cts.; Sp. for Rev. E. J. Lee, to support a scholarship, Anking, Han- kow, \$20.....	20 50
UNION—All Saints': Frn., \$2.31; Gen., 67 cts.; S. S., Mexico, 14 cts.; Porto Rico, 13 cts.....	3 25
WESTON—St. Paul's: Gen.....	16 10

Home Missionary Districts**Alaska**

Ap. \$63.44

ANVIK—Christ Church Mission: (of which S. S.,* \$5.94), Gen.....	63 44
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Arizona

Ap. \$32.00

PRESCOTT—St. Luke's: Gen.....	27 00
WINSLOW—St. Paul's: Gen.....	5 00

Asheville

Ap. \$411.14; Sp. \$15.00

ACTON—St. Paul's: Dom., 25 cts.; Frn., 25 cts.; Gen., 50 cts.....	1 00
ALEXANDERS—Mission: Dom., 25 cts.; Frn., 25 cts.; Gen., 50 cts.....	1 00
ASHEVILLE—Trinity Church: Gen., \$100; Miss Irene Willis, Sp. for St. Luke's Hospital, Idaho, \$15.....	115 00
St. Matthias's: Gen.....	3 00
BALSAM—St. Peter's: Gen.....	2 00
BEAVER CREEK—St. Mary's: Dom.....	54
BELL (HAW CREEK)—Trinity Church: Dom., \$1; Frn., \$1; Gen., \$2.....	4 00
BILTMORE—All Souls': Dom.....	249 70
BREVARD—St. Philip's: Dom.....	5 65
CANDLER—St. Clement's: Dom., 50 cts.; Frn., 50 cts.; Gen., \$1.....	2 00
GLEN ALPINE—St. Paul's: Dom., 50 cts.; Frn., 50 cts.; Gen., \$1.....	2 00
GRACE—Grace: Dom., \$3.25; Frn., \$1.25	4 50
GREEN RIVER—St. Joseph's: Dom., 50 cts.; Frn., 50 cts.; Gen., 25 cts.....	1 25
HOT SPRINGS—St. John's: Dom., \$3; Frn., \$2; Gen., \$2.....	7 00
LEICESTER—St. Paul's: Dom., 25 cts.; Frn., 25 cts.; Gen., 25 cts.....	75
MICADALE—St. Mary's: Gen.....	3 00
MORGANTON—St. Stephen's: Frn.....	5 10
RONDA—All Saints': Gen.....	2 17
RUTHERFORDTON—St. Francis's: Dom., \$2; Frn., \$2; Gen., \$2.....	6 00
SALUDA—Rev. James Joyner, Gen.....	1 00
SYLVA—St. John's: Gen.....	1 00
TODD—St. Matthew's: Dom.....	1 08
WAYNESVILLE—St. Michael's: Gen....	2 00

Eastern Oregon

Ap. \$5.00

PENDLETON—Church of the Redeemer S. S.: Gen.....	5 00
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Honolulu

Ap. \$8.85

HILO—St. James's: Gen.....	8 85
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Idaho

Ap. \$32.64

BUHL—Gen.	5 00
MOSCOW—St. Mark's: Gen.	8 61
ROCK CREEK—Gen.	5 13
TWIN FALLS—Gen.	9 90
WARDNER—St. Peter's: Gen.	4 00

Kearney

Ap. \$13.25

VALENTINE—St. John's: Dom. and Frn.	13 25
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Nevada

Ap. \$20.00

ELKO—St. Paul's: \$10, S. S., \$10, Gen.	20 00
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North Dakota

Sp. \$31.00

FARGO—Gethsemane S. S.: Sp. for St. Agnes's School, Raleigh, North Carolina	16 00
Helen E. Burleson, Sp. for Bishop Brent, Philippine Islands	15 00

Oklahoma

Ap. \$20.11

GUTHRIE—Trinity Church: Gen.	7 71
PAUL'S VALLEY—St. Mary's: Gen.	2 50
SULPHUR—St. Luke's: Gen.	2 50
TULSA—Trinity Church: Gen.	2 40
MISCELLANEOUS—"Tithe," Gen.	5 00

Olympia

Ap. \$5.00; Sp. \$10.14

OLYMPIA—St. John's S. S.: Sp. for Bishop Osborne, Springfield	10 14
SEATTLE—St. Mark's: Wo. Aux., Gen.	5 00

Porto Rico

Ap. \$51.55

PONCE—Holy Trinity Church: Gen.	50 50
SAUTURCE—St. Paul's: Gen.	1 05

Sacramento

Ap. \$1.65

MARYSVILLE—St. John's: Gen.	1 65
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Salina

Ap. \$39.94

BENNINGTON—Transfiguration: Gen.	6 00
ELLSWORTH—Holy Apostles': \$3.50, S. S., \$1.65, Gen.	5 15
GREAT BEND—St. John's: Gen.	8 00
SALINA — Christ Church Cathedral: Gen.	20 79

South Dakota

Ap. \$73.06; Sp. \$2.50

STANDING ROCK MISSION—St. Elizabeth's Chapel: Dom., \$6; Junior Aux., Dom., \$12.50; Frn., \$12.50; S. S., Dom., \$5; Frn., \$5; salary of Rev. P. J. Deloria, South Dakota, \$5	46 00
Church of the Good Shepherd Chapel: Dom.	1 00
St. John the Baptist's: Dom.	1 82
St. Thomas's: Dom.	25
YANKTON MISSION—Holy Fellowship: Dom.	6 00
BRISTOL—St. John's: Gen.	1 13
CHAMBERLAIN—Christ Church: Gen.	2 10
GROTON—Trinity Church: Gen.	2 87
SIoux FALLS—All Saints' School S. S.: Gen., \$2.08; Bishop Graves's Class, Sp. for work among girls, Shanghai, \$2.50	4 58

Calvary S. S.: Gen.	6 81
WEBSTER—St. Mary's: Gen.	3 00

Southern Florida

Ap. \$34.52; Sp. \$6.00

MISCELLANEOUS — Babies' Branch, Dom., \$14.26; Frn., \$20.26; Sp. for Bishop Wells, Spokane, \$3; Sp. for Chinese ward, St. Luke's Hospital, San Francisco, \$3	40 52
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Spokane

Ap. \$15.35

CHELAN—St. Andrew's S. S.*: Gen.	5 35
ELLENBURG—Grace: Frn.	10 00

Utah

Ap. \$28.83

LOGAN—St. John's: Gen.	1 23
PARK CITY—St. Luke's: Gen.	2 60
SALT LAKE CITY—St. Mark's Cathedral: Gen.	25 00

Western Colorado

Ap. \$4.00

GRAND JUNCTION — St. Matthew's: Gen.	3 50
MEEKER—St. James's: Wo. Aux., Gen.	50

Wyoming

Ap. \$30.90

BAGGS—St. Luke's: Gen.	1 00
CASPER—St. Mark's: Gen.	7 05
DIXON—St. Paul's: Gen.	2 45
ROCK SPRINGS—Holy Communion: Gen.	19 60
SAVERY—Gen.	80

Foreign Missionary Districts

Ap. \$278.85; Sp. \$15.00

France

NICE—Church of the Holy Spirit: Dom.	38 50
PARIS—Holy Trinity Church: Frn.	199 10

China

HANKOW—St. Paul's: Africa	2 50
SHANGHAI—Miss A. B. Richmond, Sp. for scholarship, Mr. Ishii's Orphanage, Tokyo	15 00

Japan

St. Francis's: Gen.	75
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Mexico

MEXICO CITY—Christ Church: Junior Guild, "Amelia Cabellero" scholarship, Hooker School, Mexico	25 00
MONTEREY—St. Paul's: Junior Aux., "Amelia Cabellero" scholarship, Hooker School, Mexico	12 25
TORREON COAH—Junior Aux., Gen.	75

Miscellaneous

Ap. \$14,835.61; Sp. \$622.49

Interest, Dom., \$2,929.23; Frn., \$2,693.21; Gen., \$5,012.41; Sp., \$599.72	11,234 57
United Offering, Wo. Aux., 1904, on account of appropriations to September 1st, 1908, Dom., \$1,500; Frn., \$1,500	3,000 00
"Anonymous," Gen.	1,000 00
Offering at services in connection with the Sixth Missionary Conference, held in St. Paul's Church, Des Moines, Iowa, Gen.	195 76
Church Students' Missionary Asso-	

Acknowledgments

ciation, Sp. for Bishop Rowe, Alaska.	12 77
"A B. C." Sp. for Manila Hospital,	
Philippine Islands.....	10 00
Gen.	5 00

Legacies

WASH. (D. C.), WASHINGTON—Estate of Mrs. Mary M. Carter, to the So- ciety	89 04
L. I., BROOKLYN—Estate of Henry P.	

Martin, on account of bequest for in-
vestment income for use of Domestic
and Foreign Missionary Bishops,
\$24,700; on account of bequest for
investment, income to be used for
Colored Missions, \$4,940.....29,640 00

Receipts for the month.....\$120,019 66
Amount previously acknowledged... 488,245 28
Total since September 1st, 1907...\$608,264 94

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during January	Amounts pre- viously ac- knowledged	Total
1. Applicable upon the appropriations of the Board.....	\$73,524 24	\$96,818 55	\$170,342 79
2. Special gifts forwarded to objects named by donors in addi- tion to the appropriations of the Board.....	16,766 38	56,314 79	73,081 17
3. Legacies for investment.....	29,640 00	44,299 27	73,939 27
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year.....	89 04	59,061 12	59,150 16
5. Specific deposit.....		231,751 55	231,751 55
Total.....	\$120,019 66	\$488,245 28	\$608,264 94

OFFERINGS TO PAY APPROPRIATIONS

Total receipts from September 1st, 1907, to February 1st, 1908, applicable upon the ap-
propriations, divided according to the sources from which they have come, and compared
with the corresponding period of the preceding year. Legacies are not included in the
following items, as their disposition is not determined by the Board until the end of the
fiscal year.

Source	To Feb. 1, 1908	To Feb. 1, 1907	Increase	Decrease
1. From congregations.....	\$80,514 32	\$91,275 02	\$.....	\$10,760 70
2. From individuals	24,279 66	30,466 21		6,186 55
3. From Sunday-schools.....	3,701 63	3,913 13		211 50
4. From Woman's Auxilliary.....	32,050 66	31,397 04	653 62	
5. From interest.....	28,692 49	28,279 46	413 03	
6. Miscellaneous items.....	1,104 03	1,416 85		312 82
Totals.....	\$170,342 79	\$186,747 71		\$16,404 92

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1907, TO AUGUST 31st, 1908

Amount Needed for the Year

1. To pay appropriations as made to date for the work at home and abroad.....	\$1,015,937 43
2. Total receipts to date applicable on appropriations.....	170,342 79
Amount needed before August 31st, 1908	\$845,594 64

AN EASTER OFFERING FOR THE CHURCH'S MISSION

THE Board of Missions is the Executive appointed by each General Convention to administer the domestic and foreign mission work of the Church.

In accordance with the action of its Committee, the American Church stands pledged for the fiscal year, September 1st, 1907, to August 31st, 1908, to the whole or partial support of the following work and workers:

I. IN THE DOMESTIC FIELD

1. Among the White People in 22 Missionary Districts and 41 Dioceses, extending from Maine to Los Angeles, and from Alaska to Southern Florida.
2. Among the Indians in 14 Dioceses and Districts.
3. Among the Negroes in 25 Dioceses and Districts.
4. Among the white residents and native populations in Porto Rico, the Hawaiian Islands and the Philippine Islands.

The staff consists of 22 Missionary Bishops, and about 1,160 other clerical and lay helpers.

The appropriations for all work in the Domestic Field total \$454,075.58.

II. THE WORK ABROAD

1. In China the staff consists of 2 Bishops, 25 other American clergymen, 77 lay helpers—including physicians, teachers, and nurses—26 Chinese clergymen, and 246 other Chinese helpers. The work is carried on at 80 stations, and includes 5 hospitals, 7 dispensaries, 66 day-schools and 17 Boarding-schools. The appropriation for the current year is \$159,553.23.
2. In Japan the staff consists of 3 Bishops (one retired), 21 other American clergymen, 46 lay helpers—including physicians and teachers—31 Japanese clergymen, and 175 other Japanese helpers. The work is carried on at 80 stations, and includes 3 hospitals, 1 dispensary, 15 day-schools and 7 boarding-schools. The appropriation for the current year is \$150,186.87.
3. In Africa the staff consists of 1 Bishop, 1 American clergyman, 3 other American lay helpers, 25 African clergymen and 91 other African helpers. The work is carried on at 61 stations. The appropriation for the current year is \$58,033.92.
4. In Haiti the staff consists of 1 Bishop, 12 native clergymen and 63 lay helpers. The work is carried on at 28 stations. The appropriation for the current year is \$8,164.00.
5. In Brazil the staff consists of 1 Bishop, 4 other American clergymen, 5 American lay helpers, 9 Brazilian clergymen and 8 Brazilian lay helpers. The work is carried on at 28 stations. The appropriation for the current year is \$35,654.02.
6. In Cuba the staff consists of 1 Bishop, 8 other American clergymen and 7 Cuban clergymen. The work is carried on at 36 stations. The appropriation for the current year is \$31,671.77.
7. In Mexico the work includes that among English-speaking people and the former Mexican Episcopal Church. The staff consists of 1 Bishop, 12 other American clergymen and 20 Mexican clergymen, besides 30 lay helpers. The work is carried on at 70 stations. The appropriation for the current year is \$24,696.05.

Individual gifts for the support of this world-wide work may be designated for any of the foregoing fields, or for any department—evangelistic, educational, or medical missions—and will apply on the parochial and diocesan apportionment.

Checks should be made payable to George C. Thomas, Treasurer, and may be mailed to the Rev. Arthur S. Lloyd, D.D., General Secretary, Church Missions House, 281 Fourth Avenue, New York.

THE Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

April, 1908

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ACKNOWLEDGMENTS	

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Treasurer, GEORGE C. THOMAS.

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